INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: 0CT 0 6 2010

CLINTON GLOBAL INITIATIVE INC 1200 PRESIDENT CLINTON AVE LITTLE ROCK, AR 72201

Employer Identification Number: 27~1551550 DT<sub>i</sub>N: 400246046 Contact Person: MARY M SHEER ID# 31255 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 509(a)(3)-Type 1) Form 990 Required: Effective Date of Exemption: September 4, 2009 Contribution Deductibility: Addendum Applies: No

#### Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

We have determined that you are a Type 1 supporting organization under section 509(a)(3). A Type 1 is operated, supervised, or controlled by, a Type 2 is supervised or controlled in connection with, and a Type 3 is operated in connection with one or more publicly supported organizations.

#### CLINTON GLOBAL INITIATIVE INC

Sincerely,

The Peri

Robert Choi Director, Exempt Organizations Rulings and Agreements

Enclosure: Publication 4221-PC

## Form 1023 Checklist

## (Revised June 2006)

Application for Recognition of Exemption under Section 501(c)(3) of the Internal Revenue Code

Note. Retain a copy of the completed Form 1023 in your permanent records. Refer to the General Instructions

| egar         | ling Public Inspection of approved applications.   |
|--------------|--|
| Chec         | k each box to finish your application (Form 1023). Send this completed Checklist with your filled-in cation. If you have not answered all the items below, your application may be returned to you as  |
|              | plete.   |
|              | Assemble the application and materials in this order:  Form 1023 Checklist  Form 2848, Power of Attorney and Declaration of Representative (if filing)  Form 8821, Tax Information Authorization (if filing)  Expedite request (if requesting)  Application (Form 1023 and Schedules A through H, as required)   |
|              | Articles of organization   |
|              | <ul> <li>Amendments to articles of organization in chronological order</li> <li>Bylaws or other rules of operation and amendments</li> </ul>   |
|              | <ul> <li>Documentation of nondiscriminatory policy for schools, as required by Schedule B</li> <li>Form 5768, Election/Revocation of Election by an Eligible Section 501(c)(3) Organization To Make Expenditures To Influence Legislation (if filing)</li> <li>All other attachments, including explanations, financial data, and printed materials or publications. Label each page with name and EIN.</li> </ul>       |
| <b>V</b>     | User fee payment placed in envelope on top of checklist. DO NOT STAPLE or otherwise attach your check of money order to your application. Instead, just place it in the envelope.  |
| V            | Employer Identification Number (EIN)   |
| V            | Completed Parts I through XI of the application, including any requested information and any required Schedules A through H.   |
|              | <ul> <li>You must provide specific details about your past, present, and planned activities.</li> <li>Generalizations or failure to answer questions in the Form 1023 application will prevent us from recognizing you as tax exempt.</li> <li>Describe your purposes and proposed activities in specific easily understood terms.</li> <li>Financial information should correspond with proposed activities.</li> </ul> |
| $\checkmark$ | Schedules. Submit only those schedules that apply to you and check either "Yes" or "No" below.   |
|              | Schedule A Yes No Schedule E Yes No  |
|              | Schedule B Yes No V Schedule F Yes No V  |
|              | Schedule C Yes No ✓ Schedule G Yes No ✓  |
|              | Schedule D Yes V No Schedule H Yes No V  |
|              |  |

- An exact copy of your complete articles of organization (creating document). Absence of the proper purpose and dissolution clauses is the number one reason for delays in the issuance of determination letters.
  - Location of Purpose Clause from Part III, line 1 (Page, Article and Paragraph Number) Page 2, Art. VII
  - Location of Dissolution Clause from Part III, line 2b or 2c (Page, Article and Paragraph Number) or by operation of state law <a href="Page 2">Page 2</a>, Art. VIII(b)
- Signature of an officer, director, trustee, or other official who is authorized to sign the application.
  - Signature at Part XI of Form 1023.
- Your name on the application must be the same as your legal name as it appears in your articles of organization.

Send completed Form 1023, user fee payment, and all other required information, to:

Internal Revenue Service P.O. Box 192 Covington, KY 41012-0192

If you are using express mail or a delivery service, send Form 1023, user fee payment, and attachments to:

Internal Revenue Service 201 West Rivercenter Blvd. Attn: Extracting Stop 312 Covington, KY 41011

## Form **2848**

(Rev. March 2004) Department of the Treasury Internal Revenue Service

Part I

**Power of Attorney** 

# Power of Attorney and Declaration of Representative

➤ Type or print. ➤ See the separate instructions.

OMB No. 1545-0150

For IRS Use Only Received by: Name

Telephone

| Caution. I offit 2040 will flot be flottored for a   | any purpose oaner an  | an representation before  | และ เกง.                             | Function   |  |  |
|--|---|---|--------------------------------------|--|--|--|
| 1 Taxpayer information. Taxpayer(s) must sign a  | nd date this form or  | n page 2, line 9.   |                                      | Date / /   |  |  |
| Taxpayer name(s) and address   |   | Social security numb  | oer(s) Er                            | nployer identification   |  |  |
| Clinton Global Initiative, Inc.  |   |   | nı                                   | ımber  |  |  |
| 1200 President Clinton Avenue  |   |   |                                      |  |  |  |
| Little Rock, Arkansas 72201  |   | 1   |                                      | 27 1551550   |  |  |
|  |   | Daytime telephone nu<br>( 501 ) 748-0424                                      | ımber   Pi                           | an number (if applicable)  |  |  |
| hereby appoint(s) the following representative(s) as a   | ltorney(s)-in-fact:   | L   |                                      |  |  |  |
| 2 Representative(s) must sign and date this form   | ı on page 2, Part II.   |   |                                      |  |  |  |
| Name and address   |   | CAF No.   | 7800-5115                            | 7R   |  |  |
| John R. Tisdale  | İ   | Telephone No  | 501-212                              |  |  |  |
| 200 West Capitol, Ste 2300   |   | Fax No.   | 501 <b>-</b> 376-94                  | 42   |  |  |
| Little Rock, AR 72201  | Check if  | new: Address 🔲 Te   |                                      |  |  |  |
| Name and address   |   | CAF No.   | 0305-2146                            |  |  |  |
| P. Delanna Padilla   |   | Telephone No  | 501-212                              |  |  |  |
| 200 West Capitol, Ste 2300<br>Little Rock, AR 72201  | Ohaali K  | Fax No.   |                                      |  |  |  |
| Name and address   | Crieck II   | new: Address Te   |                                      |  |  |  |
| Name and address   |   | CAF No.   |                                      |  |  |  |
|  |   | Telephone No  |                                      |  |  |  |
|  | Check if  | Fax No  |                                      |  |  |  |
| to represent the taxpayer(s) before the Internal Rever   |   |   |                                      |  |  |  |
|  |   | -   |                                      |  |  |  |
| 3 Tax matters  |   |   |                                      |  |  |  |
| Type of Tax (Income, Employment, Excise, etc.)   |   | orm Number  |                                      | ar(s) or Period(s)   |  |  |
| or Civil Penalty (see the instructions for line 3)   | (1040,  | 941, 720, etc.)   | see the                              | instructions for line 3)   |  |  |
| Application for Exemption  | Fo  | orm 1023  | 2010                                 |  |  |  |
|  |   |   |                                      |  |  |  |
|  |   |   |                                      |  |  |  |
| 4 Specific use not recorded on Centralized Auth  | orization File (CAF   | If the power of attorne   | l<br>ey is for a s                   | specific use not recorded  |  |  |
| on CAF, check this box. See the instructions for   |   |   |                                      |  |  |  |
| Acts authorized. The representatives are authorized and all acts that I (we) can perform with respect agreements, consents, or other documents. The below), the power to substitute another represent for disclosure of tax returns or return information. | to the tax matters of<br>authority does no<br>ntative, the power to | described on line 3, for<br>t include the power to<br>o sign certain returns, | example,<br>receive re<br>or the pov | the authority to sign any<br>fund checks (see line 6<br>ver to execute a request |  |  |
| Exceptions. An unenrolled return preparer canr limited situations. See Unenrolled Return Preparer taxpayers to the extent provided in section 10.3 partners.   | arer on page 2 of   | the instructions. An er   | rolled acti                          | uary may only represent  |  |  |
| List any specific additions or deletions to the ac   |   | •   | -                                    |  |  |  |
|  |   |   |                                      |  |  |  |
|  |   |   |                                      |  |  |  |
|  |   |   |                                      |  |  |  |
| 6 Receipt of refund checks. If you want to autho OR CASH, refund checks, initial here  |   |   |                                      |  |  |  |
| Name of representative to receive refund check(  | Name of representative to receive refund check(s) ▶                 |   |                                      |  |  |  |

| Page | 2 |
|------|---|
|      |   |

| 7      | Notices and communications. Ori first representative listed on line 2.       | ginal notices and other v                              | vritten communications will be sent to   | you and a copy to the      |  |  |  |  |
|--------|--|--|--|----------------------------|--|--|--|--|
| a<br>b |  |  |  |                            |  |  |  |  |
| 8      | power(s) of attorney on file with the<br>this document. If you do not want   | e Internal Revenue Servic<br>to revoke a prior power c | ling of this power of attorney automatice for the same tax matters and years of attorney, check here.                          | or periods covered by ▶ □  |  |  |  |  |
| 9      | requested, otherwise, see the instru   | uctions. If signed by a co                             | eturn, both husband and wife must sig<br>prograte officer, partner, guardian, tax<br>I certify that I have the authority to ex | matters partner, executor, |  |  |  |  |
|        | ▶ IF NOT SIGNED AND DATED, I   | HIS POWER OF ATTOF                                     | RNEY WILL BE RETURNED.   |                            |  |  |  |  |
|        | Signature  |  | Date Title   | (if applicable)            |  |  |  |  |
| An     | drew Kessel  |  |  | , ,,                       |  |  |  |  |
|        | Print Name   | PIN Number   | Print name of taxpayer from line 1   | if other than individual   |  |  |  |  |
| •••••  | Signature  |  | Date Title   | e (if applicable)          |  |  |  |  |
|        |  |  |  |                            |  |  |  |  |
|        | Print Name   | PIN Number   |  |                            |  |  |  |  |
| Par    | Declaration of Represen  | tative   |  |                            |  |  |  |  |
|        | ion: Students with a special order to ram, see the instructions for Part II. | represent taxpayers in (                               | Qualified Low Income Taxpayer Clinics  | or the Student Tax Clinic  |  |  |  |  |
| _      | er penalties of perjury, I declare that:                                     |  |  |                            |  |  |  |  |
|        | -  | •  | ctice before the Internal Revenue Servi  |                            |  |  |  |  |
|        |  |  | Circular No. 230 (31 CFR, Part 10), as ed agents, enrolled actuaries, and other  |                            |  |  |  |  |
|        |  |  | t I for the tax matter(s) specified there;   |                            |  |  |  |  |
|        | I am one of the following:   |  |  |                            |  |  |  |  |
|        | -  | *  | ighest court of the jurisdiction shown bacertified public accountant in the jur  |                            |  |  |  |  |
|        | ·  |  | ents of Treasury Department Circular N   |                            |  |  |  |  |
|        | d Officer—a bona fide officer of the   |  |  |                            |  |  |  |  |
|        | e Full-Time Employee—a full-time e   |  |  | or of olohow               |  |  |  |  |
|        |  |  | amily (i.e., spouse, parent, child, brothe<br>ard for the Enrollment of Actuaries unde   | •                          |  |  |  |  |
|        | authority to practice before the S   | ervice is limited by section                           | on 10.3(d) of Treasury Department Circ   | ular No. 230).             |  |  |  |  |
|        |  | viii). You must have prepa                             | the Internal Revenue Service is limited by<br>ared the return in question and the return<br>a page 2 of the instructions.      |                            |  |  |  |  |
|        | THIS DECLARATION OF REPRESE<br>RETURNED. See the Part II instruc             |  | ED AND DATED, THE POWER OF AT  | TORNEY WILL                |  |  |  |  |
|        | signation—Insert Jurisdiction (state   | ) or   | Signature  | Date                       |  |  |  |  |

### Form 1023

(Rev. June 2006) Department of the Treasury Internal Revenue Service

# Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code

OMB No. 1545-0056

Note: If exempt status is approved, this epplication will be open for public inspection.

Use the instructions to complete this application and for a definition of all **bold** items. For additional help, call IRS Exempt Organizations Customer Account Services toll-free at 1-877-829-5500. Visit our website at www.irs.gov for forms and publications. If the required information and documents are not submitted with payment of the appropriate user fee, the application may be returned to you.

Attach additional sheets to this application if you need more space to answer fully. Put your name and EIN on each sheet and identify each answer by Part and line number. Complete Parts I - XI of Form 1023 and submit only those Schedules (A through H) that apply to you.

| L    | Identification of Applicant  |   |   |                                |
|------|--|---|---|--------------------------------|
| 1    | Full name of organization (exactly as it appears in your organizing do   | 2 c/o Name (if appli                                  | icable)                                 |                                |
| CI   | LINTON GLOBAL INITIATIVE, INC.   |   |   |                                |
| 3    | Mailing address (Number and street) (see instructions)   | Room/Suite  | 4 Employer Identific                    | cation Number (EIN)            |
| 4.   | AAA DDDGTDDDD GI TUDON AVDWYD  |   | 05 4554550                              |                                |
|      | 200 PRESIDENT CLINTON AVENUE   | <u> </u>  | 27-1551550                              |                                |
|      | City or town, state or country, and ZIP + 4  |   | 5 Month the annual accord               | ounting period ends (01-12)    |
| L:   | ITTLE ROCK, AR 72201   |   | 12                                      |                                |
| 6    | Primary contact (officer, director, trustee, or authorized representative  | ve)   |   |                                |
|      | a Name:  | •   | b Phone: 212-71                         | 0-4406                         |
| R    | DBERT S. HARRISON  |   | c Fax: (optional) 21                    | 2-397-2256                     |
| 7    | Are you represented by an authorized representative, such as an atto provide the authorized representative's name, and the name and add representative's firm. Include a completed Form 2848, Power of Attor Representative, with your application if you would like us to community.  | iress of the auth<br>rney and Declar                  | orized<br>ation of                      | X Yes No                       |
|      | JOHN R. TISDALE & P. DELANNA PADILLA   |   |   |                                |
| 8    | Was a person who is not one of your officers, directors, trustees, emprepresentative listed in line 7, paid, or promised payment, to help plathe structure or activities of your organization, or about your financial provide the person's name, the name and address of the person's firm promised to be paid, and describe that person's role. BKD, LLE | in, manage, or a<br>or tax matters?<br>m, the amounts | dvise you about<br>If "Yes,"<br>paid or | X Yes No                       |
|      | Organization's website: http://clintonglobalinitiativ<br>Organization's email: (optional) info@clintonglobaliniti  |   | ,                                       |                                |
| 0    | Certain organizations are not required to file an information return (F are granted tax-exemption, are you claiming to be excused from filing "Yes," explain. See the instructions for a description of organizations Form 990-EZ.   | Form 990 or F   | orm 990-ÉZ? If                          | Yes X No                       |
| 1    | Date incorporated if a corporation, or formed, if other than a corpora   | tion. (MM/DD/)  | YYY) 09                                 | / 04 / 2009                    |
| 2    | Were you formed under the laws of a foreign country?  If "Yes," state the country.   |   |   | Yes X No                       |
| Forl | Paperwork Reduction Act Notice, see page 24 of the instructions.   |   |   | Form <b>1023</b> (Rev. 6-2006) |

| 100                      |   | CLINTON GLOBAL INITIAT   | IVE, INC.  | <sub>ЕІМ:</sub> 27-  | 1551                                      | .550                                |                         | Page 2   |
|--------------------------|---|--|--|--|---|-------------------------------------|-------------------------|----------|
| You                      |   | g a limited liability company), an un<br>form unless you can check "Yes"   |  | or a trust to l  | be tax                                    | exempt.                             |                         |          |
| 1                        |   | i," attach a copy of your articles of it<br>tate agency. Include copies of any a<br>illing certification.  |  |  | X   | Yes                                 |                         | No       |
| 2                        | certification of filing with the ap   | pany (LLC)? If "Yes," attach a copy opropriate state agency. Also, if you amendments to your articles and be cumstances when an LLC should n   | adopted an operating agressure they show state filing  | eement, atta<br>certification                                    | ich                                       | Yes                                 | Х                       | No       |
| 3                        |   | sociation? If "Yes," attach a copy or<br>ganizing document that is dated an<br>es of any amendments.   |  |  |   | Yes                                 | Х                       | No       |
|                          | and dated copies of any amend   |  | -  |  |   | Yes                                 | X                       | ] NO     |
| -b<br>5                  |   | " explain how you are formed withon Yes," attach a current copy showing trustees are selected.   |  |  | Х   | Yes                                 |                         | No<br>No |
|                          | till Required Provisions in   | Your Organizing Document   |  |  |   |                                     |                         |          |
| does                     | not meet the organizational test. DC  | ensure that when you file this applicati<br>ction 501(c)(3). Unless you can check<br>o NOT file this application until you ha<br>ents (showing state filing certification it   | ve amended your organizing o   | locument. Su   | omit v                                    | our                                 | 15                      |          |
| 1                        | religious, educational, and/or s<br>meets this requirement. Descr   | t your organizing document state yo<br>clentific purposes. Check the box t<br>ibe specifically where your organizi<br>cle or section in your organizing do<br>Purpose Clause (Page, Article, and F                           | o confirm that your organizing document meets this re  | zing docume<br>quirement, s                                      | nt<br>such a                              | s<br><u>T</u> ION,                  | ART                     | ). VI:   |
| 2a<br>2b                 | for exempt purposes, such as<br>confirm that your organizing do<br>dissolution. If you rely on state<br>If you checked the box on line  | t upon dissolution of your organizatic charitable, religious, educational, a ocument meets this requirement by law for your dissolution provision, can specify the location of your dissolution.                             | nd/or scientific purposes. (<br>express provision for the do<br>do not check the box on lin<br>solution clause (Page, Articl | Check the bo<br>distribution on<br>the 2a and go<br>e, and Parac | ox on li<br>of asse<br>o to lin<br>araph) | ine 2a to<br>ets upon<br>e 2c.      | х                       | ]        |
| <b>2</b> c               | See the instructions for inform   | checked box 2a. ARTICLES OF ation about the operation of state la  | w in your particular state.  |  |   | <u></u>                             |                         | ]        |
|                          | you rely on operation of state I  | aw for your dissolution provision an   | d indicate the state:  |  |   |                                     |                         |          |
| Pai                      | t IV Narrative Description  | of Your Activities   |  |  |   |                                     |                         |          |
| this i<br>appli<br>detai | nformation in response to other par<br>cation for supporting details. You m<br>Is to this narrative. Remember that                      | present, and planned activities in a narr<br>ts of this application, you may summar<br>any also attach representative copies of<br>if this application is approved, it will be<br>ugh and accurate. Refer to the instruction | ize that information here and re<br>newsletters, brochures, or simi<br>open for public inspection. The                       | fer to the spec<br>lar documents<br>refore, your na              | cific pa<br>s for su<br>arrative          | rts of the<br>opporting             |                         |          |
| Pa                       | Compensation and O Employees, and Indep   | ther Financial Arrangements W<br>eendent Contractors   | th Your Officers, Direct   | ors, Truste  | es,                                       |                                     |                         |          |
| 1a                       | List the names, titles, and mail<br>total annual compensation, or<br>other position. Use actual figur<br>attach a separate sheet. Refer | ing addresses of all of your officers<br>proposed compensation, for all ser<br>es, if available. Enter "none" if no c<br>to the instructions for information of  | , directors, and trustees. For<br>vices to the organization,<br>ompensation is or will be p<br>on what to include as comp    | or each perso<br>whether as a<br>paid. If additk<br>ensation.    | on liste<br>in offic<br>onal sp           | ed, state<br>cer, empl<br>cace is n | their<br>oyee,<br>eeded | or       |
| Nam                      | e   | Title  | Mailing address  |  |   | pensatio<br>ual actual              |                         |          |
| DOU                      | GLAS J. BAND  |  | 55 WEST 125TH ST   |  |   |                                     |                         |          |

| Name               | Title          | Mailing address         | Compensation amount (annual actual or estimated) |  |
|--------------------|----------------|-------------------------|--|--|
| DOUGLAS J. BAND    |                | 55 WEST 125TH ST        |  |  |
|                    | DIRECTOR       | NEW YORK, NY 10027      | NONE   |  |
| ROBERT S. HARRISON |                | 1301 AVENUE OF THE AME  | ICAS   |  |
|                    | DIRECTOR & CEO | NEW YORK, NY 10019      | 165,705  |  |
| BRUCE R. LINDSEY   |                | 1200 PRESIDENT CLINTON  | AVE  |  |
|                    | DIRECTOR       | LITTLE ROCK, AR 72201   | NONE   |  |
| ERIC S. NONACS     |                | 1301 AVENUE OF THE AMER | ICAS   |  |
|                    | DIRECTOR       | NEW YORK, NY 10019      | NONE   |  |
|                    |                |                         |  |  |
| <u> </u>           |                |                         | <u>                                     </u>     |  |

