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[Raymond IV, Count of Toulouse, Raymond of Saint-Giles. (Accessed Mar. 18, 2021. Wikipedia.]

Raymond IV, Count of Toulouse

Raymond IV (c. 1041^[1] – 28 February 1105), sometimes called **Raymond of Saint-Gilles** or **Raymond I of Tripoli**, was a powerful noble in southern France and one of the leaders of the First Crusade (1096–99). He was the Count of Toulouse, Duke of Narbonne and Margrave of Provence from 1094, and he spent the last five years of his life establishing the County of Tripoli in the Near East.

Content	S
Early years	

The First Crusade

Extending his territorial reach

Crusade of 1101, siege of Tripoli, and death

Spouses and progeny

References

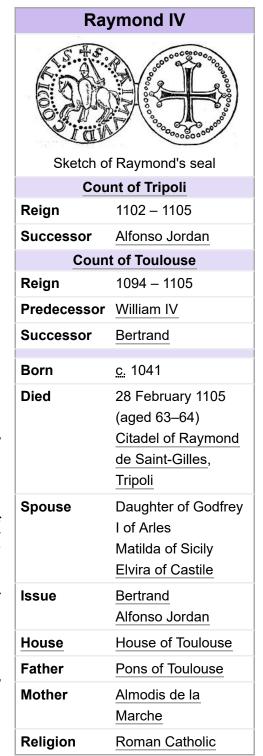
Sources

Early years

Raymond was a son of Pons of Toulouse and Almodis de La Marche. [2] He received Saint-Gilles with the title of "count" from his father and displaced his niece Philippa, Duchess of Aquitaine, his brother William IV's daughter, in 1094 from inheriting Toulouse. In 1094, William Bertrand of Provence died and his margravial title to Provence passed to Raymond. A bull of Urban's dated 22 July 1096 names Raymond comes Nimirum Tholosanorum ac Ruthenensium et marchio Provintie Raimundus ("Raymond, count of Nîmes, Toulouse and Rouergue and margrave of Provence").

The First Crusade

Raymond was deeply religious, and wished to die in the Holy Land, and so when the call was raised for the <u>First Crusade</u>, he was one of the first to take the cross. He is sometimes called "the one-eyed" (*monoculus* in Latin) after a rumour that he had lost an eye in a scuffle with the



doorkeeper of the Church of the Holy Sepulchre during an earlier pilgrimage to Jerusalem. The oldest and the richest of the crusaders, Raymond left Toulouse at the end of October 1096, with a large company that included his wife Elvira, his infant son (who would die on the journey) and Adhemar, bishop of Le Puy, the papal legate. He ignored requests by his niece, Philippa (the rightful heiress to Toulouse) to grant the rule of

Toulouse to her in his stead; instead, he left Bertrand, his eldest son, to govern. He marched to <u>Dyrrhachium</u>, and then east to <u>Constantinople</u> along the same route used by <u>Bohemond of Taranto</u>. At the end of April 1097, he was the only crusade leader not to swear an oath of fealty to <u>Byzantine emperor Alexius I</u>. Instead, Raymond swore an oath of friendship, and offered his support against Bohemond, mutual enemy of both Raymond and Alexius.

He was present at the <u>siege of Nicaea</u> and the <u>Battle of Dorylaeum in 1097, [2]</u> but his first major role came in October 1097 at the <u>siege of Antioch. [2]</u> The crusaders heard a rumour that <u>Antioch</u> had been deserted by the <u>Seljuk Turks</u>, so Raymond sent his army ahead to occupy it, offending Bohemond of Taranto who wanted the city for himself. The city was, however, still occupied, and was taken by the crusaders only after a difficult siege in June 1098. Raymond took the *palatium Cassiani* (the palace of the emir, Yaghi-



19th-century painting on display at <u>Versailles</u> depicting Raymond IV along with Adhemar of Le Puy

Siyan) and the tower over the Bridge Gate. He was ill during the second siege of Antioch by Kerbogha which culminated in a controversial rediscovery of the Holy Lance by a monk named Peter Bartholomew.

The "miracle" raised the morale of the crusaders, and to their surprise they were able to rout Kerbogha outside Antioch. The Lance itself became a valuable relic among Raymond's followers, despite Adhemar of Le Puy's skepticism and Bohemond's disbelief and occasional mockery. Raymond also refused to relinquish his control of the city to Bohemond, reminding Bohemond that he was obligated to return Antioch to the court of Emperor Alexius, as he had sworn to do. A struggle then arose between Raymond's supporters and the supporters of Bohemond, partly over the genuineness of the Lance, but mostly over the possession of Antioch.