#### Part V Compensation and Other Financial Arrangements With Your Officers, Directors, Trustees, Employees, and Independent Contractors (Continued)

b List the names, titles, and mailing addresses of each of your five highest compensated employees who receive or will receive compensation of more than \$50,000 per year. Use the actual figure, if available. Refer to the instructions for information on what to include as compensation. Do not include officers, directors, or trustees listed in line 1a.

| Name             | Title                 | Mailing address        | Compensation amount (annual actual or estimated) |
|------------------|-----------------------|------------------------|--|
| EDWARD F. HUGHES |                       | 1301 AVENUE OF THE AME | ICAS   |
|                  | DIR OF PROGRAM        | NEW YORK, NY 10019     | 150,090  |
| LISA RICKERT     |                       | 1301 AVENUE OF THE AME | ICAS   |
|                  | DIR OF FINANCE & OPER | NEW YORK, NY 10019     | 109,160  |
| MARILIA BEZERRA  |                       | 1301 AVENUE OF THE AME | ICAS   |
|                  | DIR OF COMMITMENTS    | NEW YORK, NY 10019     | 92,418   |
| KEISHA SENTER    |                       | 1301 AVENUE OF THE AME | ICAS   |
|                  | DIR OF CGI UNIVERSITY | NEW YORK, NY 10019     | 91,497   |
| SHANNON CONGEMI  |                       | 1301 AVENUE OF THE AME | ICAS   |
|                  | DIR OF MEMBERSHIP     | NEW YORK, NY 10019     | 84,721   |

c List the names, names of businesses, and mailing addresses of your five highest compensated independent contractors that receive or will receive compensation of more than \$50,000 per year. Use the actual figure, if available. Refer to the instructions for information on what to include as compensation.

| Name           | Title                  | Mailing address          | Compensation amount (annual actual or estimated) |
|----------------|------------------------|--------------------------|--|
| FIVE CURRENTS  |                        | 12400 WILSHIRE BLVD, STE | 1275   |
|                | EXECUTIVE PRODUCERS    | LOS ANGELES, CA 90025    | 515,000  |
| STAGE CALL     |                        | 311 WEST 43RD ST         |  |
|                | STAGE CREW PROVIDER    | NEW YORK, NY 10036       | 405,000  |
| MEDIA VISIONS  |                        | 6630 ARROYO SPRINGS ST,  | #80  |
|                | VIDEO SYSTEMS VENDOR   | LAS VEGAS, NV 89113-194  | 6 380,000  |
| LANKEY & LIMEY | •                      | 85 ST JAMES TERRACE      |  |
|                | TECHNICAL PRODUCER     | YONKERS, NY 10704        | 340,000  |
| FUSION IMAGING |                        | 601 WEST BORO ST         |  |
|                | PRINTED GRAPHIC VENDOR | KAYSVILLE, UT 84037      | 340,000  |

The following "Yes" or "No" questions relate to past, present, or planned relationships, transactions, or agreements with your officers, directors, trustees, highest compensated employees, and highest compensated independent contractors listed in lines 1a, 1b, and 1c.

| 2 a | Are any of your officers, directors, or trustees related to each other through family or business relationships? If "Yes," identify the individuals and explain the relationship.  | Yes | X No |
|-----|--|-----|------|
| b   | Do you have a business relationship with any of your officers, directors, or trustees other than through their position as an officer, director, or trustee? If "Yes," identify the individuals and describe the business relationship with each of your officers, directors, or trustees.   | Yes | X No |
| С   | Are any of your officers, directors, or trustees related to your highest compensated employees or highest compensated independent contractors listed on lines 1b or 1c through family or business relationships? If "Yes," identify the individuals and explain the relationship.  | Yes | X No |
| 3 a | For each of your officers, directors, trustees, highest compensated employees, and highest compensated independent contractors listed on lines 1a, 1b, or 1c, attach a list showing their name, qualifications, average hours worked, and duties.  |     |      |
| b   | Do any of your officers, directors, trustees, highest compensated employees, and highest compensated independent contractors listed on lines 1a, 1b, or 1c receive compensation from any other organizations, whether tax exempt or taxable, that are related to you through common control? If "Yes," identify the individuals, explain the relationship between you and the other organization, and describe the compensation arrangement. | X   | ☐ No |

In establishing the compensation for your officers, directors, trustees, highest compensated employees, and highest compensated independent contractors listed on lines 1a, 1b, and 1c, the following practices are recommended, although they are not required to obtain exemption. Answer "Yes" to all the practices you use.

| <ul> <li>Do you or will the individuals that approve compensation arrangements follow a conflict of interes</li> </ul> |
|--|
|--|

b Do you or will you approve compensation arrangements in advance of paying compensation?

| c | Do you or will you | document in writing | the date and terms o  | f approved company | ation arrangements |
|---|--------------------|---------------------|-----------------------|--------------------|--------------------|
| • | DO YOU OF WILL YOU | aocament in within  | THE GATE AND TELLIS O | t audioved compens | auon ananuements.  |

| _ | 1   |   |    |
|---|-----|---|----|
| X | Yes | ļ | No |
| X | Yes | ļ | No |
| X | Yes | L | No |

which any of your officers, directors, or trustees are also officers, directors, or trustees, or in which any individual officer, director, or trustee owns more than a 35% interest? If "Yes," provide the

information requested in lines 9b through 9f.

#### EIN: 27-1551550 Compensation and Other Financial Arrangements With Your Officers, Directors, Trustees, Employees, and Independent Contractors (Continued)

- b Describe any written or oral arrangements you made or intend to make.
- c Identify with whom you have or will have such arrangements.
- d Explain how the terms are or will be negotiated at arm's length.
- e Explain how you determine or will determine you pay no more than fair market value or that you are paid at least fair market value.

| . f         | Attach a copy of any signed leases, contracts, loans, or other agreements relating to such arrangements.   |            |      |
|-------------|--|------------|------|
|             | Your Members and Other Individuals and Organizations That Receive Benefit  | s From You | 1    |
| The of yo   | following "Yes" or "No" questions relate to goods, services, and funds you provide to individuals and organi-<br>our activities. Your answers should pertain to <i>past, present,</i> and <i>planned</i> activities. (See instructions.)   |            |      |
| 1 a         | In carrying out your exempt purposes, do you provide goods, services, or funds to individuals? If "Yes," describe each program that provides goods, services, or funds to individuals.   | X Yes      | ☐ No |
| b           | In carrying out your exempt purposes, do you provide goods, services, or funds to organizations? If "Yes," describe each program that provides goods, services, or funds to organizations.   | X Yes      | □ No |
| 2           | Do any of your programs limit the provision of goods, services, or funds to a specific individual or group of specific individuals? For example, answer "Yes," if goods, services, or funds are provided only for a particular individual, your members, individuals who work for a particular employer, or graduates of a particular school. If "Yes," explain the limitation and how recipients are selected for each program.   | X Yes      | □ No |
| 3           | Do any individuals who receive goods, services, or funds through your programs have a family or business relationship with any officer, director, trustee, or with any of your highest compensated employees or highest compensated independent contractors listed in Part V, lines 1a, 1b, and 1c? If "Yes," explain how these related individuals are eligible for goods, services, or funds.  | Yes        | X No |
|             | t VII Your History following "Yes" or "No" questions relate to your history. (See instructions.)   |            |      |
| 1           | Are you a successor to another organization? Answer "Yes," if you have taken or will take over the activities of another organization; you took over 25% or more of the fair market value of the net assets of another organization; or you were established upon the conversion of an organization from for-profit to non-profit status. If "Yes," complete Schedule G.   | Yes        | X No |
| 2           | Are you submitting this application more than 27 months after the end of the month in which you were legally formed? If "Yes," complete Schedule E.  | Yes        | X No |
|             | t VIII Your Specific Activities  |            |      |
| The<br>answ | following "Yes" or "No" questions relate to specific activities that you may conduct. Check the appropriate by<br>ers should pertain to <i>past, present</i> , and <i>planned</i> activities. (See instructions.)  | ox. Your   |      |
| 1           | Do you support or oppose candidates in political campaigns in any way? If "Yes," explain.  | Yes        | X No |
| 2a          | Do you attempt to influence legislation? If "Yes," explain how you attempt to influence legislation and complete line 2b. If "No," go to line 3a.  | Yes        | X No |
| b           | Have you made or are you making an election to have your legislative activities measured by expenditures by filing Form 5768? If "Yes," attach a copy of the Form 5768 that was already filed or attach a completed Form 5768 that you are filling with this application. If "No," describe whether your attempts to influence legislation are a substantial part of your activities. Include the time and money spent on your attempts to influence legislation as compared to your total activities.   | Yes        | □ No |
| 3a          | Do you or will you operate bingo or gaming activities? If "Yes," describe who conducts them, and list all revenue received or expected to be received and expenses paid or expected to be paid in operating these activities. Revenue and expenses should be provided for the time periods specified in Part IX, Financial Data.   | Yes        | X No |
| d           | Do you or will you enter into contracts or other agreements with individuals or organizations to conduct bingo or gaming for you? If "Yes," describe any written or oral arrangements that you made or intend to make, identify with whom you have or will have such arrangements, explain how the terms are or will be negotiated at arm's length, and explain how you determine or will determine you pay no more than fair market value or you will be paid at least fair market value. Attach copies or any written contracts or other agreements relating to such arrangements. | Yes        | X No |
| С           | List the states and local jurisdictions, including Indian Reservations, in which you conduct or will conduct gaming or bingo.  |            |      |

|            | 1 1023 (Rev. 6-2006) Name: CLINTON GLOBAL INITIATIVE, INC.  | EIN: 27-1551550      | Page <b>6</b> |
|------------|---|----------------------|---------------|
| Рŧ         | rt VIII Your Specific Activities (Continued)  |                      |               |
| 4 a        | Do you or will you undertake fundraising? If "Yes," check all the fundraising programs you do or conduct. (See instructions.)   | will XYes            | No            |
|            | x mail solicitations  |                      |               |
|            | X   accept donations on your website  |                      |               |
|            | x personal solicitations receive donations from another of  | ganization's website |               |
|            | vehicle, boat, plane, or similar donations government grant solicitations   |                      |               |
|            | X foundation grant solicitations  |                      |               |
|            | Attach a description of each fundraising program.   |                      |               |
| b          | Do you or will you have written or oral contracts with any individuals or organizations to raise fur for you? If "Yes," describe these activities. Include all revenue and expenses from these activities and state who conducts them. Revenue and expenses should be provided for the time periods specified in Part IX, Financial Data. Also, attach a copy of any contracts or agreements.   | ds X Yes             | No            |
| С          | Do you or will you engage in fundraising activities for other organizations? If "Yes," describe these arrangements. Include a description of the organizations for which you raise funds and attach cop of all contracts or agreements.   | Yes vies             | ☐ No          |
| d          | List all states and local jurisdictions in which you conduct fundraising. For each state or local jurisdiction listed, specify whether you fundraise for your own organization, you fundraise for anorganization, or another organization fundraises for you.   | ther                 |               |
| е          | Do you or will you maintain separate accounts for any contributor under which the contributor had the right to advise on the use or distribution of funds? Answer "Yes," if the donor may provide advise on the types of investments, distributions from the types of investments, or the distribution from a donor's contribution account. If "Yes," describe this program, including the type of advice that make provided and submit copies of any written materials provided to donors. | rice<br>he           | X No          |
| 5          | Are you affillated with a governmental unit? If "Yes," explain.   | Yes                  | X No          |
|            | Do you or will you engage in economic development? If "Yes," describe your program.  Describe in full who benefits from your economic development activities and how the activities promote exempt purposes.  | Yes                  | X No          |
| 7 a        | Do or will persons other than your employees or volunteers develop your facilities? If "Yes," descreach facility, the role of the developer, and any business or family relationship(s) between the developer and your officers, directors, or trustees.  | ibe Yes              | X No          |
| b          | Do or will persons other than your employees or volunteers manage your activities or facilities? If "Yes," describe each activity and facility, the role of the manager, and any business or family relationship(s) between the manager and your officers, directors, or trustees.  | Yes                  | X No          |
| С          | If there is a business or family relationship between any manager or developer and your officers, directors, or trustees, identify the individuals, explain the relationship, describe how contracts are negotiated at arm's length so that you pay no more than fair market value, and submit a copy of a contracts or other agreements.   |                      |               |
| 8          | Do you or will you enter into joint ventures, including partnerships or limited liability companies treated as partnerships, in which you share profits and losses with partners other than section 501(c)(3) organizations? If "Yes," describe the activities of these joint ventures in which you participate.  | Yes                  | X No          |
| <b>9</b> a | Are you applying for exemption as a childcare organization under section 501(k)? If "Yes," answerlines 9b through 9d. If "No," go to line 10.   | Yes                  | X No          |
| b          | Do you provide child care so that parents or caretakers of children you care for can be <b>gainfully employed</b> (see instructions)? If "No," explain how you qualify as a childcare organization describes in section 501(k).   | Yes                  | ☐ No          |
| С          | Of the children for whom you provide child care, are 85% or more of them cared for by you to enable their parents or caretakers to be gainfully employed (see instructions)? If "No," explain how you qualify as a childcare organization described in section 501(k).  | Yes                  | ☐ No          |
| d          | Are your services available to the general public? If "No," describe the specific group of people for whom your activities are available. Also, see the instructions and explain how you qualify as a childcare organization described in section 501(k).   | Yes                  | □ No          |
| 10         | Do you or will you publish, own, or have rights in music, literature, tapes, artworks, choreography scientific discoveries, or other intellectual property? If "Yes," explain. Describe who owns or will own any copyrights, patents, or trademarks, whether fees are or will be charged; how the fees are determined, and how any items are or will be produced, distributed, and marketed.  |                      | X No          |

|        |  | IN: 27-1551 | 550      | Page 7      |
|--------|--|-------------|----------|-------------|
|        | t VIII Your Specific Activities (Continued)  |             | <u> </u> | <del></del> |
| 11     | Do you or will you accept contributions of: real property; conservation easements; closely held securities; intellectual property such as patents, trademarks, and copyrights; works of music or art licenses; royalties; automobiles, boats, planes, or other vehicles; or collectibles of any type? If "Yes describe each type of contribution, any conditions imposed by the donor on the contribution, and any agreements with the donor regarding the contribution. | ;           | Yes      | ∟ No        |
| 12a    | Do you or will you operate in a foreign country or countries? If "Yes," answer lines 12b through 12d. If "No," go to line 13a.   |             | Yes      | X No        |
| b      | Name the foreign countries and regions within the countries in which you operate.  |             |          |             |
| C      | Describe your operations in each country and region in which you operate.  |             |          |             |
|        | Describe how your operations in each country and region further your exempt purposes.  |             |          |             |
| 13a    | Do you or will you make grants, loans, or other distributions to organization(s)? If "Yes," answer line 13b through 13g. If "No," go to line 14a.  |             | Yes      | No          |
| þ      | Describe how your grants, loans, or other distributions to organizations further your exempt purpo   |             | F1:.     | <b>п</b>    |
| C      | Do you have written contracts with each of these organizations? If "Yes," attach a copy of each co   |             | Yes      | No          |
| d      | Identify each recipient organization and any relationship between you and the recipient organizat Describe the records you keep with respect to the grants, loans, or other distributions you make.  | on.         |          |             |
| e<br>f | Describe the records you keep with respect to the grants, loans, or other distributions you make.  Describe your selection process, including whether you do any of the following:   |             |          |             |
| •      | (i) Do you require an application form? If "Yes," attach a copy of the form.   | []          | Yes      | No.         |
|        | (ii) Do you require a grant proposal? If "Yes," describe whether the grant proposal specifies your   | <u> </u>    | Yes      | ⊢ No        |
|        | responsibilities and those of the grantee, obligates the grantee to use the grant funds only for purposes for which the grant was made, provides for periodic written reports concerning the use of grant funds, requires a final written report and an accounting of how grant funds were used and acknowledges your authority to withhold and/or recover grant funds in case such funds a  | JS6<br>,    | . 185    | NO          |
| _      | or appear to be, misused.  |             |          |             |
| g      | Describe your procedures for oversight of distributions that assure you the resources are used to further your exempt purposes, including whether you require periodic and final reports on the use resources.   | of          |          |             |
| 14a    | Do you or will you make grants, loans, or other distributions to foreign organizations? If "Yes," answer lines 14b through 14f. If "No," go to line 15.  | Σ           | Yes      | No          |
| b      | Provide the name of each foreign organization, the country and regions within a country in which each foreign organization operates, and describe any relationship you have with each foreign organization.  |             |          |             |
| С      | Does any foreign organization listed in line 14b accept contributions earmarked for a specific cour or specific organization? If "Yes," list all earmarked organizations or countries.   | ntry 2      | Yes      | No          |
| d      | Do your contributors know that you have ultimate authority to use contributions made to you at you   | our 2       | Yes      | No          |
| _      | discretion for purposes consistent with your exempt purposes? If "Yes," describe how you relay thi information to contributors.  | s           |          | _           |
| е      | Do you or will you make pre-grant inquiries about the recipient organization? If "Yes," describe the inquiries, including whether you inquire about the recipient's financial status, its tax-exempt status under the Internal Revenue Code, its ability to accomplish the purpose for which the resources are provided, and other relevant information.   |             | Yes      | ∐ No        |
| f      | Do you or will you use any additional procedures to ensure that your distributions to foreign organizations are used in furtherance of your exempt purposes? If "Yes," describe these procedure including site visits by your employees or compliance checks by impartial experts, to verify that gr funds are being used appropriately.   | S,          | Yes      | No          |

| Form | 1023 (Rev. 6-2006) Name: CLINTON GLOBAL INITIATIVE, INC.   | EIN: 27-1551550 | Page 8 |
|------|--|-----------------|--------|
| Pa   | rt VIII Your Specific Activities (Continued)   |                 |        |
| 15   | Do you have a close connection with any organizations? If "Yes," explain.  | X Yes           | No     |
| 16   | Are you applying for exemption as a cooperative hospital service organization under section 501(e)? If "Yes," explain.   | Yes             | X No   |
| 17   | Are you applying for exemption as a cooperative service organization of operating educational organizations under section 501(f)? If "Yes," explain.   | Yes             | X No   |
| 18   | Are you applying for exemption as a charitable risk pool under section 501(n)? If "Yes," explain.  | Yes             | X No   |
| 19   | Do you or will you operate a school? If "Yes," complete Schedule B. Answer "Yes," whether you operate a school as your main function or as a secondary activity.   | Yes             | X No   |
| 20   | is your main function to provide hospital or medical care? If "Yes," complete Schedule C.  | Yes             | X No   |
| 21   | Do you or will you provide low-income housing or housing for the elderly or handicapped? If "Yes," complete Schedule F.  | Yes             | X No   |
| 22   | Do you or will you provide scholarships, fellowships, education loans, or other educational grants individuals, including grants for travel, study, or other similar purposes? If "Yes," complete Schedule H | s to Yes        | X No   |
|      | Note: Private foundations may use Schedule H to request advance approval of individual grant procedures.   |                 |        |

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#### Part IX Financial Data

For purposes of this schedule, years in existence refer to completed tax years. If in existence 4 or more years, complete the schedule for the most recent 4 tax years. If in existence more than 1 year but less than 4 years, complete the statements for each year in existence and provide projections of your likely revenues and expenses based on a reasonable and good faith estimate of your future finances for a total of 3 years of financial information. If in existence less than 1 year, provide projections of your likely revenues and expenses for the current year and the 2 following years, based on a reasonable and good faith estimate of your future finances for a total of 3 years of financial information. (See instructions.)

| es        | timat | e of your future finances for a total of   |                                       |                 |                                |      |                       |
|-----------|-------|--|---------------------------------------|-----------------|--------------------------------|------|-----------------------|
|           |       |  | · · · · · · · · · · · · · · · · · · · | of Revenues and |                                |      |                       |
|           |       | Type of revenue or expense   | Current tax year                      |                 | years or 2 succeeding          |      | -                     |
|           |       |  | (a) From 1/1/0:                       | (b) From 01/01  | (c) Grom 01/01<br>О то 12/31/1 | (d)  | (e) Provide Total for |
|           |       | Ciffe greate and   | 10 12/31/0                            | To 12/31/1      | 0 10 12/31/1                   | т то | (a) through (d)       |
|           | 1     | Gifts, grants, and contributions received (do not  |                                       |                 |                                | •    |                       |
|           | 1     | include unusual grants)  | 24,954,797                            | 22,000,000      | 22,500,000                     |      | 69,454,797            |
|           | 2     | Membership fees received   |                                       |                 |                                |      |                       |
|           | 3.    | Gross investment income  |                                       |                 |                                |      | , ,                   |
|           | 4     | Net unrelated business income  |                                       |                 |                                |      |                       |
|           | _5    | Taxes levied for your benefit  |                                       |                 |                                |      |                       |
| Revenues  | 6     | Value of services or facilities furnished by a governmental unit without charge (not including the value of services generally furnished to the public without charge)             |                                       |                 |                                |      |                       |
| Rev       | 7     | Any revenue not otherwise listed above or in lines 9-12 below (attach an itemized list)  |                                       |                 |                                |      |                       |
|           | 8     | Total of lines 1 through 7   | 24,954,797                            | 22,000,000      | 22,500,000                     |      | 69,454,797            |
|           | 9     | Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to your exempt purposes (attach itemized list) |                                       |                 |                                |      |                       |
|           | 10    | Total of lines 8 and 9   | 24,954,797                            | 22,000,000      | 22,500,000                     |      | 69,454,797            |
|           | 11    | Net gain or loss on sale of capital assets (attach schedule and see instructions)  |                                       | · ·             |                                |      |                       |
|           | 12    | Unusual grants   |                                       |                 |                                |      |                       |
|           | 13    | Total Revenue<br>Add lines 10 through 12   | 24,954,797                            | 22,000,000      | 22,500,000                     |      | 69,454,797            |
|           | 14    | Fundraising expenses   | 1,185,000                             | 1,558,250       | 1,636,163                      |      |                       |
|           | 15    | Contributions, gifts, grants,<br>and similar amounts paid out<br>(attach an itemized list)   | 10,171,740                            | 4,038,589       | 4,233,769                      |      |                       |
|           | 16    | Disbursements to or for the  |                                       |                 |                                |      |                       |
|           | 1     | benefit of members (attach an  |                                       |                 |                                |      |                       |
|           | 17    | itemized list)  Compensation of officers,  |                                       |                 |                                |      |                       |
| S         | ''    | directors, and trustees  | 165,705                               | 173,990         | 182,689                        |      |                       |
| Š         | 18    | Other salaries and wages   | 3,602,251                             | 3,585,349       | 3,764,512                      |      | <del> </del>          |
| Expenses  | 19    | Interest expense   |                                       |                 |                                |      |                       |
| <u>பி</u> | 20    | Occupancy (rent, utilities, etc.)  | 463,973                               | 487,172         | 511,530                        |      |                       |
|           | 21    | Depreciation and depletion   |                                       |                 |                                |      |                       |
|           | 22    | Professional fees  | 1,676,557                             | 1,850,000       | 1,942,500                      |      |                       |
|           | 23    | Any expense not otherwise  |                                       |                 |                                |      |                       |
|           |       | classified, such as program  |                                       |                 |                                |      |                       |
|           |       | services (attach itemized list)  | 6,496,743                             | 6,306,750       | 6,628,837                      |      |                       |
|           | 24    | Total Expenses   |                                       |                 |                                |      |                       |
| 104       |       | Add lines 14 through 23  | 23,761,969                            | 18,000,100      | 18,900,000                     |      |                       |

| Pa          | IX Financial Data (Continued)  |         | ,               |                  |
|-------------|--|---------|-----------------|------------------|
|             | B. Balance Sheet (for your most recently completed tax year)   |         | Year End: 12/   |                  |
|             | Assets   |         | (Whole o        | -                |
| 1           | Cash   | 1       | 1,2             | 55,601           |
| 2           | Accounts receivable, net   | 3       |                 |                  |
| 3           | Inventories  | 4       |                 |                  |
| 4           | Bonds and notes receivable (attach an itemized list)   | 5       |                 |                  |
| 5<br>6      | Loans receivable (attach an itemized list)   | 6       | - <u></u>       |                  |
| 7           | Other investments (attach an itemized list)  | 7       |                 |                  |
| 8           | Depreciable and depletable assets (attach an itemized list)  | 8       |                 |                  |
| 9           | Land   | 9       |                 |                  |
| 10          | Other assets (attach an itemized list)   | 10      |                 |                  |
| 11          | Total Assets (add lines 1 through 10)  | 11      | 1,2             | 55,601           |
|             | Liabilities  |         |                 |                  |
| 12          | Accounts payable   | 12      |                 | 62,773           |
| 13          | Contributions, gifts, grants, etc. payable   | 13      |                 |                  |
| 14          | Mortgages and notes payable (attach an itemized list)  | 14      |                 |                  |
| 15          | Other liabilities (attach an itemized list)  | 15_     |                 |                  |
| 16          | Total Liabilities (add lines 12 through 15)  | 16      |                 | 62,773           |
|             | Fund Balances or Net Assets  |         |                 |                  |
| 17          | Total fund balances or net assets  | 17      |                 | 92,828<br>55,601 |
| 18          | Total Liabilities and Fund Balances or Net Assets (add lines 16 and 17)  | 18      |                 | X No             |
| 19          | Have there been any substantial changes in your assets or liabilities since the end of the period shown above? If "Yes," explain:  |         | L Yes           | Ľ No             |
| Pa          | 1 X Public Charity Status  |         |                 | · -              |
| dete<br>1 a | more favorable tax status than private foundation status. If you are a private foundation, Part X is design remine whether you are a private operating foundation. (See instructions.)  Are you a private foundation? If "Yes," go to line 1b. If "No," go to line 5 and proceed as instructed. If you are unsure, see the instructions.  As a private foundation, section 508(e) requires special provisions in your organizing document in addition to those that apply to all organizations described in section 501(c)(3). Check the box to confirm that your organizing document meets this requirement, whether by express provision or by |         | Yes             | X No             |
|             | reliance on operation of state law. Attach a statement that describes specifically where your organizing document meets this requirement, such as a reference to a particular article or section in your organizing document or by operation of state law. See the instructions, including Appendix B, for information about the special provisions that need to be contained in your organizing document. Go to line 2.   |         |                 |                  |
| 2           | Are you a private operating foundation? To be a private operating foundation you must engage directly in the active conduct of charitable, religious, educational, and similar activities, as opposed to indirectly carrying out these activities by providing grants to individuals or other organizations. If "Yes," go to line 3. If "No," go to the signature section of Part XI.  |         | ∟ Yes           | ∟ No             |
| 3           | Have you existed for one or more years? If "Yes," attach financial information showing that you are a properating foundation; go to the signature section of Part XI. If "No," continue to line 4.   | ivate   | Yes             | No               |
| 4           | Have you attached either (1) an affidavit or opinion of counsel, (including a written affidavit or opinion from a certified public accountant or accounting firm with expertise regarding this tax law matter), that sets forth facts concerning your operations and support to demonstrate that you are likely to satisfy the requirements to be classified as a private operating foundation; or (2) a statement describing your proposed operations as a private operating foundation?  |         | Yes             | L No             |
| 5           | If you answered "No" to line 1a, indicate the type of public charity status you are requesting by checking You may check only one box.   | ng or   | ne of the choic | es below.        |
|             | The organization is not a private foundation because it is:  |         |                 |                  |
| а           | 509(a)(1) and 170(b)(1)(A)(i) - a church or a convention or association of churches. Complete and attack   | ch Sc   | hedule A.       |                  |
| Þ           | 509(a)(1) and 170(b)(1)(A)(ii) - a school. Complete and attach Schedule B.   |         |                 |                  |
| ¢           | 509(a)(1) and 170(b)(1)(A)(iii) - a hospital, a cooperative hospital service organization, or a medical res  | earch   | 1               |                  |
|             | organization operated in conjunction with a hospital. Complete and attach Schedule C.  | r .     | 1               | \[\frac{1}{2}\]  |
| a           | 509(a)(3) - an organization supporting either one or more organizations described in line 5a through c, or a publicly supported section 501(c)(4), (5), or (6) organization. Complete and attach Schedule D.   | r, g, c | חוכ             | <u> </u>         |

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| Page  | 1 | 2 |
|-------|---|---|
| L odo |   |   |

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Form 1023 (Rev. 6-2006)

Part X User Fee Information

You must include a user fee payment with this application. It will not be processed without your paid user fee. If your average annual gross receipts have exceeded or will exceed \$10,000 annually over a 4-year period, you must submit payment of \$750. If your gross receipts have not exceeded or will not exceed \$10,000 annually over a 4-year period, the required user fee payment is \$300. See instructions for Part XI, for a definition of gross receipts over a 4-year period. Your check or money order must be made payable to the United States Treasury. User fees are subject to change. Check our website at www.irs.gov and type "User Fee" in the keyword box, or call Customer Account Services at 1-877-829-5500 for current information.

| , | in the keyword box, or can educationer Account cervices at 1-011-025-0000 for carrent information.   |   |    |
|---|--|---|----|
| 1 | Have your annual gross receipts averaged or are they expected to average not more than \$10,000?  If "Yes," check the box on line 2 and enclose a user fee payment of \$300 (Subject to change - see above).  If "No," check the box on line 3 and enclose a user fee payment of \$750 (Subject to change - see above).  | Х | No |
| 2 | Check the box if you have enclosed the reduced user fee payment of \$300 (Subject to change).  | T |    |
| 3 | Check the box if you have enclosed the user fee payment of \$750 (Subject to change).  | X |    |
|   | May (Clarification of Official Timester Taluston or other Tune or point some of clarical (Color of Color of Col |   |    |

(Type or print title or authority of signer)

Reminder: Send the completed Form 1023 Checklist with your filled-in-application.

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| le <sub>s</sub> | Schedule D. Section 509<br>tion I. Identifying Information About the   | I(a)(3) Supporting Organizations Supported Organization(s)  |               |      |
|-----------------|--|---|---------------|------|
| 1               | 5200000000   | upported organizations. If additional space is needed, attac  | ch a separate |      |
| •               | sheet.   |   | ·             |      |
|                 | Name   | Address   | E             | IN   |
|                 | WILLIAM J. CLINTON FOUNDATION  | 1200 PRESIDENT CLINTON AVENUE<br>LITTLE ROCK, AR 72201  | 31-1580       | 204  |
|                 |  |   |               |      |
| 2               | Are all supported organizations listed in line 1 g go to Section II. If "No," go to line 3.  | public charities under section 509(a)(1) or (2)? If "Yes,"  | X Yes         | □ No |
| 3               | Do the supported organizations have tax-exemption 501(c)(6)?   | pt status under section 501(c)(4), 501(c)(5), or  | Yes           | □ No |
| •               | If "Yes," for each 501(c)(4), (5), or (6) organiza information:  | tion supported, provide the following financial   |               |      |
|                 | <ul> <li>Part IX-A. Statement of Revenues and Expense</li> <li>Part X, lines 6b(ii)(a), 6b(ii)(b), and 7.</li> </ul>   | ses, lines 1-13 and   |               |      |
|                 |  | n organization you support is a public charity under  |               |      |
| Sec             | tion II Relationship with Supported Orga   | nization(s) - Three Tests   |               |      |
| To be           | • •  | nization must meet one of three relationship tests:   |               |      |
|                 |  | one or more publicly supported organizations, or with one or more publicly supported organizations, or nore publicly supported organizations.               |               |      |
| 1               | Information to establish the "operated, supervising a majority of your governing board or officers organization(s)? If "Yes," describe the process belected; go to Section III. If "No," continue to line  | e elected or appointed by the supported by which your governing board is appointed and  | X Yes         | □ No |
| 2               | Information to establish the "supervised or con-<br>Does a majority of your governing board consis<br>board of the supported organization(s)? If "Yes,<br>board is appointed and elected; go to Section II | t of individuals who also serve on the governing<br>" describe the process by which your governing  | Yes           | No   |
| 3               |  | · · · · · · · · · · · · · · · · · · ·   | Yes           | □ No |
| 4<br>;a         | Do the officers, directors, trustees, or members   | d in connection with" responsiveness test (Test 3) of the supported organization(s) elect or appoint one If "Yes," explain and provide documentation; go to | Yes           | □ No |
| b               |  | y of the supported organization(s) also serve as your ortant offices with respect to you? If "Yes," explain v. If "No," go to line 4c.                      | Yes .         | □ No |
| C               | Do your officers, directors, or trustees maintain officers, directors, or trustees of the supported of documentation.  | a close and continuous working relationship with the organization(s)? If "Yes," explain and provide   | . Yes         | □ No |
| d               |  | cant voice in your investment policies, in the making the use of your income or assets? If "Yes," explain   | Yes           | ∏ No |
| e               | ·  | nications documenting how you made the supported es.  |               |      |
| •               |  |   |               |      |

| Form 1                                  | 1023 (Rev. 6-2006) Name:CLINTON GLOBAL INITIATIVE, INC. 27-155155 N.   |           | Page 19       |
|---|--|-----------|---------------|
|   | Schedule D. Section 509(a)(3) Supporting Organizations (Continued)   | )         |               |
| 120000000000000000000000000000000000000 | fion    Relationship with Supported Organization(s) - Three Tests (Continued)  |           |               |
| 5                                       | Information to establish the "operated in connection with" integral part test (Test 3)   |           | N             |
|   | Do you conduct activities that would otherwise be carried out by the supported organization(s)? If   | Yes       | L No          |
|   | "Yes," explain and go to Section III. If "No," continue to line 6a.  |           | <del>-</del>  |
| 6                                       | Information to establish the alternative "operated in connection with" integral part test (Test 3)  Do you distribute at least 85% of your annual net Income to the supported organization(s)? If "Yes,"   | Yes       | ☐ No          |
| и                                       | go to line 6b. (See instructions.)   | ∟ res     | NO            |
|   | If "No," state the percentage of your income that you distribute to each supported organization. Also explain how you ensure that the supported organization(s) are attentive to your operations.  |           |               |
| b                                       | How much do you contribute annually to each supported organization? Attach a schedule.   |           |               |
| c                                       | What is the total annual revenue of each supported organization? If you need additional space,   |           |               |
|   | attach a list.   |           |               |
|   | Do you or the supported organization(s) earmark your funds for support of a particular program or activity? If "Yes," explain.   | Yes       | L No          |
| 7 a                                     | Does your organizing document specify the supported organization(s) by name? If "Yes," state the article and paragraph number and go to Section III. If "No," answer line 7b.  | Yes       | ☐ No          |
| b                                       | Attach a statement describing whether there has been an historic and continuing relationship between you and the supported organization(s).  |           |               |
| Sec                                     | tion III Organizational Test   |           |               |
| 1 a                                     | If you met relationship Test 1 or Test 2 in Section II, your organizing document must specify the supported organization(s) by name, or by naming a similar purpose or charitable class of   | X Yes     | No            |
|   | beneficiaries. If your organizing document complies with this requirement, answer "Yes," If your organizing document does not comply with this requirement, answer "No," and see the instructions.   |           |               |
| b                                       | If you met relationship Test 3 in Section II, your organizing document must generally specify the  | Yes       | ☐ No          |
|   | supported organization(s) by name. If your organizing document complies with this requirement, answer "Yes," and go to Section IV. If your organizing document does not comply with this requirement, answer "No," and see the instructions.   |           | ٠.            |
| Sec                                     | ion IV Disqualified Person Test  |           |               |
| (as de                                  | lo not qualify as a supporting organization if you are controlled directly or indirectly by one or more disque<br>efined in section 4946) other than foundation managers or one or more organizations that you support. I<br>gers who are also disqualified persons for another reason are disqualified persons with respect to you  |           |               |
| <br>1 а                                 | Do any persons who are disqualified persons with respect to you, (except individuals who are   | Yes       | X No          |
| , u                                     | disqualified persons only because they are foundation managers), appoint any of your foundation managers? If "Yes," (1) describe the process by which disqualified persons appoint any of your   |           |               |
|   | foundation managers, (2) provide the names of these disqualified persons and the foundation  |           |               |
|   | managers they appoint, and (3) explain how control is vested over your operations (including assets  | •         | •             |
|   | and activities) by persons other than disqualified persons.  |           |               |
| b                                       | Do any persons who have a family or business relationship with any disqualified persons with respect to you, (except individuals who are disqualified persons only because they are foundation managers), appoint any of your foundation managers? If "Yes," (1) describe the process by which individuals with a family or business relationship with disqualified persons appoint any of your foundation managers, (2) provide the names of these disqualified persons, the individuals with a family or business relationship with disqualified persons, the individuals with a | ∟ Yes     | X No          |
|   | family or business relationship with disqualified persons, and the foundation managers appointed, and (3) explain how control is vested over your operations (including assets and activities) in individuals other than disqualified persons.   |           |               |
| _                                       | Do any persons who are disqualified persons, (except individuals who are disqualified persons only   | Yes       | X No          |
| С                                       | because they are foundation managers), have any influence regarding your operations, including your assets or activities? If "Yes," (1) provide the names of these disqualified persons, (2) explain how influence is exerted over your operations (including assets and activities), and (3) explain how control  |           |               |
|   | is vested over your operations (including assets and activities) by individuals other than disqualified persons.   |           |               |
|   |  | Form 1023 | (Rev. 6-2006) |

Clinton Global Inititative, Inc.