Extending his territorial reach

Many of the minor knights and foot soldiers preferred to continue their march to <u>Jerusalem</u>, and they convinced Raymond to lead them there in the autumn of 1098. Raymond led them out to besiege <u>Ma'arrat al-Numan</u>, although he left a small detachment of his troops in Antioch, where Bohemond also remained. As Adhemar had died in Antioch, Raymond, along with the prestige given to him by the Holy Lance, became the new leader of the crusade. Bohemond however, expelled Raymond's detachment from Antioch in January 1099. Raymond then began to search for a city of his own. He marched from Ma'arrat, which had been captured in December 1098, into the emirate of <u>Tripoli</u>, and began the <u>siege of Arqa</u> on 14 February 1099, apparently with the intent of founding an independent territory in Tripoli that could limit the power of Bohemond to expand the Principality of Antioch to the south.

The siege of Arqa, a town outside Tripoli, lasted longer than Raymond had hoped. Although he successfully captured Hisn al-Akrad, a fortress that would later become the important Krak des Chevaliers, his insistence on taking Tripoli delayed the march to Jerusalem, and he lost much of the support he had gained after Antioch. Raymond finally agreed to continue the march to Jerusalem on 13 May, and after months of siege the city was captured on 15 July. Raymond was offered the crown of the new Kingdom of Jerusalem, but refused, as he was reluctant to rule in the city in which Jesus had suffered. He said that he shuddered to think of being called "King of Jerusalem". It is also likely that he wished to continue the siege of Tripoli rather than remain in Jerusalem. However, he was also reluctant to give up the Tower of David in Jerusalem, which he had taken after the fall of the city, and it was only with difficulty that Godfrey of Bouillon was able to take it from him.

Raymond participated in the <u>battle of Ascalon</u> soon after the capture of Jerusalem, during which an invading army from <u>Egypt</u> was defeated. However, Raymond wanted to occupy Ascalon himself rather than give it to Godfrey, and in the resulting dispute Ascalon remained unoccupied. It was not taken by the crusaders until 1153. Godfrey also blamed him for the failure of his army to capture <u>Arsuf</u>. When Raymond went north, in the winter of 1099–1100, his first act was one of hostility against Bohemond, capturing <u>Laodicea</u> from him (Bohemond had himself recently taken it from Alexius). From Laodicea he went to <u>Constantinople</u>, where he allied with Alexius I, Bohemond's most powerful enemy. Bohemond was at the time attempting to expand Antioch into Byzantine territory, and blatantly refused to fulfill his oath to the Byzantine Empire.

Crusade of 1101, siege of Tripoli, and death

Raymond was part of the doomed <u>Crusade of 1101</u>, where he was defeated at <u>Mersivan</u> in <u>Anatolia</u>. He escaped and returned to Constantinople. In 1102, he traveled by sea from Constantinople to Antioch, where he was imprisoned by <u>Tancred</u>, regent of Antioch during the captivity of Bohemond, and was only dismissed after promising not to attempt any conquests in the country between Antioch and <u>Acre</u>. He immediately broke his promise, attacking and capturing <u>Tartus</u>, and began to build a castle on the <u>Mons Peregrinus</u> ("Pilgrim's Mountain") which would help in his siege of <u>Tripoli</u>. He was aided by <u>Alexius I</u>, who preferred a friendly state in Tripoli to balance the hostile state in Antioch. Raymond died on February 28, 1105, before Tripoli was captured.



Mons Peregrinus

Spouses and progeny

Raymond IV of Toulouse was married three times, and twice excommunicated for marrying within forbidden degrees of consanguinity.

- His first wife was the daughter of <u>Godfrey I, Count of Arles</u>. Married in 1066, she was repudiated in 1076. Their son was Bertrand. [3]
- His second wife was Matilda (Mafalda), the daughter of Count Roger I of Sicily. [4] Married in 1080, Mafalda died in 1094.
- Raymond's third wife was Elvira, [5] the illegitimate daughter of King Alfonso VI of León, the Spanish king who also campaigned furiously against the Moors. Married in 1094, Elvira died after 1151. Their son was Alfonso Jordan.

Following Raymond's death, his nephew William-Jordan in 1109, with the aid of King Baldwin I of Jerusalem, finally captured Tripoli and established the County of Tripoli. William was deposed in the same year by Raymond's eldest son Bertrand, and the county remained in the possession of the counts of Toulouse throughout the 12th century.

Raymond of Toulouse seems to have been driven both by religious and material motives. On the one hand he accepted the discovery of the Holy Lance and rejected the kingship of Jerusalem, but on the other hand he could not resist the temptation of a new territory. <u>Raymond of Aguilers</u>, a clerk in Raymond's army, wrote an account of the crusade from Raymond's point of view.

References

- 1. Duncalf 1969, p. 272.
- 2. Edgington & Sweetenham 2011, p. 391.
- 3. William of Puylaurens 2003, p. 17.
- 4. Jansen, Drell & Andrews 2009, p. 428.
- 5. Oviedo 2000, p. 88 note91.

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Preceded by	Count of Toulouse	Succeeded by
William IV	1094–1098	Philippa

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