FIN: 27-1551550

#### SCHEDULE D, SECTION II, #1: GOVERNING BOARD APPOINTMENT PROCESS

The William J. Clinton Foundation ("Foundation") is the sole voting Member of CGI. The initial members of the Board of Directors shall be appointed by the voting Member. The successor members of the Board of Directors shall be elected by the voting Member at the annual or a special meeting of the voting Member called for that purpose prior to the end of the term of the then current Board of Directors of the Corporation (CGI).

## OF ARKANSAS



## Charlie Daniels

SECRETARY OF STATE

To All to Whom These Presents Shall Come, Greetings:

I, Charlie Daniels, Secretary of State of Arkansas, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

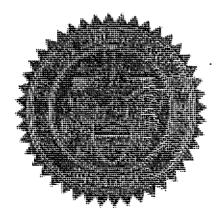
## Articles of Incorporation

of

### CLINTON GLOBAL INITIATIVE, INC.

filed in this office September 4, 2009 in compliance with the provisions of the law and are hereby declared a body politic and corporate, by the name and style aforesaid, with all the powers, privileges and immunities granted in the law thereunto appertaining.

> In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of September 2009.



Secretary of State

Document Number: 11812770002

CLINTON GLOBAL INITIATIVE, INC

ARTICLES OF INCORPORATION

#### ARTICLES OF INCORPORATION

FILED:09/04/09, #Pages:3

OF

Arkansas Secretary of State Business Services Division

#### CLINTON GLOBAL INITIATIVE, INC.

The undersigned, acting as incorporator of a corporation under the Arkansas Nonprofit Corporation Act of 1993, hereby adopts the following Articles of Incorporation of such corporation:

#### Article I - Name

The name of this corporation shall be Clinton Global Initiative, Inc.

#### Article II - Type

The corporation shall be a public benefit corporation.

#### Article III - Address

The address of the corporation's initial registered office shall be 1200 President Clinton Ave., Little Rock, Arkansas 72201. The registered agent at this office shall be Andy Kessel.

#### Article IV - Incorporator

The name and address of the incorporator is:

Bruce R. Lindsey 1200 President Clinton Ave. Little Rock, Arkansas 72201

#### Article V - Membership

The William J. Clinton Foundation shall be the sole member.

#### Article VI - Directors

The number of directors (excluding those serving ex-officio) shall be not less than three (3) nor more than fifteen (15) as such number is set from time to time in or pursuant to the corporation's bylaws. The initial board of directors shall consist of at least three (3) members.

#### Article VII - Purposes

The purposes for which the corporation is established are exclusively charitable, as specified in Ark. Code Ann. § 4-33-201, and shall include engaging governmental, corporate, and non-profit leaders, as well as college students and on-line participants, in the development of concrete and measurable commitments to action to address some of the world's most pressing challenges.

#### Article VIII - Nonprofit Status and Dissolution

- The corporation is not for profit and no part of the net earnings of the corporation shall (a) inure to the benefit of, or be distributable to its directors, officers, or any other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered to the corporation and to make payments and distributions in furtherance of the purposes of the corporation set forth in Article VII hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles of Incorporation, the corporation shall not carry on any other activities not permitted to be carried on by (i) an organization exempt from federal taxation under Section 501(c)(3) of the Code, or the corresponding section of any future federal tax law, or (ii) by an organization, contributions to which are deductible under Section 170(c)(2) of the Code, or the corresponding sections of any future federal tax law.
- (b) In the event of dissolution of the corporation, the winding up of its affairs, or other liquidation of its assets, the corporation's property shall be conveyed or distributed to the William J. Clinton Foundation, so long as the William J. Clinton Foundation at the time of such conveyance or distribution is recognized as (i) an organization exempt from federal taxation under Section 501(e)(3) of the Code, or the corresponding sections of any future federal tax law, and (ii) an organization described in Section 509(a)(1), 509(a)(2), or 509(a)(3) of the Code, or the corresponding sections of any future federal tax law. In the event the William J. Clinton Foundation is not so recognized, or is not then in existence, the corporation's property shall be distributed, as the board of directors shall direct, for one or more exempt purposes within the meaning of Section 501(e)(3) of the Code, or the corresponding section of any future federal tax law, or shall be distributed to the federal government or to a state or local government, for public purposes.

IN WITNESS WHEREOF, I have hereunto set my hand this 2009.

Bruce R. Lindsey

## STATE OF ARKANSAS



## Charlie Daniels

SECRETARY OF STATE

To All to Whom These Presents Shall Come, Greetings:

I, Charlie Daniels, Secretary of State of Arkansas, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

### Articles of Amendment

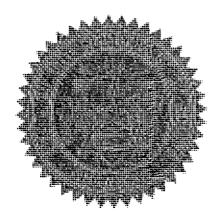
of

## CLINTON GLOBAL INITIATIVE, INC.

filed in this office

June 30, 2010

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 30th day of June 2010.



Secretary of State

Document Number: 13798810002

CLINTON GLOBAL INITIATIVE, INC



# Arkansas Secretary Articles of Amendment

# Charlie Daniels

State Capitol • Little R 501-682-3409 • v

FILED:05/30/10 . MPages:

Arkansas Secretary of State Business Services Division

Business & Commercial Services, 250 Victory Building, 140

## CERTIFICATE OF AMENDMENT OF A NON-PROFIT CORPORATION

| Clinton Global Initiative, Inc.  | a   |  |  |  |  |
|--|---|--|--|--|--|
| corporation duly organized, created and existing under and by virtue of the laws of the State of Arkansas, by its Presiding Director or Officer, |   |  |  |  |  |
| DOES HEREBY CERTIFY:   |   |  |  |  |  |
| At a meeting of the membership (or incorpora   | tors or board of directors) which was held on <u>June 29, 261 b</u>   |  |  |  |  |
| , in the City of <u>Little R</u>   | Rock , the Articles of Incorporation of this  |  |  |  |  |
| Article V  |   |  |  |  |  |
| MEMBERSHIP: The William J. Clinton Fo  | oundation shall be the sole voting member.  |  |  |  |  |
| The sole member is the William J. Clinton I  | Foundation and it voted in favor of the amendment.  |  |  |  |  |
|  | ·   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| Circle I, II, or III below, whichever  | r is applicable, and attach appropriate statement.  |  |  |  |  |
| I If approval of members was not required, a approved by a sufficient vote of the board o  Î) If approval by members was required:               | statement to that effect and a statement that the amendment was f directors or incorporators;   |  |  |  |  |
| <ul> <li>(a) the designation, number of membersh<br/>entitled to vote separately on the amendn</li> </ul>  | nips outstanding, number of votes entitled to be cast by each class nent, and the number of votes of each class indisputably voting on  |  |  |  |  |
|  | or and against the amendment by each class entitled to vote sepa-<br>ber of undisputed votes cast for the amendment by each class and   |  |  |  |  |
|  | amendment by each class was sufficient for approval by that class.<br>son or persons other than the members, the board or incorporators<br>ment that the approval was obtained. |  |  |  |  |
| Lunderstand that knowingly signing a false doc   | ument with the intent to file with the Arkansas Secretary of State  |  |  |  |  |
|  | y a fine up to \$100,00 and/or imprisonment up to 30 days.  |  |  |  |  |
| Bruce R. Lindsey   | K-R-Q   |  |  |  |  |
| Presiding Director (Type or Print)   | Authorized Signature  |  |  |  |  |
| Date: 06-29-2010   |   |  |  |  |  |
|  |   |  |  |  |  |

Fee: \$50.00 payable to Arkansas Secretary of State

NPD-2/Rev. 4/05

#### BYLAWS OF THE

#### CLINTON GLOBAL INITIATIVE, INC.

#### ARTICLE I

#### **OFFICES**

Section 1. Principal Office. The principal office of Clinton Global Initiative,
Inc. (hereafter referred to as the "Corporation") shall be located in the state of New York. The
Corporation may from time to time have such other offices as the Board of Directors may
determine or as the affairs of the Corporation may require.

Section 2. Registered Office. The Corporation shall have and continuously maintain in the state of Arkansas, a registered office and a registered agent whose office is located in such registered office. The registered office may be, but need not be, located in the principal office of the Corporation. The address of the registered office may from time to time be changed by the Board of Directors.

#### ARTICLE II

#### **DIRECTORS**

Section 1. Powers and Qualifications. The policies of the Corporation shall be determined, and its affairs shall be managed, by its Board of Directors. All powers of the Corporation may be exercised by or under the authority of the Board of Directors. The Directors shall act only as a Board of Directors, or as a committee thereof; individual Directors shall have no power as such. Directors need not be citizens of the United States, nor residents of the state of Arkansas. From among their members, the Directors shall elect a Chair of the Board who shall serve for a term of one (1) year and may be re-elected. The Chair of the Board shall preside

at all meetings of the Board of Directors and shall have such other powers and perform such other duties as may from time to time be assigned by these Bylaws or by the Board of Directors.

**Section 2.** Number. The initial number of Directors of the Corporation shall be four (4). Such number may be increased or decreased from time to time by the Board; provided, however, that the number of Directors shall not be less than three (3).

Section 3. <u>Appointment</u>. The initial members of the Board of Directors shall be appointed by the voting Member. The successor members of the Board of Directors shall be elected by the voting Member at the annual or a special meeting of the voting Member called for that purpose prior to the end of the term of the then current Board of Directors of the Corporation.

**Section 4.** Term. The Directors shall serve for a term of two (2) years and until their successors are elected and qualified, or until their earlier resignation, removal or death.

Section 5. <u>Resignations</u>. Any Director may resign at any time by notifying the Board of Directors of the Corporation in writing. Such resignation shall take effect at the time specified therein. Acceptance by the Board of Directors of the Corporation of such resignation shall not be necessary to make it effective.

Section 6. Removal. Directors may be removed from office at any time, with or without cause, by the voting Member or upon a majority vote of the Board of Directors of the Corporation at a meeting expressly called for that purpose.

Section 7. <u>Vacancies</u>. Vacancies in the Board of Directors shall be deemed to exist in the event of the resignation, removal, or death of a Director, or in the event of an increase in the number of Directors. Any such vacancy may be filled by a majority vote of the members of the Board of Directors of the Corporation, subject to the approval of the voting Member. A

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Director elected to fill a vacancy shall hold office for the unexpired term of his or her predecessor. In the case of an increase in the number of Directors, a newly elected Director shall hold office until the next annual meeting.

#### MEETINGS OF THE BOARD OF DIRECTORS

Section 8. <u>Location of Meetings</u>. Meetings of the Board of Directors, annual, regular, or special, may be held within or without the state of Arkansas and may be held by means of telephone conference.

Section 9. <u>Annual Meeting</u>. The annual meeting of the Board of Directors and the voting Member shall be held at such time and place as shall be determined by the Board of Directors or the voting Member and designated in the notice or waiver of notice of the meeting.

Section 10. Regular Meetings. Regular meetings of the Board of Directors may be held without notice at such time and place as shall be determined from time to time by the Board of Directors or the Chair.

Section 11. <u>Call of Special Meetings</u>. The Chair of the Board, the voting Member or the Chief Executive Officer of the Corporation may call, or upon the request of a majority of the members of the Board of Directors, the Chair of the Board shall call, special meetings of the Board of Directors.

Section 12. <u>Notice of Special Meetings</u>. Notice of special meetings of the Board of Directors shall be in writing, signed by the Chair of the Board or the Chief Executive Officer of the Corporation, and shall be served personally or sent to each Director by mail, e-mail, telegram or facsimile addressed to his or her last known address at least two (2) days before the time designated for such meeting unless longer notice is required by law. Notice of special

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meetings shall state the time and place of the meeting; the purpose or purposes of such meetings need not be specified, unless otherwise required in the Articles of Incorporation or these Bylaws.

Section 13. Waiver of Notice. Whenever notice is required to be given to any Director under the provisions of the Arkansas Nonprofit Corporation Act of 1993, the Articles of Incorporation, or these Bylaws, a waiver thereof in writing, signed by the person or persons entitled to such notice, whether before or after the time stated therein, shall be equivalent to the giving of such notice. Such waiver shall specify the purpose or purposes of the meeting. A Director's attendance at or participation in a meeting shall constitute a waiver of notice of such meeting.

Section 14. Quorum. A majority of the Directors then in office shall constitute a quorum for the transaction of business at any meeting of the Board of Directors, unless otherwise required by the Arkansas Nonprofit Corporation Act of 1993, the Articles of Incorporation, or these Bylaws. However, if a quorum is not present at any meeting of the Board of Directors, those Directors present may adjourn the meeting from time to time, without notice other than announcement at the meeting, until a quorum shall be present.

Section 15. <u>Action by Majority Vote</u>. Except as required by the Arkansas Nonprofit Corporation Act of 1993, the Articles of Incorporation, or these Bylaws, any action by a majority of the Directors present at a meeting at which a quorum is present shall be deemed the action of the Board of Directors, subject to the right of the voting Member to veto any such action within thirty (30) days.

**Section 16.** <u>Action by Written Consent</u>. Any action required or permitted to be taken at a meeting of the Board of Directors may be taken without a meeting if a consent in

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writing, setting forth the action so taken, shall be signed by all of the Directors, subject to the right of the voting Member to veto any such action within thirty (30) days.

#### **COMMITTEES**

Section 17. <u>Designation</u>. The Board of Directors may from time to time create one (1) or more committees of the Board and appoint members of the Board or others to serve on them. The Board of Directors shall designate two (2) or more Directors to serve on any such committee or committees. The Board of Directors shall have the power at any time to:

(i) designate a member of such committee as its chair; (ii) fill vacancies on any committee; (iii) change the membership of any committee; or (iv) discharge a committee.

Section 18. <u>Powers</u>. Each committee shall have, and may exercise, such powers not inconsistent with the Arkansas Nonprofit Corporation Act of 1993, the Articles of Incorporation, or these Bylaws, as authorized by the Board of Directors. The designation of any such committee and the delegation thereto of authority shall not operate to relieve the Board of Directors, or any individual Director, of any responsibility imposed upon it or him or her by law. The members of a committee shall act only as a committee.

Section 19. <u>Term.</u> Members of a committee shall serve for a term of one (1) year or until the next annual meeting of the Board of Directors, and until their successors are appointed, or until their earlier resignation, removal with or without cause, or death, or until the committee shall sooner be terminated.

Section 20. Meetings. Meetings of a committee may be held within or without the state of Arkansas, and may be held by means of telephone conference. The chair of a committee or a majority of any such committee may fix the time and place of its meetings. Each

committee shall keep records of its actions, and report such actions to the Board of Directors and the Chief Executive Officer.

Section 21. Quorum. A majority, including the members of the Board of Directors appointed to such committee, of the then serving members of any committee shall constitute a quorum. Any action of the majority, including the members of the Board of Directors appointed to such committee, of those present at a meeting at which a quorum is present shall be deemed the action of the committee, except when a committee has only two (2) members, in which case any action must be by unanimous consent.

#### ARTICLE III

#### **OFFICERS**

Section 1. Officers. The officers of the Corporation shall be elected by the Board of Directors and shall consist of: A Chief Executive Officer, a Secretary, and a Treasurer, and such additional officers, if any, as shall be elected by the Board of Directors. All officers shall hold office at the pleasure of the Board of Directors. Officers may, but need not, be Directors. One person may hold the offices and perform the duties of two or more of said officers; provided, however, that no officer shall execute, acknowledge or verify any instrument in more than one capacity if such instrument is required by law, the Articles of Incorporation or these Bylaws to be executed, acknowledged or verified by two or more officers. In addition to the powers and duties of the officers of the Corporation as set forth in these Bylaws, the officers shall have such authority and shall perform such duties as from time to time may be determined by the Board of Directors.

Section 2. <u>Resignations</u>. Any officer of the Corporation may resign at any time by giving written notice of his or her resignation to the Corporation. Any such resignation shall

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take effect at the time specified therein or, if the time when it shall become effective shall not be specified therein, immediately upon receipt. Unless otherwise specified therein, the acceptance of any such resignation shall not be necessary to make it effective.

Section 3. Removal. Any officer of the Corporation may be removed, either with or without cause, at any time, by the Board of Directors at any meeting. All agents and employees other than officers elected by the Board of Directors shall also be subject to removal, with or without cause, at any time by the officers appointing them.

Section 4. The Chief Executive Officer. The Chief Executive Officer, subject to the provisions of these Bylaws and to the direction of the Board of Directors, shall have ultimate authority for decisions relating to the general management and control of the business and affairs of the Corporation. The Chief Executive Officer shall perform such other duties as may be assigned by the Board of Directors from time to time.

Section 5. Treasurer. The Treasurer shall have charge of and be responsible for all securities, funds, receipts and disbursements of the Corporation, and shall deposit or cause to be deposited, in the name of the Corporation, all monies or valuable effects in such banks, trust companies or other depositories as shall, from time to time, be selected by or under authority granted by the Board of Directors; he or she shall be custodian of the financial records of the Corporation, shall review the financial activities and reports of the Corporation and shall keep or cause to be kept full and accurate records of all receipts and disbursements of the Corporation and shall render to the Chair of the Board, the Chief Executive Officer and the Board of Directors, whenever requested, an account of the financial condition of the Corporation; and he or she shall perform such other duties as may be assigned by the Chief Executive Officer or the Board of Directors.

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Section 6. The Secretary. The Secretary shall keep the minutes of all meetings of the Board of Directors and the minutes of all meetings of committees in books provided for that purpose; the Secretary shall attend to the giving or serving of all notices of the Corporation; the Secretary shall have custody of the corporate seal of the Corporation and shall affix the same to such documents and other papers as the Board of Directors, or the Chief Executive Officer shall authorize and direct; he or she shall have charge of the such other books and papers as the Board of Directors or the Chief Executive Officer shall direct, all of which shall at all reasonable times be open to the examination of any Director, upon application, at the office of the Corporation during business hours; and he or she shall also have such other powers and shall perform such other duties as may from time to time be assigned by these Bylaws, the Board of Directors, or the Chief Executive Officer.

Section 7. Additional Officers. The Board of Directors may from time to time elect such other officers (who may but need not be Directors), as the Board may deem advisable, and such officers shall have such titles and such authority and shall perform such duties as may from time to time be assigned to them by the Board of Directors, the Chief Executive Officer or any other officer to whom the officer reports.

Section 8. <u>Term</u>. Officers shall serve for a term of one (1) year or until the next annual meeting of the Board of Directors, and until their successors are elected and qualified, or until their earlier resignation, removal or death.

#### ARTICLE IV

#### COMPENSATION OF DIRECTORS AND OFFICERS

Section 1. <u>Compensation of Directors</u>. Directors shall not receive any compensation for their services as Directors; however, the Board of Directors may authorize

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reimbursement for all expenses incurred in connection with the performance of services for the Corporation, including but not limited to attendance at annual, regular, or special meetings of the Board of Directors of the Corporation. Nothing contained herein shall preclude any Director from serving the Corporation in any other capacity and receiving compensation therefor.

Section 2. <u>Compensation of Officers</u>. Salaries or other compensation of the officers may be fixed from time to time by the Board of Directors, provided that such salaries and compensation shall not be excessive in amount and shall be for services which are reasonable and necessary for performance of the Corporation's purposes.

#### ARTICLE V

#### **LIABILITY AND INDEMNIFICATION**

Section 1. <u>Liability</u>. To the fullest extent as may be permitted or provided by the Arkansas Nonprofit Corporation Act of 1993 from time to time, no Director, officer, employee or agent of the Corporation shall be personally liable for acts or omissions in providing services on behalf of the Corporation. In the absence of fraud or bad faith, the officers and Directors of the Corporation shall not be personally liable for its debts, obligations or liabilities.

Section 2. <u>Indemnification</u>. The Corporation shall indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that he or she is or was a Director, officer, employee or agent of the Corporation, or is or was serving at the request of the Corporation as a Director, officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise, against expenses (including attorney's fees), judgments, fines and amounts paid in settlement actually and reasonably incurred in connection with such action, suit, or proceeding, if the individual:

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- (1) conducted himself or herself in good faith; and
- (2) reasonably believed:
- (i) in the case of conduct in his or her official capacity with the Corporation, that his or her conduct was in its best interests; and
- (ii) in all other cases, that his or her conduct was at least not opposed to its best interests; and
- (3) in the case of any criminal proceeding, had no reasonable cause to believe his or her conduct was unlawful.

The Corporation may not indemnify a director or officer under this section:

- (1) in connection with a proceeding by or in the right of the Corporation in which the director or officer was judged liable to the Corporation; or
- (2) In connection with any other proceeding charging improper personal benefit to the director or officer, whether or not involving action in his or her official capacity, in which the director or officer was adjudged liable on the basis that personal benefit was improperly received by the director.

Such indemnification shall not be deemed exclusive of any other rights to which such Director or officer may be entitled, under any bylaw, agreement, vote of the Board of Directors, or otherwise.

Section 3. <u>Prohibition Against Self-Dealing</u>. Anything contained in this Article to the contrary notwithstanding, the Corporation shall in no event indemnify any person otherwise entitled to such indemnification if such indemnification would constitute "self-dealing" as defined in Section 4941 of the Internal Revenue Code of 1986, as amended.

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#### ARTICLE VI

## **GENERAL PROVISIONS**

Section 1. Purpose. The purposes for which the Corporation is established are exclusively charitable, as specified in Ark. Code Ann. § 4-33-201, and shall include education regarding an integrated global community of shared benefits and responsibilities, support of the various charitable and education programs of the William J. Clinton Foundation, and development and funding of charitable activities including but not limited to the following activities: (1) year-round support of the charitable and social work of CGI's non-voting members, (2) the Annual Meeting of the Clinton Global Initiative, (3) Clinton Global Initiative University, (4) Mycommitments.org, and (5) other similar activities.

Section 2. Grants. The Board of Directors may prospectively or retroactively authorize any officer or officers, agent or agents, in the name, and on behalf, of the Corporation, and in the administration of any approved program, to make any grants or contributions or provide financial assistance to any qualified individuals or organizations.

Section 3. Execution of Contracts. The Board of Directors, except as otherwise provided in these Bylaws, may prospectively or retroactively authorize any officer or officers, in the name, and on behalf, of the Corporation, to enter into any contract, or execute and deliver any instrument as may be necessary to carry out the purposes of the Corporation. Any such authority may be general or confined to specific instances.

Section 4. Loans. Subject to the approval of the voting Member, the Board of Directors may authorize the Chief Executive Officer or any other officer of the Corporation to:

(1) obtain loans and advances at any time for the Corporation from any bank, trust company, firm, corporation, individual or other institution; (ii) make, execute, and deliver promissory

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notes, bonds, or other certificates or evidences of indebtedness of the Corporation; and

(iii) pledge and hypothecate, or transfer any securities or other property of the Corporation as
security for any such loans or advances. Such authority conferred by the Board of Directors may
be general or confined to specific instances. No loans shall be made by the Corporation to any
Director or officer thereof.

Section 5. <u>Gifts</u>. The Board of Directors may accept on behalf of the Corporation, any contribution, gift, bequest or devise, to be turned over to and used for the purposes of, the Corporation.

Section 6. <u>Investments</u>. The Corporation shall have the right to retain all or any part of any securities or property acquired by it in whatever manner, and to invest and reinvest any funds held by it according to the judgment of the Board of Directors. The Board of Directors is restricted to the prudent investments which a Director is or may hereafter be permitted by law to make.

Section 7. <u>Voting of Securities Held by the Corporation</u>. Stocks and other securities owned by the Corporation shall be voted, in person or by proxy, as the Board of Directors may specify. In the absence of any direction by the Board of Directors, such stocks and securities shall be voted as the Chief Executive Officer may determine.

Section 8. <u>Books and Records</u>. There shall be kept at the principal office of the Corporation, correct books of accounts of all the business and transactions of the Corporation.

**Section 9.** <u>Depositories</u>. The funds of the Corporation not otherwise employed shall from time to time be deposited to the order of the Corporation in such banks, trust companies, or other depositories as the Board of Directors may select, or as may be selected by

the Treasurer of the Corporation to whom such power may from time to time be delegated by the Board of Directors.

**Section 10.** Excess Revenues. All excess annual net revenues of the Corporation shall be transferred to the William J. Clinton Foundation, with the Corporation retaining a reasonable amount of net revenues to cover the operating expenses of the Corporation.

Section 11. Signatories. All checks, drafts, and other orders for payment of money out of the funds of the Corporation, and all notes and other evidences of indebtedness of the Corporation, shall be signed on behalf of the Corporation in such manner as shall from time to time be determined by the Board of Directors. In the absence of such determination by the Board of Directors, such instruments shall be signed by the Chief Financial Officer and countersigned by the Chief Executive Officer of the Corporation.

**Section 12.** Annual Audit. The Board of Directors may require that an annual audit be made of the books and accounting records of the Corporation.

**Section 13.** <u>Fiscal Year.</u> The fiscal year of the Corporation shall be determined by resolution of the Board of Directors.

Section 14. Corporate Seal. The Corporation may have a corporate seal with its name, year of incorporation, and the words "Corporate Seal, Arkansas" inscribed thereon. The seal, if any, shall be in the custody of the Secretary and may be used by him or her, or any other officer so authorized by the Board of Directors, by causing it, or a facsimile thereof, to be impressed, affixed, or reproduced otherwise on any instrument or document as may be required by law, these Bylaws, the Board of Directors, or the Chief Executive Officer. The presence or absence of the seal on any instrument, or its addition thereto, shall not affect the character, validity, or legal effect of the instrument in any respect.

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### ARTICLE VII

### <u>AMENDMENTS</u>

These Bylaws, or any one (1) or more of the provisions thereof, may be altered, amended, or repealed and new Bylaws adopted by a majority vote of the Directors then in office at a meeting of the Board of Directors expressly called for that purpose, subject to the authority of the voting Member to veto any such action. Notice of the intent to alter, amend, or repeal and adopt new Bylaws shall be give in accordance with Article II, Section 12 hereof.

## ARTICLE VIII

## EFFECT OF PROVISIONS OF LAW AND CERTIFICATE OF INCORPORATION

Each of the provisions of these Bylaws shall be subject to and controlled by specific provisions of the Arkansas Nonprofit Corporation Act of 1993 or the Articles of Incorporation which relate to their subject matter, and shall also be subject to any exceptions or more specific provisions dealing with the subject matter appearing in these Bylaws, as amended from time to time.

These Bylaws are adopted this  $\frac{q+1}{2}$  day of  $\frac{4}{2}$ , 2010.

Clinton/Global Initiative, Inc.

Directo

## PART I – QUESTION 8

BKD, LPP serves as the William J. Clinton Foundation's external auditors and assists the Foundation in complying with relevant laws, regulations, and standards.

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## **PART IV: NARRATIVE DESCRIPTION OF ACTIVITIES**

The Clinton Global Initiative ("CGI") brings leaders together to devise, implement, and fund, on a charitable basis, innovative solutions to some of the world's most pressing challenges, including, but not limited to, education, environment and climate change, global health, and poverty alleviation. It is governed by a Board of Directors, which includes a representative of the voting Member. CGI is comprised of non-voting participants or "members," which include leaders from government, private sector, civil society, students, and the general public.

CGI supports its non-voting members, year-round, by assisting them, through a variety of ways, to further their charitable objectives and work. Specifically, CGI convenes and hosts an Annual Meeting in New York City every September. At this action-oriented event, members engage in interactive discussions, share insights, and hear from some of the foremost thinkers of our time. They also learn about strategies they can apply to their ongoing charitable work and to expand their network of financial and technical support. In 2010, CGI added a group of approximately 30 people identified as CGI Lead members. CGI Lead's mission is to help a carefully selected group of the world's most accomplished and promising young leaders transition from success to significance as principled global leaders. CGI members have made approximately 1,700 commitments to date, affecting more than 220 million lives in over 170 countries. Examples of commitments CGI members have made include:

- Education: Increased the number of girls receiving free secondary education by paying schooling costs for girls living in poverty and assisting partner schools in developing funds and systems to make educational support sustainable;
- Environment and Climate Change: Assisted cities with implementing smart energy solutions, such as energy efficient building standards and green public transportation fleets;
- Economic Empowerment: Helped start agricultural businesses in rural Africa; and
- Global Health: Increased access to safe drinking water in the developing world.

CGI also operates Clinton Global Initiative University ("CGI-U"), which is an effort consisting of students, university and college presidents, and leaders of youth organizations ("CGI-U members"). CGI-U is devoted to engaging the next generation of leaders in charitable activities around the globe and supporting them in these efforts. CGI-U convenes and hosts an annual meeting of CGI-U members, at a different location every year. Its most recent meeting, this spring, was held at the University of Miami. To date, CGI-U members have made over 3,000 commitments in more than 95 countries.

CGI also convenes smaller meetings of its members, CGI-U members, and/or others to facilitate and expand knowledge and networks, to provide additional assistance and training in support of members' charitable activities, to expand its membership, and/or to engage in other activities that further the Initiative's mission and work.

CGI also has a public website, MyCommitment.org, which was launched in 2007 and reflects its and President Clinton's dedication to promoting citizen service. Specifically, MyCommitment.org seeks to:

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• Inspire Change: Provide information highlighting some of the world's biggest challenges, raise awareness, and motivate others to take action.

- Build Community: Connect people with others who share the same vision for change and help them create networks to put plans into motion.
- Facilitate Action: Offer tools for visitors to make commitments to act and track their progress and results.
- Strengthen Engagement: Encourage citizen action throughout the world.

Finally, CGI's mission and purpose also include supporting, financially and otherwise, the charitable activities of the William J. Clinton Foundation, a 501(c)(3) organization devoted to strengthening the capacity of people throughout the world to meet the challenges of global interdependence.

## PART V – QUESTIONS 3a

| Name                  | Qualifications  | Average<br>Hours<br>Worked   | Duties   |
|-----------------------|---|--|--|
| Douglas J.<br>Band    | <ul> <li>Has advised and counseled former President<br/>Clinton for over 10 years.</li> <li>Served as an aide to the President in the<br/>Oval Office and Special Assistant to the<br/>President in the Office of Advance</li> <li>Received a law degree from Georgetown<br/>Law Center</li> </ul>  | 10/week<br>throughout<br>the year and<br>two weeks of<br>full time | <ul> <li>Serves as a counselor to former President Bill Clinton</li> <li>General oversight as a director and specific duties at the CGI Annual Meeting and CGI-U Annual Meeting</li> </ul>   |
| Bruce R.<br>Lindsey   | <ul> <li>Member of the Board of Directors of the<br/>Clinton Health Access Initiative.</li> <li>Served as former Deputy White House<br/>Counsel and Senior Advisor to President<br/>Clinton.</li> <li>Received a law degree from Georgetown<br/>law Center</li> </ul>   | 10/week<br>throughout<br>the year and<br>two weeks of<br>full time | <ul> <li>Serves as CEO of the         William J. Clinton         Foundation</li> <li>General oversight as a         director and specific         duties at CGI Annual         Meeting and CGI-U         Annual Meeting</li> </ul> |
| Eric S.<br>Nonacs     | <ul> <li>Vice President of Alliances and Partnerships<br/>for the Skoll Global Threats Fund</li> <li>Served as Foreign Policy Adviser to<br/>President Clinton and the Clinton<br/>Foundation</li> <li>Received an MBA from New York<br/>University</li> </ul>  | 5/week<br>throughout<br>the year and<br>two weeks of<br>full time  | <ul> <li>Serves as Senior         Advisor to the William         J. Clinton Foundation</li> <li>General oversight as a         director and specific         duties at CGI Annual         Meeting</li> </ul>                       |
| Robert S.<br>Harrison | <ul> <li>Former partner and Managing Director at<br/>Goldman Sachs' Investment Banking group</li> <li>Former attorney for Davis, Polk &amp; Wardell</li> <li>Former Executive Director of the Alliance<br/>for a Healthier Generation, a partnership<br/>focusing on child obesity</li> <li>Received a law degree from Yale Law<br/>School</li> </ul> | 50<br>hours/week   | <ul> <li>Serves as CEO of the<br/>Clinton Global Initiative</li> <li>Responsible for the<br/>organization, its<br/>strategic direction,<br/>operations, and results</li> </ul>   |

| Name                    | Qualifications  | Average          | Duties   |
|-------------------------|---|------------------|--|
|                         |   | Hours<br>Worked  |  |
| Edward F.<br>Hughes     | <ul> <li>Former aide to New York City Council<br/>Speaker Gifford Miller and policy director<br/>for New York City Council member, Eric<br/>Gioia</li> <li>Served as the Associate Director of the<br/>White House office of Advance and Special<br/>Assistant to the White House Counsel's<br/>Office</li> </ul> | 50<br>hours/week | <ul> <li>Serves as Director of<br/>Program of the Clinton<br/>Global Initiative</li> <li>Responsible for<br/>developing the program<br/>for the Annual Meeting<br/>as well as a contributor<br/>to the strategic direction<br/>of the organization</li> </ul>  |
| Lisa A.<br>Rickert      | <ul> <li>Former Vice President of investment<br/>banking at Lehman Brothers</li> <li>Received an M.B.A. from the Wharton<br/>Business School</li> </ul>   | 50<br>hours/week | <ul> <li>Serves as Director of<br/>CGI International and<br/>Finance and operations</li> <li>Responsible for<br/>managing the finances<br/>of the organization, the<br/>day to day operations as<br/>well as a contributor to<br/>the strategic direction of<br/>the organization</li> </ul>                                   |
| Marilia S.A.<br>Bezerra | <ul> <li>Former business and financial manager of<br/>A.E.A. Consulting</li> <li>Received her M.S. in global affairs from<br/>NYU and a law degree from the Federal<br/>University of Ceara in Brazil</li> </ul>  | 50<br>hours/week | <ul> <li>Serves as Director of         Commitments for the         Clinton Global Initiative</li> <li>Responsible for         designing the strategy         for commitment         development and         monitoring and as a         contributor to the         strategic direction of the         organization.</li> </ul> |
| Shannon Q.<br>Congemi   | <ul> <li>Former Attractions Coordinator for<br/>Columbia Artists Management</li> <li>Received her B.A. from Columbia<br/>University</li> </ul>  | 50<br>hours/week | <ul> <li>Serves as Director of<br/>Membership for CGI</li> <li>Manages member<br/>recruitment efforts<br/>undertaken by CGI staff.</li> <li>Oversees membership<br/>operations staff to<br/>recruit and provide<br/>services to all CGI<br/>members</li> </ul>   |

| Name                | Qualifications  | Average<br>Hours<br>Worked   | Duties   |
|---------------------|---|--|--|
| Keisha L.<br>Senter | <ul> <li>Former Deputy Director of Campus<br/>Progress, the youth organizing arm of the<br/>Center for American Progress</li> <li>Worked as an outreach and constituent<br/>liaison for Senator Charles Schumer</li> <li>Received her master's in international<br/>relations from Dublin City University in<br/>Dublin, Ireland</li> </ul>   | 50<br>hours/week   | <ul> <li>Serves as Director of<br/>CGI University</li> <li>Develops and<br/>implements strategies<br/>and goals for CGI-U and<br/>its annual meeting.</li> </ul>   |
| Five Currents       | <ul> <li>FiveCurrents Production company has been involved with CGI since its first Annual Meeting and has been Executive Producer for the past 5 years</li> <li>FiveCurrents also produces events for the International Olympic Committee, Brazilian Olympic Committee, NFL, Disney and many others</li> <li>Each senior team member has over 20 years experience in production</li> </ul> | Three principals – 10 hours/week throughout the year and three months full time Three additional staff – one month full time | <ul> <li>Responsible for coordinating and contracting all vendors and team members for the Annual Meeting</li> <li>Also responsible for the graphic look and feel of the Annual Meeting, and directing the flow of all sessions</li> </ul> |
| Lankey &<br>Limey   | Has operated as a Technical Director,<br>Technical Producer and Production<br>Manager for numerous clients  | Three principals 10/week throughout the year and one month full time 10 additional staff two weeks full time                 | <ul> <li>Responsible for coordinating and contracting all technical vendors for the Annual Meeting</li> <li>Directing load in, managing stage crew throughout the event and load out in conjunction FiveCurrents</li> </ul>                |

| Name                         | Qualifications   | Average   | Duties   |
|------------------------------|--|---|--|
|                              |  | Hours<br>Worked   |  |
| MediaVision<br>International | <ul> <li>Has provided technical equipment and qualified personnel for all staging and presentation needs</li> <li>Works closely with music and entertainment companies to produce music videos, live performances, and television and radio commercials</li> </ul> | One principal 10/week six months and two months full time 50 additional staff two weeks full time | <ul> <li>Responsible for the design and engineering of the video system for the Annual Meeting</li> <li>Provides all equipment, deliveries, load in and set up, operation of equipment, including camera operators, video switchers and recording operators</li> </ul> |
| Stage Call                   | <ul> <li>Has operated as a full service trucking and warehousing company in the entertainment industry</li> <li>Union stage crew provider in New York City</li> </ul>  | One principal 100 hours 300 additional staff one week full time                                   | Secures and contracts all union stagehand labor, based on the needs defined by Five Currents and Lankey & Limey  |
| Fusion<br>Imaging            | Has been an international graphics vendor,<br>and the preferred vendor, for the<br>International Olympic Committee   | Two principals 10/week six months and one month full time 5 additional staff one week full time   | Manufactures all graphic<br>panels, wallpaper and<br>signage throughout the<br>hotel at the direction of<br>FiveCurrents   |

## PART V – QUESTIONS 3b

Douglas J. Band and Bruce R. Lindsey, directors of CGI, also work for the William J. Clinton Foundation, from which they receive a salary.

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## PART V – QUESTION 5a

CGI has been governed by and operated under the William J. Clinton Foundation's Conflict of Interest Policy, which is attached. CGI's Board plans on officially adopting this Policy as its own at its next Board meeting.

#### WILLIAM J. CLINTON FOUNDATION

### CONFLICT OF INTEREST POLICY

#### **December 29, 2008**

## I. Purpose

The purpose of the conflict of interest policy is to protect the William J. Clinton Foundation's (the "Foundation") interest when it is contemplating entering into a transaction or arrangement that might benefit the private interest of a director, an officer, or a member of a Committee of the Foundation or a key employee of the Foundation or might result in a possible excess benefit transaction as defined in the Internal Revenue Code of 1986, as amended (the "Code"). This policy is intended to supplement, but not replace, any applicable state and federal laws governing conflict of interest applicable to nonprofit and charitable organizations.

# II. **Definitions**

As used in this policy, the term:

- (1) "Board" means the board of directors of the Foundation.
- (2) "Committee of the Board" means any committee created by the Board that has been delegated powers of the Board.
- (3) "Compensation" means direct and indirect remuneration as well as gifts or favors that are not insubstantial.

### (4) "Financial Interest" means:

- (a) An ownership or investment interest in any entity with which the Foundation has a transaction or arrangement,
- **(b)** A Compensation arrangement with the Foundation or with any entity or individual with which the Foundation has a transaction or arrangement, or
- (c) An expected future ownership or investment interest in, or Compensation arrangement with, any entity or individual with which the Foundation is negotiating a transaction or arrangement.
- (5) "Interested Person" means any director, principal officer, or member of a Committee of the Board of the Foundation or a Foundation key employee who has a direct or indirect Financial Interest.
- **(6) "Key Employee"** means a Foundation employee whose annual Compensation from the Foundation is \$150,000 or greater.

## III. Procedures

## (1) **Duty to Disclose**

- (a) Duty to Disclose Upon Election or Appointment to the Board. Immediately upon election or appointment to the Board, all new directors and officers shall disclose any Financial Interest that may pose conflict of interest questions. Disclosure shall include any interest, financial or otherwise, in any corporation, organization or partnership that provides professional or other services to the Foundation.
- **(b) Duty to Disclose Upon Hire.** Immediately upon hire, all new key employees shall disclose any Financial Interest that may pose conflict of interest questions. Disclosure shall include any interest, financial or otherwise, in any corporation, organization or partnership that provides professional or other services to the Foundation.
- (c) Duty to Disclose When Matters Come Before the Foundation. When any matter comes before the Foundation, the Board, or any Committee of the Board in which an Interested Person has a Financial Interest, the Interested Person shall promptly and fully disclose such Financial Interest. When the Interested Person is a director, principal officer, or member of a Committee of the Board, the disclosure shall be made to the Board or Committee of the Board considering the matter prior to its acting on the matter. When the Interested Person is a key employee, the disclosure shall be made to the Foundation's Chief Executive Officer ("CEO") or General Counsel. Such disclosure by all Interested Persons shall include any relevant and material facts known to such Interested Person about the matter that reasonably might be construed to be adverse to the Foundation.
- (d) **Duty to Disclose Annually**. All Interested Persons are also required to report on an annual basis any Financial Interest that they possessed in the prior fiscal year to the date of the annual disclosure, pursuant to Article VI below.

## (2) Determining Whether a Conflict of Interest Exists

(a) For Directors, Principal Officers, and Members of Committees of the Board. After disclosure of the Financial Interest and all material facts, and after any discussion with, and, if requested, any presentation by, the Interested Person, the Board or Committee of the Board shall discuss and vote upon whether or not a conflict of interest exists.

The Board or any Committee of the Board, by majority vote, may ask any Interested Person who has a Financial Interest in a matter to leave the room while the matter is discussed or while the vote to determine whether or not a conflict of interest exists is taken; provided, however, that any Interested Person may participate in any discussion regarding his or her exclusion from the room.No Interested Person shall vote on any matter in which he or she has a Financial Interest.

**(b) For Key Employees.** After disclosure of the Financial Interest and all material facts, and after any discussion with, and, if requested, any presentation by, the Interested Person, the CEO or General Counsel shall decide whether a conflict of interest exists.

## (3) Procedures for Addressing the Conflict of Interest

(a) For Directors, Principal Officers, and Members of Committees of the Board. If a conflict of interest is determined (in accordance with Section 2) to exist involving a director, principal officer, or member of a Committee of the Board, then the Chair of the Board or of the Committee of the Board considering the matter shall, if appropriate, appoint a disinterested person or Committee of the Board to investigate alternatives to the proposed transaction or arrangement.

After exercising due diligence, the Board or the Committee of the Board considering the matter that has given rise to a conflict of interest shall determine whether the Foundation can obtain, with reasonable efforts, a more advantageous transaction or arrangement from a person or entity that would not give rise to a conflict of interest.

If a more advantageous transaction or arrangement is not reasonably possible under circumstances not producing a conflict of interest, the Board or the Committee of the Board considering the matter shall determine by a majority vote of the members of the Board or the Committee of the Board considering the matter who are not Interested Persons whether the transaction or arrangement is in the Foundation's best interest, for its own benefit, and whether it is fair and reasonable. In conformity with the above determination the Board or the Committee of the Board shall make its decision as to whether to enter into the transaction or arrangement.

(b) For Key Employees. If a conflict of interest is determined (in accordance with Section 2) to exist involving a key employee, then the CEO or General Counsel shall, if appropriate, appoint a disinterested person to investigate alternatives to the proposed transaction or arrangement. After exercising due diligence, the CEO or General Counsel shall determine whether the Foundation can obtain, with reasonable efforts, a more advantageous transaction or arrangement from a person or entity that would not give rise to a conflict of interest. If a more advantageous transaction or arrangement is not reasonably possible under circumstances not producing a conflict of interest, the CEO, after consultation with the General Counsel, or the General Counsel, after consultation with the CEO, shall determine whether the transaction or arrangement is in the Foundation's best interest, for its own benefit, and whether it is fair and reasonable. In conformity with the above determination the CEO or General Counsel shall make its decision as to whether to enter into the transaction or arrangement.

## (4) Violations of the Conflicts of Interest Policy

- (a) If the Board, a Committee of the Board, the CEO, or the General Counsel has reasonable cause to believe a director, principal officer, or member of a Committee of the Board or a key employee of the Foundation has failed to disclose actual or possible conflicts of interest, it shall investigate (or appoint a disinterested person to investigate) the potential conflict of interest violation and shall inform such director, principal officer, or member of a Committee of the Board or key employee of the basis for such belief and afford him/ her an opportunity to explain.
- **(b)** If the Board, a Committee of the Board, the CEO, or the General Counsel investigating (on its own or by an appointed disinterested person) a potential violation of the conflict of interest policy determines that an Interested Person has failed to disclose an actual or possible conflict of interest, it shall take appropriate and corrective action.

# IV. **Records of Proceedings**

The minutes of the Board and all Committees of the Board shall contain:

- (1) The names of the persons who disclosed or otherwise were found to have a Financial Interest in connection with any matter that comes before the Board or any Committee of the Board, the nature of the Financial Interest, any action taken to determine whether a conflict of interest was present, and the Board's or the Committee of the Board's decision as to whether a conflict of interest in fact existed.
- (2) The names of the persons who were present for discussions and votes relating to the transaction or arrangement, the content of the discussion, including any alternatives to the proposed transaction or arrangement, and a record of any votes taken in connection with the proceedings.

## V. Compensation

- (1) A voting member of the Board who receives Compensation, directly or indirectly, from the Foundation for services is precluded from voting on matters pertaining to that person's Compensation.
- (2) A voting member of any Committee of the Board whose jurisdiction includes Compensation matters and who receives Compensation, directly or indirectly, from the Foundation for services is precluded from voting on matters pertaining to his or her own Compensation.
- (3) Nothing contained herein shall prohibit any voting member of the Board or any Committee of the Board whose jurisdiction includes Compensation matters and who receives Compensation, directly or indirectly, from the Foundation from providing information to the Board or any Committee of the Board regarding Compensation.

## VI. Annual Disclosure Statements

Each director, principal officer, and member of a Committee of the Board and each key employee of the Foundation shall (1) report annually his/her Financial Interests in the prior fiscal year to the date of the report, and (2) affirm that s/he has received a copy of this conflicts of interest policy, has read and understands this policy, has agreed to comply with this policy, and understands that the Foundation is a tax-exempt organization and in order to maintain its federal tax exemption it must engage primarily in activities which accomplish one or more of its tax-exempt purposes.

# VII. Reviews of Compensation and Relationships with Third Parties

To ensure the Foundation operates in a manner consistent with charitable purposes and does not engage in activities that could jeopardize its tax-exempt status, the Chief Executive Officer, or another officer designated by the Chief Executive Officer, shall perform periodic reviews (not less often than annually) and report the results of such review to the Board. The periodic reviews shall, at a minimum, include the follow subjects:

- (1) Whether Compensation arrangements for the CEO, key employees, and other management officials are reasonable, based on comparable market survey information and contemporaneous evidence of the deliberations and decision regarding those individuals' Compensation, as reviewed and assessed by an outside consultant, advisor, or expert
- (2) Whether partnerships, joint ventures, and arrangements with management organizations conform to the Foundation's written policies, are properly recorded, reflect reasonable investment or payments for goods and services, further charitable purposes, and do not result in private inurement, impermissible private benefit or an excess benefit transaction as defined under the Code.

# VIII. Use of Outside Consultants, Advisors, or Experts

When discharging any of the responsibilities and/or duties set forth in this policy, the Board, a Committee of the Board, the CEO, and the General Counsel may, except where expressly required, use an outside consultant, advisor, or expert. Such use, however, will not Board, a Committee of the Board, the CEO, or the General Counsel of its responsibilities and duties set forth herein.

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## PART V – QUESTIONS 6a & 6b

Although not guaranteed, in past years, CGI has paid bonuses to certain full-time employees, based on both tenure and performance, up to \$3,000 per employee. It plans to do so in the future when justified by performance and when financially feasible. CGI observes the Foundation's Conflict of Interest Policy and other relevant policies when making bonus decisions.

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## PART V – QUESTION 7a

While the answer to this question is yes, it only applies to CGI's independent contractors that provide goods and services to CGI as an intrinsic part of their contracts with the organization. These are negotiated arms-length arrangements, and the organization reviews alternative vendors for quality and cost to assure that it is purchasing high-quality goods and/or services at competitive prices.

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### PART V – QUESTION 8b THROUGH 8e

CGI has arrangements with all of the independent contractors listed in Question 1c for the services and compensation indicated. With the exception of Five Currents, all of these arrangements are the result of a bidding process, which occurs annually and which is based on a combination of expertise, references, and best value. The terms of those agreements are reflected on the attached invoices/bills of sale.

With respect to Five Currents, CGI has a rolling two-year written agreement with the company, entered into in 2008, to executive produce various meetings for CGI. That agreement was the result of arm's length negotiations with the company, whose principal had worked with CGI previously, that included consideration and/or discussions about prior pricing, their specialized skills and knowledge, their past performance, and market value in light of the foregoing. That contract is attached.

FiveCurrents, LLC 41000 Highway One Monterey, California 93940 Phone: (831) 624-0700 Fax: (831) 624-0711

Email: sgivens@fivecurrents.com Attention: Mr. Scott Givens

William J. Clinton Foundation d/b/a Clinton Global Initiative 1301 Avenue of the Americas 37<sup>th</sup> Floor New York, NY 10019 Attn: Robert Harrison, CEO

Re: The Clinton Global Initiative special production services agreement ("Agreement") with FiveCurrents, LLC ("Producer")

Dear Sirs:

The following sets forth the terms and conditions of the Agreement entered into between Producer and the William J. Clinton Foundation (the "Foundation"), d/b/a the Clinton Global Initiative ("CGI") for the production of the Events.

#### 1. SERVICES TO BE PERFORMED

It is understood that Producer will provide executive production management services ("Services") for the Clinton Glohal Initiative in New York ("CGI Classic"), a smaller two-day event for university students ("CGIU"), and a two-day CGI-style International event ("CGI International") and a mid-year event for CGI Classic ("CGI Mid Year") (CGI Classic, CGIU, CGI International and CGI Mid Year are collectively referred to herein at times as the "Events"), including the services of Scott Givens, Mark Poncher, Libby Hyland, Chris Wayne, and Marcia Hrichison ("Management Team"). In the event that a member of the Management Team is not available, or no longer works for on behalf of Producer, then Producer may provide the services of an individual of equal or greater stature to that of the unavailable Management Team member, which shall not be deemed a breach of this Agreement. The Services shall be of the same kind and nature as those services Producer provided to CGI in connection with CGI New York 2007. As the executive producer, Producer shall ultimately be responsible for and make the final decisions related to the production of the Events. Notwithstanding the preceding, Producer will work within approved parameters provided by CGI and consult with CGI regarding the material aspects of the production of the Events. Subject to the Default/Termination provision in Section 11 set forth below, the parties hereby acknowledge and agree that during the Term (as hereafter defined) of this Agreement, Producer shall be the sole and exclusive producer of the Events and any future CGI related events.

#### PRODUCTION AND PAYMENT

- The Services for each Event shall be furnished pursuant to a budget ("Budget") which (a) shall be mutually determined and agreed to in writing by the parties hereto and for which, at all times possible, Producer shall seek multiple bids (preferably 3) from vendors and shall choose the lowest of these bids except when the rationale for an alternative choice has been explained and approved of by CGI (which approval shall not be unreasonably withheld). CGI represents and warrants that the Budget for each Event shall be sufficient to produce the Event at a level of quality expected for events of this nature. Any changes to the Budget, once determined, shall be mutually agreed to in writing by both parties hereto; provided, however that dollar changes to any production Budget department category item (e.g., lighting, sound, etc.) of less than \$10,000 shall not require CGI's prior written approval. Notwithstanding the foregoing, any increase by Producer of the aggregate number of Producer's traveling personnel shall require the prior written approval of CGI. If the Producer feels the aggregate budget or specific subcategories of the budget are not sufficient to produce a particular Event, Producer may cancel this agreement by giving fourteen (14) days written notice, provided, however, that within such fourteen (14) day time period following the date of notice of cancellation, the parties shall use best efforts to develop a mutually acceptable budget sufficient to produce the Event.
- (b) The Budget shall be funded solely by CGI on a so-called "Cash Flow" basis to be mutually determined by the parties. Any changes to the Cash Flow Schedule must be approved in writing by the parties hereto.
- (c) Production expenses shall be paid directly to the vendor by CGI. CGI acknowledges that CGI's failure to timely pay undisputed fees to a third party and/or vendor could cause harm to the reputation and goodwill of Producer. CGI shall at all times during the Term of this Agreement use best efforts to make all undisputed payments to all third parties and/or vendors in a timely manner as to protect and preserve the goodwill and reputation of Producer. In the event that unforeseen circumstances require Producer to pay expenses to a third party on behalf of CGI, producer shall promptly notify CGI of such expenses and will provide an invoice to CGI. CGI shall reimburse Producer for expenses Producer pays to a third party on behalf of CGI within thirty (30) business days after CGI's receipt of an invoice therefor.
- (d) In addition to the approved Budget, CGI shall pay to Producer the following fees:
  - the amount of Seven Hundred Thirty Thousand Dollars (\$730,000) per annum for the Services ("Fee"), which shall be payable in monthly installments in an amount equal to Sixty Thousand Eight Hundred Thirty Three Dollars and Thirty Three Cents (\$60,833.33) on the first day of each month. The Fee is subject to an annual inflationary increase based of three percent (3%) per annum each January during the Term. The Fee shall be deemed to be allocated as follows among the Events (such allocations being adjusted annually by three percent (3%)):

(a) CGI Classic: \$350,000 (b) CGI International: \$200,000 (c) CGIU: \$150,000 (d) CGI Mid Year: \$30,000

ii. the Fee only provides for the provision of the Services by the Management Team in connection with the Events hereunder. If CGI adds additional events and/or

requests a material expansion of services beyond the scope of Services contemplated hereunder, Producer's services in connection with such additional events and/or materially expanded scope of services shall be provided on a fee-for-event basis as agreed to in advance in a writing signed by both parties. If the parties agree to conduct an event or Producer agrees to render services on a daily-rate basis rather than on a fee-for-event basis, the daily rates set forth below shall apply:

- (a) Principle (Scott Givens) -Two Thousand Dollars (\$2000) per day;
- (b) Each member of the Management Team (other than Scott Givens) and similar senior level staff One Thousand Dollars (\$1000) per day; and
- (c) All other staff members of Producer—An amount to be mutually determined by the parties hereto on an as-needed basis.
- iii. if CGI chooses, in its sole discretion, not to conduct any one of the Events during any given year of the term of this Agreement, CGI shall provide written notice of such decision to Producer within ninety (90) days following the last day of the given Event during each calendar year in which the Event is held. (For example, notice of CGI's intent not to conduct CGIU in 2009 shall be given within ninety (90) days of March 16, 2008.) If CGI provides such notice within the prescribed ninety (90) days, the amount of the Fee due from CGI to Producer for the subsequent year shall be reduced by the amount attributed to the Event in Section 2(d)(i) above (adjusted annually by three percent (3%)). If CGI does not provide Producer such notice within the prescribed ninety (90) days, CGI shall pay Producer the prorated amount of the Fee due based on the time passed and actual expenses incurred between the 90 day cancellation deadline and the actual date of notice of cancellation for that particular event (inclusive of any applicable annual inflationary increase).
- If CGI does not hold a given Event in one year pursuant to the terms set forth in iv. Section 2(d)(iv) above but later chooses to conduct the Event in a subsequent year, provided that this Agreement is still in full force and effect, CGI agrees that such Eyent will again become part of this Agreement, consistent with the terms hereof and the Fee in connection therewith shall be subject to a cumulative inflationary increase of three percent (3%) each year. Notwithstanding the foregoing, CGI shall use best efforts to give Producer at least eleven (11) months notice of its intention to conduct a previously omitted Event or a new Event to provide Producer with adequate time to plan and staff such Event. If CGI does not provide Producer with such notice by the prescribed date, the parties hereby acknowledge and agree that the Fee in connection with such Event shall be increased by an amount mutually determined by the parties to cover the costs and expenses incurred as a result of producing the Event on an expedited basis. If the parties are unable to agree upon a Fee and CGI nonetheless plans to continue with such Event, CGI shall be permitted to utilize a third party production eompany for such Event without being deemed to have breached any of the terms of this Agreement.

#### CREDITS

Producer shall receive an executive production company logo credit and Givens shall receive credit as "Executive Producer and Director" with respect to the Events. Mark Poncher and Chris Wayne shall both receive credit as "Producer" and Libby Highland shall receive credit as "Director" with respect to the Events. Such credits shall appear on printed materials related to the Events and any other place in which such credit customarily is provided.

#### 4. TERM

Subject to the additional terms set forth in Section 11 below regarding default and termination, the term ("Term") of this Agreement shall commence upon November 1, 2007 and shall extend for a period of two (2) years. Notwithstanding the foregoing, at the end of each one (1) year period hereunder, this Agreement shall automatically renew for two (2) additional years on the same terms hereunder unless CGI or Producer provides written notice to the other party terminating this Agreement within ten (10) business days after the last date of the last Event for the previous year, however, under no circumstances shall the Term of this Agreement be less than two (2) years in succession. Notwithstanding anything to the contrary set forth above, during each year of the Term of this Agreement, CGI shall have, in its sole discretion, the absolute option of cancelling one or more of the Events consistent with the terms of Section 2(d)(iv) above.

#### EXPENSES, COSTS AND TRAVEL

Any and all costs and expenses related to the Services shall be paid for by CGI. In the event that Producer pays for any such costs and expenses, CGI shall reimburse Producer within thirty (30) days after Producer provides an invoice to CGI therefor. CGI will reimburse Producer for Producer's travel and associated reasonable out-of-pocket expenses incurred in performing the Services, provided that Producer shall furnish documentation substantiating such expenses, including the following: (a) the amount of the expense; (b) the time and place of the expense; and (c) documentary evidence in support of the expense, such as a receipt or paid bill, stating sufficient information to establish the amount, date, place and essential character of the expense. Reimbursement for international airfare for international flights in excess of nine (9) hours total flying time for members of the Management Team shall be at the business class airfare rate; provided, however that Producer shall use all commercially reasonable efforts to cause members of the Management Team to book the most cost-effective husiness class rate for such flights. CGI shall reimburse Producer for the cost of coach class Amtrak rail travel between New York and Washington, DC. Hotels used by Producer shall be the same (or in a similar class) as those used by CGI staff for an Event or Event-related travel. Any other hotel rates (e.g. when Producer is traveling on Event-related business separately from CGI or Foundation staff) except when Producer travels to the CGI Office in New York and stays at a preapproved hotel or uses a hotel hosting an Event shall require the prior written approval of CGI, which approval shall not be unreasonably withheld. Documentation evidencing international airfare will be required to be submitted and approved by CGI in advance for Producer to be reimbursed these amounts. Producer shall use all commercially reasonable efforts to honor the intent of the Foundation's business expense reimbursement guidelines set forth in the attached Exhibit A when incurring expenses in connection with the Services; provided, however that Producer shall not be strictly bound by such guidelines.

#### OWNERSHIP AND WORK FOR HIRE

Producer and CGI expressly agree that, to the fullest extent allowed by law, all of the materials created by the Producer in connection with its performance of this Agreement (the "Material") is a Copyright Revision "work made for hire", as that phrase is defined in the Copyright Act of 1976 (17 U.S.C. 101) (the "Act"), in that such Material has been and will be specifically ordered or commissioned for use as set forth in the Act. CGI shall therefore he deemed to be the sole author and owner of any and all right, title, and interest therein, including, without limitation, intellectual property rights.

Producer expressly acknowledges that CGI shall own in perpetuity throughout the universe all now or hereafter existing rights of every kind and character in and to the Material free of any claims whatsoever by Producer or any person deriving any rights or interests from or through CGI, and may exploit the Material in any and all media, now known or hereafter devised. If it is finally determined by a court of competent jurisdiction that the Material does not qualify as a work made for hire, then the Material, together with all rights therein, including copyrights throughout the world, shall be deemed assigned and transferred to CGI by this Agreement. Producer hereby irrevocably constitutes and appoints CGI and any officer, employee or agent thereof, with full power of substitution, as the Producer's true and lawful attorney-in-fact with full irrevocable power and authority solely to take all appropriate action and to execute any and all such assignments and other documents necessary to effectuate the foregoing; provided, however that CGI shall promptly provide Producer with copies of any such assignments and documents. Producer agrees to execute and deliver to CGI such documents and instruments as CGI may reasonably request from time to time to effectuate the purposes of this Agreement.

#### ASSIGNMENT

Neither party hereto may delegate its obligations or assign its rights hereunder to any other person or entity without the prior written consent of the other. Notwithstanding the foregoing, Producer and CGI acknowledge and agree that Producer can enter into contracts with contractors/producers for all of the construction and production related services contemplated by this Agreement.

### 8. REPRESENTATIONS AND WARRANTIES

Each party represents that it has the right to enter into this Agreement and to agree to the terms described hereunder.

CGI agrees to indemnify, defend and hold harmless Producer from and against any losses, costs, liabilities or damages (including reasonable attorneys' fees and costs) resulting from any third party claims, suits, or proceedings of any kind arising from or relating to the Events or a material breach by CGI hereunder, unless such losses, costs, liabilities or damages are the sole result of Producer's willful misconduct or gross negligence.

Producer agrees to indemnify, defend and hold harmless CGI from and against any losses, costs, liabilities or damages (including reasonable attorneys' fees and costs) resulting from any third party claims, suits, or proceedings of any kind arising from or relating to a material breach by Producer hereunder, unless such losses, costs, liabilities or damages are the sole result of CGI's willful misconduct or gross negligence.

The aforesaid representations, warranties and indemnities shall survive the expiration or termination of this Agreement.

#### 9. INSURANCE

CGI shall furnish the following insurance:

(a) CGI shall obtain and maintain for such length of time as is necessary to cover any and all claims arising out of or in connection with the Events, the following policies from an insurance carrier rated A.M. Best A-VI or better explicitly naming Producer and Scott Givens as additional insureds:

Employer's Liability Insurance, having a single limit of at least Oue Million Dollars (\$1,000,000) per occurrence and not less than Two and One Half Million (\$2,500,000) in the aggregate;

Comprehensive General Liability Insurance (including contractual liability and personal injury liability coverage), having a combined single limit (bodily injury and property damage) of at least Two Million Dollars (\$2,000,000.00) per occurrence and Five Million Dollars (\$5,000,000) in the aggregate; and

Automobile Liability Insurance (owned and non-owned vehicles), having a combined single limit (bodily injury and property damage) of at least One Million Dollars (\$1,000,000.00) per occurrence and Three Million Dollars (\$3,000,000) in the aggregate, plus not less than Five Hundred Thousand Dollars (\$500,000) in property damage.

- (b) Any Producer coverage required by CGI or in connection with any of the Events hereunder shall be considered a reimbursable expense under this Agreement.
- (c) Each of the policies required herein shall include a provision requiring the insurance company to give CGI and Producer prompt notice, in writing by registered mail of at least thirty (30) days, of any reduction in coverage, material modification or cancellation thereof. No reduction of coverage, material modification or cancellation of such policies, which may affect Producer hereunder, shall be made by CGI without first obtaining the prior written approval of Producer. Promptly after securing such policies, CGI shall furnish Producer with certificates of insurance and copies of the insurance policies. Producer, Scott Givens and each of their parent, subsidiary, affiliated and related companies shall be named as additional insureds in all policies of insurance obtained by Producer in compliance with this Paragraph, and all of CGI's policies shall be primary.
- (d) Any terms and conditions appearing in the certificate of insurance that are contrary to this Agreement shall be unacceptable (regardless of receipt by Producer) unless Producer has agreed to each specific term and condition in writing, which Producer is not obligated to do.
- (e) If any of the aforesaid insurance is not obtained as described above, or should be altered or terminated without Producer's prior written consent, and CGI fails to secure immediately thereon, substitute insurance, then Producer may secure such insurance and bill CGI. All insurance carriers from which any policies are secured by CGI pursuant to this Paragraph shall be duly licensed under the proper state and Federal laws.

#### 10. FORCE MAJEURE

The failure of either party to perform its obligations hereunder because of fire, flood, labor strike, epidemic, earthquake, explosion, sickness, accident, or other act of God; act of public enemy; act of government, including governmental order, regulation or order of any court of competent jurisdiction; labor dispute or strike; riot; civil disturbance; war (whether declared or undeclared) or armed conflict; act of terrorism, failure of common carriers; or other cause of a similar nature beyond the control of a party shall not constitute grounds for any action by the other party to recover damages. Any time period or date certain specified in this Agreement shall be postponed for a period of time equal to the duration of the event of force majeure. In the event of a force majeure event affecting a party's obligation hereunder, the affected party shall promptly notify the other party whether or not it shall be able to make a late performance of its obligations hereunder, and if so, when that shall occur; provided, however, that if the force majeure event causes a delay of thirty (30) days or more, this Agreement may be terminated at the option of either party. Notwithstanding the foregoing, and in the event a force majeure event causes a delay of thirty (30) days or more, then Producer shall be paid a pro rata portion of the next Fee payment due commensurate with the Services rendered in connection with such terminated Event up to the time of the force majeure event. Additionally, in the instance of cancellation of an Event resulting from an event of force majeure within thirty (30) days of such Event, Producer (and any third party service providers and/or vendors engaged by Producer in connection with the Event) shall receive its entire Fee and any costs and expenses Producer incurred in connection with such Event, less any costs that Producer and CGI (and any third party service providers and/or vendors) are able to recoup in mitigating losses during that time. The death, disability, incapacity serious illness or injury or other occurrence that renders President Clinton incapable of participating in the Events, thereby necessitating cancellation, shall be included in the definition of Force Majeure hereunder and shall discharge CGI's obligations consistent with the terms of this Section 10.

#### 11. <u>DEFAULT / TERMINATION</u>

Either party hereto may terminate this Agreement in the event that such other party has committed a material breach of this Agreement; that the terminating party has notified the other party in writing of such breach, and such other party has not fully remedied such breach within fourteen (14) days of the effective date of such notice. Notwithstanding the foregoing, CGI shall have the option to terminate this Agreement in its entirety if, in its reasonable discretion, Producer failed to perform the Services at any given Event in a manner that did not meet the usual and customary standards of the level of quality expected for an event of the nature being held; provided, however that CGI shall give Producer reasonable notice of such alleged failure and if such alleged failure is of the nature that can be remedied. Producer shall have fourteen (14) days to cure such alleged failure to the reasonable satisfaction of CGI. Producer shall have the option to terminate this Agreement in its entirely if, in its reasonable discretion, CGI shall have failed to make any payment to Producer required hereunder in a prompt and timely manner; provided, however that Producer shall give CGI reasonable notice of its alleged failure and shall provide CGI with fourteen (14) days to cure such alleged failure.

#### 12. NON-SOLICITATION.

By executing this Agreement, CGI acknowledges and agrees that Producer's ability to operate its business depends upon Producer's ability to attract and retain skilled people and that Producer has and will continue to invest substantial resources in training its employees, contractors and consultants. Therefore, during the Term of this Agreement, and for a period of twelve (12) months thereafter, CGI shall not, without the prior written permission of Producer, directly or indirectly solicit, employ or retain, or have or cause any other person or entity to solicit, employ or retain, any

of Producer's employees, contractors, consultants or any other person who is providing personal services to Producer.

#### 13. SERVICE OF NOTICE

Any notice given hereunder shall be in writing either by personal delivery, with reasonable evidence of receipt, or by certified mail, return receipt requested, postage prepaid, at the respective addresses of the parties set forth above or at such other addresses as may subsequently be designated by the parties in writing. Notice shall be deemed effective upon date of receipt.

#### 14. CALIFORNIA LAW

This Agreement shall be governed by the laws of the State of California applicable to agreements executed and performed entirely therein.

#### 15. WAIVER

The waiver of a breach of any provision of this Agreement shall not operate or be construed as a waiver of any other breach of the Agreement.

#### 16. RELATIONSHIP OF PARTIES

Producer and CGI are independent contractors with respect to each other and nothing contained herein shall create any association, partnership, joint venture or agency relationship between Producer and CGI.

#### 17. USE OF CGI NAME

CGI agrees that Producer may use the CGI name, factual description of the Services to be rendered hereunder, and photos and audio-visual footage of the Events to be produced hereunder, in resumes, client lists and in other business to business promotional materials and communications, including, but not limited to, case studies, press releases, brochures, reports, letters and electronic media such as e-mail or Web pages, provided, however, that such use shall require the prior written approval of the Foundation, which approval shall not be unreasonably withheld.

#### 18. PROVISION VALIDITY

- (a) In the event that any provision of this agreement is deemed by a court of competent jurisdiction to be invalid or unenforceable, then that provision shall be deemed to have been deleted herefrom and shall in no way affect the validity or enforceability of any other provision of this Agreement.
- (b) If any provision hereof conflicts with any law, the latter shall prevail, but such provision shall be restricted only to the extent necessary to meet the applicable minimum requirements of such law and shall not affect any other provision hereof nor the validity or enforceability of this Agreement.

#### 19. COMPLETE AGREEMENT

This Agreement contains the entire understanding of the parties, and supersedes all prior written or oral agreements and understandings between Producer and CGI relating to the subject matter of this Agreement. No modification, alteration or amendment to this Agreement shall be valid unless in writing and signed by the parties hereto.

AGREED TO AND ACCEPTED:

FIVECURRENTS, LLG

Its: Prasident

Date: March 28, 2808

CLINTON GLOBAL INITIATIVE

By: Her Starre

Its: Chaf Kartuf Wee

Date: 1008

# Exhibit A. BUSINESS EXPENSE REIMBURSEMENT GUIDELINES William J. Clinton Foundation

While working for or on behalf of the Clinton Foundation including CGI and CGSGI, employees, independent contractors and vendors will incur business expenses related to their employment or contract. This Business Expense Reimbursement Policy complies with the Internal Revenue Service definition of an "accountable plan". Compliance with the IRS plan ensures that your expense reimbursement will be tax-free if supporting receipts and documentation are provided.

All employees, independent contractors and vendors are required to pay his or her expenses directly. Then he or she must submit the Expense Reimbursement Form ("ERF") for reimbursement. In order to comply, she or he must provide the following in accordance with the rules and procedures detailed below: 1) timely submission of expense reports, 2) a brief description of the business purpose for each expenditure; 3) supporting receipts.

#### Overview

The principles involved in the expense reimbursement process are even more important than the specific policies that are outlined below. As a non-profit foundation, we are accountable to our donors and the general public for our expenditures. The concept that a person is entitled to certain types or amounts of expenditures when on Foundation business, whether actually incurred or not, is erroneous. Requesting reimbursement for expenditures not incurred constitutes fraud against the Foundation.

We expect all authorized representatives and vendors to abide by Foundation policies with respect to expense reimbursement.

#### **Brief Summary of Key Policies**

- 1) Expenses must be approved by department heads prior to reimbursement
- 2) Foundation will only reimburse Air and Rail travel at Coach Class rates. Reimbursement will be at Coach Rates for rail travel.
- 3) Hotel accommodations should be singles at a rate reasonable for safety and location, except in some circumstances where department/initiative supervisors may require double occupancy. Please check with the local office to find out if we have a corporate rate available.
- 4) Public Transportation should be used where appropriate (between mid-town and Harlem in NYC for instance).
- 5) Only Taxi's will be reimbursed, if a car service is used, reimbursement will be at taxi rates.
- 6) Meals and Incidentals will be reimbursed up to the relevant standard Per Diem rates,

- 7) Travel should be arranged through our company travel agent Jill Caitlin at TZell (212) 944-2121.
- 8) Expense Reports with original receipts should be submitted within thirty days of expense incursion. Report should cover one trip per report with business purpose for the trip and each expense clearly stated.
- 9) Foundation retains the right to deny payment if an original, itemized receipt is not provided. A credit card statement is not an acceptable substitute for a receipt.

#### **Timely Submission of Expense Reports**

All expense reports should be submitted on an ERF to the responsible department head ("Supervisor") who must approve the expense. The ERF should be submitted within 30 days of the date the expense is incurred. Failure to submit original, itemized receipts for amounts greater than \$25, or submitted more than 30 days after the date incurred may result in the reimbursement being denied.

All ERFs must be calculated in United States Dollars (USD). All currency conversion into USD is the responsibility of the submitter and should be completed prior to submission and notated on the ERF. ERFs that have been properly completed and documented will normally be processed within two weeks from the date of receipt. Reimhursement checks will be mailed to the address the Foundation has on the expense report.

#### Taxi & Car Service

The Foundation does not allow reimbursement for use of car services. This policy applies to local and transportation to and from the airports (taxis are generally much less expensive and should be used for airport transportation). Should car service be required, a Clinton Foundation car service should be used with approval of the department head.

Public transportation should be utilized whenever possible for in NYC meetings. We do not permit the use of taxis for in-town transport other than under exceptional circumstances. In most cases, particularly for transportation between mid-town and our Harlem office, the subways are as fast or faster, and certainly are more economical. The exceptions include late night transportation (as outlined below) and situations where participation is required in locations that are not well accessible by public transportation. "Being late" for a meeting is not considered a reason to request reimbursement for a taxi.

For employees working after dark in the office, taxi use is permitted for transportation home. Unless an employee is working night hours this is not expected to be a regular occurrence. Foundation car service is permitted to be used after dark for Hatlem based employees.

Please note that your expense report must reflect the reason behind each taxi use. Unspecified trips will not be reimbursed.

## Meals, Telephone & Incidental Expenses

The Foundation will reimburse an employee, contractor or vendor for the actual cost of meals and incidental expenses, but not to exceed the per diem allowance rates. The maximum reimbursable amount is based on the USG-GSA per diem rate for domestic travel and the State Department per diem rate for international travel applicable to the destination city or the city nearest to your destination.

Foundation will only reimburse meals when traveling on business or when entertaining, with advance approval from your supervisor, a constituent of the Foundation. Any exception must have the approval of the responsible office head. All meal and incidental reimbursements should be at a reasonable cost level.

The following are considered incidental expenses: Service fees and tips (including but nor limited to bell hops, skycaps, maids, waiters/waitresses, taxi drivers), laundry expense (for business travel of more than 3 days), personal telephone calls home from the road, internet usage, and transportation between places of lodging or business and places where meals are taken. All business related calls, facsimiles, etc. are reimbursable when accompanied by an original receipt.

Staff meals will not be reimbursed without approval of the office head or CFO.

#### Hotel

Reservations should be made at hotels that are reasonably priced for the market while maintaining safety. Employees should request the lowest available rate when making reservations. Employees should utilize government or corporate rates where available, provided that these rates are less expensive. Only the cost incurred for a single room rate will be reimhursed, provided, however, that in certain circumstances certain employees or contractors may be required to share rooms at the direction of supervisors/department heads in which case reimbursement is limited to one-half the double occupancy rate provided that person sharing the room is another employee or consultant whose presence is required.

Hotel accommodation expenses will be teimbursed on the basis of original botel folio receipts. (Credit card receipts are not considered an acceptable receipt.) A Foundation credit card will only be authorized for hotel room and tax. All employees must provide the hotel with a personal credit card for incidentals at the time of check in.

If a hotel bill contains multiple expense types (room, meals, telecom, etc), please group expenses into appropriate expense categories listed on the expense report.

#### Air and Rail Travel

It is policy that all travel will be at coach class rates. Cost of upgrades will not be reimbursed.

To maximize discount fare possibilities, air travel arrangements should be reserved as far in advance of the travel date as possible. Restricted fares provide opportunities for saving

funds, but the savings potential should be carefully weighed against the risk of change or cancellation.

Air travel can be booked directly through the CGI travel agent, Jill Catling of Tzell Travel at (212) 944-2121 ext. 135 or jillc@tzell.com. TZell will not make travel arrangements for any unauthorized representative.

Travel to other countries may require a visa or letter of introduction. Securing these documents requires advance planning. To determine documentation requirements, you may check with Jill Catling of Tzell Travel or on the Intranet (Oasis) see file <u>VISAINFO</u>. Visas may also be obtained from professional visa services and consulates.



## Stage Call, Inc.

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401

INVOICE

-

Client

Name Address City Phone Clinton Global Initiative Attn: LaRey Walker 1301 Avenue of the Americas - 37th Floor

New York

State NY, 10019

Fax

Date

7/10/09

Client no. Job no.

Job name CGI 09

| Qty | Description   | n            |                              | Unit Price | TOTAL  |
|-----|---|--------------|------------------------------|------------|--|
|     | Stage Call, Inc EIN: 13-4147242 Friday, September 18th, 2009 Saturday, September 19th, 2009 Sunday, September 20th, 2009 Monday, September 21st, 2009 Tuesday, September 22nd, 2009 Wednesday, September 23rd, 2009 |              |                              |            | \$28,517.0<br>\$62,183.5<br>\$60,045.0<br>\$23,081.0<br>\$25,909.5<br>\$18,726.0 |
|     | Thursday, September 24th, 2009 Friday, September 25th, 2009 Friday, September 25th, 2008 Load Out Saturday, September 26th, 2009 70% of Invoice due before the start  | of the event | : \$240,431.10.              |            | \$35,103.5<br>\$29,125.5<br>\$30,085.0<br>\$30,697.0                             |
|     | *   | Total        | \$343,473.00                 |            |  |
| 14  |   |              | Total<br>Deposit             | 144        | \$343,473.00   |
|     |   |              | Total Due<br>Office Use Only |            | \$343,473.00   |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the vent. Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should luction schedule be altered. Scope of work to include installation, delivery, focus, ation, operation, tear-down, and removal of theatrical equipment for the Clinton tiative, September 18th thru September 26th, 2009 at the Sheraton Center, NYC.



Client

Name

## Stage Call, Inc.

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Clinton Global Initiative Attn: LaRey Walker

Inv. JB0401

Date

INVOICE

9/28/09

|   | Address<br>City<br>Phone | 1301 Avenue of the Americas - 37th Floor New York State NY, 10 Fax  | 019   |                  | Client no. Job no, Job name         | CGI 09  |
|---|--------------------------|---|-------|------------------|-------------------------------------|---|
|   | Qty                      | Description   | 1     |                  | Unit Price                          | TOTAL   |
|   |                          | Local One Labor for CGI 2009  |       | -                | +                                   |   |
|   | *                        | Stage Call, Inc EIN: 13-4147242 Friday, September 18th, 2009 Saturday, September 19th, 2009 Sunday, September 20th, 2009 Monday, September 21st, 2009 Tuesday, September 22nd, 2009 Wednesday, September 23rd, 2009 Thursday, September 24th, 2009 Friday, September 25th, 2009 Friday, September 25th, 2008 Load Out |       | × 2°             |                                     | \$26,464.00<br>\$61,207.50<br>\$61,237.50<br>\$24,775.00<br>\$22,667.50<br>\$16,421.00<br>\$36,045.50<br>\$27,440.50<br>\$56,768.50 |
|   |                          |   |       | λ                | 2                                   |   |
|   |                          |   | Total | \$333,027.00     |                                     |   |
|   | •                        |   |       | Total<br>Deposit | -                                   | \$333,027.00<br>\$240,431.10  |
| + |                          | ti.   |       | Total Due        | No ferromentary Compressive Section | \$92,595.90   |
|   |                          |   |       | Office Use Only  |                                     |   |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event . Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to charge should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, tear-down, and removal of theatrical equipment for the Clinton Global Initiative, September 18th thru September 26th, 2009 at the Sheraton Center, NYC.



# Stage Call, Inc. 311 W. 43rd Street, Suite 604

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401A

F. INVOICE

| Name    | Clinton Global Initiative A   | ttn: LaRey Walker | Date .     | 8/23/09                  |
|---------|---|-------------------|------------|--------------------------|
| Address | 1301 Avenue of the Amer   | icas - 37th Floor | Client no. | The Property of the Park |
| City    | New York  | State NY, 10019   | Job no.    |                          |
| Phone . | S. La Company of the | Fax               | Job name   | CGI 09 .                 |

| Qty  | Description   |                              | Unit Price | TOTAL   |
|------|---|------------------------------|------------|---|
| Sij  | Teamster Labor for CGI 2009  Stage Call, Inc EIN: 13-4147242 Friday, September 18th, 2009 Saturday, September 19th, 2009 Sunday, September 20th, 2009 Monday, September 21st, 2009 Tuesday, September 22nd, 2009. |                              |            | \$5,421.5<br>\$7,700.0<br>\$5,296.0<br>\$2,751.0<br>\$1,673.0 |
|      | Wednesday, September 23rd, 2009 Thursday, September 24th, 2009 Friday, September 25th, 2009 Saturday, September 26th, 2009 70% of Invoice due before the start of the event (\$37,514.75)                         |                              |            | \$3,599.00<br>\$14,511.00<br>\$12,641.00                      |
|      | · Total   | \$53,592.50                  | - 4        |   |
|      |   | Total<br>Deposit             |            | \$53,592.50   |
|      |   | Total Due<br>Office Use Only |            | \$53,592.50   |
| 11.3 |   |                              |            |   |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event.

Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, tear-down, and removal of theatrical equipment for the Clinton Global Initiative, September 18th thru September 26th, 2009 at the Sheraton Center, NYC.



## Stage Call, Inc.

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401A

INVOICE

Client

Name Clinton Global Initiative Attn: LaRey Walker

Address 1301 Avenue of the Americas - 37th Floor
City New York State NY, 10019
Phone Fax

Date 9/28/09

Client no.
Job no.
Job name CGI 09

| 757 | T  | n     |                  | Unit Price | TOTAL   |
|-----|--|-------|------------------|------------|---|
|     | Teamster Labor for CGI 2009  Stage Call, Inc EIN: 13-4147242 Friday, September 18th, 2009 Saturday, September 19th, 2009 Sunday, September 20th, 2009 Monday, September 21st, 2009 Tuesday, September 22nd, 2009 Wednesday, September 23rd, 2009 Thursday, September 24th, 2009 Friday, September 25th, 2009 |       |                  | · ·        | \$5,421.5<br>\$6,958.0<br>\$5,996.0<br>\$1,974.5<br>\$1,256.5<br>\$0.0<br>\$1,810.0<br>\$15,142.0 |
| 1   |  | Total | \$38,558.50      | 1          |   |
| -   |  |       | Total<br>Deposit | 12         | \$38,558.50<br>\$37,514.75  |
|     |  |       | Total Due        |            | \$1,043.75  |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event . Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, tear-down, and removal of theatrical equipment for the Clinton Global Initiative, September 18th thru September 26th, 2009 at the Sheraton Center, NYC.



# Stage Call, Inc. 311 W. 43rd Street, Suite 604

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401B

FI INVOICE

Client

Name Clinton Global Initiative Attn: LaRey Walker
Address 1301 Avenue of the Americas - 37th Floor
City New York State NY, 10019
Phone Fax

Date 8/28/09
Client no.
Job no.
Job name CGI 09

| Qty | Desc  | ription          |                  | Unit Price | TOTAL  |
|-----|---|------------------|------------------|------------|--|
|     | Local One Production Electricians Prep Lab  | oor for CGI 2009 |                  |            |  |
|     | Stage Call, Inc EIN: 13-4147242<br>Monday, September 14th, 2009<br>Tuesday, September 15th, 2009<br>Wednesday, September 16th, 2009<br>Thursday, September 17th, 2009<br>Friday, September 18th, 2009 | ¥.               |                  |            | \$636.00<br>\$2,544.00<br>\$2,544.00<br>\$2,544.00<br>\$636.00 |
|     | 70% of Invoice due before the start of the ev   | vent (\$6232.80) | - 1              |            |  |
|     | 1   | Total            | \$8,904.00       | · 1        |  |
|     |   |                  | Total<br>Deposit | _          | \$8,904.00   |
|     |   |                  | Total Due        |            | \$8,904.00   |
|     |   |                  | Office Use Only  |            |  |
|     |   | 4                |                  |            |  |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event .

Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, tear-down, and removal of theatrical equipment for the Clinton Global Initiative, September 14th thru September 18th, 2009 at 4 Wall Lighting.

Thank you for using Stage Call, Inc. for all your event production needs



## Stage Call, Inc.

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401B

E INVOICE

| Name<br>Address | Clinton Global Initiative Attn: LaR<br>1301 Avenue of the Americas - 3 | PLATFORM TO A STATE OF THE PARTY OF THE PART | Date<br>Client no.  | 9/28/09 |
|-----------------|--|--|---------------------|---------|
| City<br>Phone   | New York   | State NY, 10019<br>Fax   | Job no.<br>Job name | CGI 09  |

| Qty | - Description   |                              | Unit Price | TOTAL  |
|-----|---|------------------------------|------------|--|
|     | Local One Production Electricians Prep Labor for CGI 2009   |                              |            | 1  |
| ×   | Stage Call, Inc EIN: 13-4147242<br>Monday, September 14th, 2009<br>Tuesday, September 15th, 2009<br>Wednesday, September 16th, 2009<br>Thursday, September 17th, 2009<br>Friday, September 18th, 2009 |                              |            | \$636,00<br>\$2,544.00<br>\$2,544.00<br>\$2,544.00<br>\$636.00 |
|     | Total   | \$8,904.00                   |            |  |
| 7   |   | Total<br>Deposit             | ٠,_        | \$8,904.00<br>\$6,232.80                                       |
|     |   | Total Due<br>Office Use Only |            | \$2,671.20   |
|     |   |                              |            |  |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event. Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, tear-down, and removal of theatrical equipment for the Clinton Global Initiative, September 14th thru September 18th, 2009 at 4 Wall Lighting.

Thank you for using Stage Call, Inc. for all your event production needs



# Stage Call, Inc. 311 W. 43rd Street, Suite 604

311 W, 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401C

1

INVOICE

Name Clinton Global Initiative Attn: LaRey Walker
Address 1301 Avenue of the Americas - 37th Floor
City New York State NY, 10019
Phone Fax

Qty Description
Local One Production Electrician Labor for CGI 2009

Date 8/28/09
Client no,
Job no.
Job no.
Job name CGI 09

Unit Price TOTAL:

| Qty | Description  |                  | Unit Price | TOTAL  |
|-----|--|------------------|------------|--|
| uty | Stage Call, Inc EIN: 13-4147242 Friday, September 18th, 2009 Saturday, September 19th, 2009 Sunday, September 20th, 2009 Monday, September 21st, 2009 Tuesday, September 22nd, 2009 Wednesday, September 23rd, 2009 Thursday, September 24th, 2009 | -                | om the     | \$1,473.00<br>\$2,109.00<br>\$3,315.00<br>\$2,511.00<br>\$3,315.00<br>\$3,114.00<br>\$3,817.50 |
|     | Friday, September 25th, 2009 Friday, September 25th, 2009 Load Out 70% of Invoice due before the start of the event (\$16,805)   | .60)             |            | \$2,846.00<br>\$1,507.50   |
|     |  |                  |            |  |
|     | Total  | \$24,008.00      | 1          |  |
|     |  | Total<br>Deposit | -          | \$24,008.00  |
| 4   | A.   | Total Due        |            | \$24,008.00  |
|     |  | Office Use Only  |            |  |
|     |  |                  |            |  |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event. Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, tear-down, and removal of theatrical equipment for the Clinton Global Initiative, September 18th thru September 26th, 2009 at the Sheraton Center, NYC.



### Stage Call, Inc. 311 W. 43rd Street, Suite 604

311 W. 43rd Street, Suite 604 New York, NY 10036 (212) 957-9036 fax (212) 957-9038

Inv. JB0401C

F

INVOICE

Name Clinton Global Initiative Attn: LaRey Walker
Address 1301 Avenue of the Americas - 37th Floor
City New York State NY, 10019
Phone Fax

Date 9/28/09
Client no.
Job no,
Job name CGI 09

Qty Description
Unit Price TOTAL

| Qty. | Description   |         |                              | Unit Price | TOTAL   |
|------|---|---------|------------------------------|------------|---|
|      | Local One Production Electrician Labor for Co<br>Stage Call, Inc EIN: 13-4147242<br>Friday, September 18th, 2009<br>Saturday, September 19th, 2009  | GI 2009 |                              | 1          | \$1,473.0<br>\$2,578.0  |
|      | Sunday, September 20th, 2009<br>Monday, September 21st, 2009<br>Tuesday, September 22nd, 2009<br>Wednesday, September 23rd, 2009<br>Thursday, September 24th, 2009<br>Friday, September 25th, 2009<br>Friday, September 25th, 2009 Load Out |         |                              |            | \$3,013.5<br>\$3,214.5<br>\$3,415.5<br>\$3,382.0<br>\$3,884.5<br>\$2,109.0<br>\$2,378.5 |
|      |   | Total   | \$25,448.50                  |            |   |
|      |   |         | Total<br>Deposit             |            | \$25,448.50<br>\$16,805.60  |
| 8    |   |         | Total Due<br>Office Use Only |            | \$8,642.90  |

70% of Estimate is due upfront with the remainder due 14 days from the last day of the event. Estimate of services to be performed includes all equipment and labor and is good for thirty days from day of issue. Overtime charges are subject to change should production schedule be altered. Scope of work to include installation, delivery, focus, integration, operation, teardown, and removal of theatrical equipment for the Clinton Global Initiative, September 18th thru September 26th, 2009 at the Sheraton Center, NYC.

INVOICE NO.: LB1-9934099

#### INVOICE DATE: 8/24/09

#### CLIENT REFERENCE:

P.O./JOB NO. VERBAL; Labor Est. Inv. 1 of 3 SHOW: CLINTON GLOBAL INITIATIVE 2009 SHOW DATES: 9/18/2009 to 9/25/2009 CITY/STATE: NEW YORK, NY; Show Labor

#### Production Services Invoice MEDIA VISIONS, INC.

dba media solutions:

6630 arroyo springs street, #800 las vegas, nv 89113 (702) 871-0570, FAX (702) 876-9723

CLIENT INSTRUCTIONS

MEDIA SOLUTIONS: CLIENT NO .: 770 JOB NO .: 9934-099

CONTACT: Billy G./Mark Y.

| Bob Harrison/CEO; LaRey Walker, Compt 1301 AVENUE of the AMERICAS, 37th FL |   | ATTEN ADDR CITY/ST        | Y NAME<br>ITION —<br>ESS —<br>ATE/ZI | C            | ominic Ho<br>HERATON I<br>EWYORK | OBAL INITIATIVE  |                  | Prod.)          |
|--|---|---------------------------|--------------------------------------|--------------|----------------------------------|--|------------------|-----------------|
| QTY  | DESCRIPTION   | UNIT PRICE                | USE                                  | EXTENDED     | LESS<br>DISC. %                  | NET COST   | Р                | G/L             |
|  | • THIS INVOICE IS FOR THE 1st DEPOSIT FOR   |                           | -11-2                                | VAL.         |                                  |  |                  |                 |
|  | THE CLINTON GLOBAL INITIATIVE '09/New York,   |                           |                                      |              |                                  |  |                  |                 |
|  | for ON-SITE LABOR as Approved 8/20 (70%):   |                           |                                      |              |                                  |  |                  |                 |
| .70  | 70% for Estimated On-site Video Production  | 165,707.25                | 1                                    | 115,995.08   | 0.000                            | 115,995.08   |                  | 45250           |
|  | Crew LABOR as approved by Lankey & Limey as   |                           | 1                                    |              |                                  |  |                  |                 |
|  | of 8/20/09 (all areas) Total Est.: \$165,707.25   |                           |                                      |              |                                  |  |                  | VI Men          |
|  |   |                           | ***                                  |              |                                  |  |                  |                 |
| CUENT  | TAX EXEMPT NO.:   | RETAIL T                  | OTAL                                 | \$115,995.08 |                                  | \$115,995.08   | SUB              | TOTAL           |
| OLICIA!  | TAX EXEMIT NO.  |                           |                                      |              |                                  | \$0.00   | SALE             | STAX            |
|  |   |                           |                                      |              |                                  | \$0.00   | USE              | TAX             |
|  |   |                           |                                      |              |                                  | \$115,995.08   | NET              | DUE*            |
| COM  | MENTS:  |                           |                                      |              |                                  | \$0.00   | LESS             | DEPOSIT         |
| . DI E   | ASE PAY THIS 1ST DEPOSIT (Est. Show Labor) O  | E \$115 995 NR            | . 1                                  |              |                                  | \$115,995.08   | NET E            | BAL. DUE        |
| ~ ANY  | 7 VARIANCE FROM 8/20/09 SPREADSHEET ESTIMAT<br>DICED AFTER COMPLETION OF SHOW W/ TERMS OF ian@lankey.com (Prod. Mgr); elisa@lankey. | E WILL BE<br>NET 15 DAYS. | d.)                                  |              | RDER                             | E ATTACHMENTS:  DAMAGED B MISSING EC PURCHASE WORK ORD | QUIP. R<br>ORDEF | EPORT           |
|  | OICE "NET" AMOUNT IS DUE ON OR BEFORE:S   |                           | 4, 2009                              | PLEASE       | 1023-144-144                     | E INVOICE NUMBER                                       | ONPA             | YMENTI<br>APPL. |
| 2. FA  | LURE TO PROVIDE PAYMENT BY "DUE DATE" WILL R  | ESULT IN LOS              | S OF D                               | ISCOUNT IN T | HE AMOUN                         | IT OF N/A  |                  | + TAX           |

WHICH WILL BE AUTOMATICALLY BILLED TO YOUR COMPANY AND WILL BE DUE UPON RECEIPT.

FAILURE TO DO SO WILL DISALLOW ANY ADJUSTMENTS OR REVISIONS.

3. REVISIONS OR ADJUSTMENTS TO THIS INVOICE MUST BE REQUESTED WITHIN FIVE (5) WORKING DAYS OF INVOICE DATE;

INVOICE NO .: LB2-9934099

#### INVOICE DATE: 8/24/09

#### CLIENT REFERENCE:

P.O./JOB NO. VERBAL; Labor Est. Inv. 2 of 3 SHOW: CLINTON GLOBAL INITIATIVE 2009 SHOW DATES: 9/18/2009 to 9/25/2009 CITY/STATE: NEW YORK, NY; Show Labor

# Production Services Invoice MEDIA VISIONS, INC.

dba media solutions:

6630 arroyo springs street, #800 las vegas, nv 89113 (702) 871-0570, FAX (702) 876-9723 MEDIA SOLUTIONS: CLIENT NO.: 770 JOB NO.: 9934-099

CONTACT: Billy G./Mark Y.

|                  | BILL TO: CLINTON GLOBAL INITIATIVE Bob Harrison/CEO; LaRey Walker, Compt.  1301 AVENUE of the AMERICAS, 37th FL NEW YORK NY 10019 212-397-2255   | ATTEN ADDR CITY/ST        | Y NAME<br>TION<br>ESS<br>ATE/ZII | C   | ominic Hou<br>HERATON H<br>EW YORK | DBAL INITIATIVE<br>slaux/Brian Hillma               |       | Prod.)       |
|------------------|--|---------------------------|----------------------------------|---|------------------------------------|---|-------|--------------|
| QTY              | DESCRIPTION  | UNIT PRICE                | USE<br>DAYS                      | EXTENDED  | LESS<br>DISC. %                    | NET COST  | Р     | G/L          |
|                  | • THIS INVOICE IS FOR THE 2nd DEPOSIT FOR  |                           | Market Market                    | Appendix of the second  |                                    | 0517511   |       | Manager 1997 |
|                  | THE CLINTON GLOBAL INITIATIVE '09/New York,  |                           |                                  |   |                                    |   |       |              |
|                  | for ON-SITE LABOR as Approved 8/20 (20%):  |                           |                                  |   |                                    |   |       |              |
| .20              | 20% for Estimated On-site Video Production   | 165,707.25                | 1                                | 33,141.45   | 0.000                              | 33,141.45   |       | 45250        |
|                  | Crew LABOR as approved by Lankey & Limey as  |                           |                                  |   |                                    |   |       |              |
|                  | of 8/20/09 (all areas) Total Est.: \$165,707.25  |                           |                                  | MANAGEMENT OF THE PARTY OF THE |                                    | VIIIVE VIIIVE                                       |       | 11100        |
| -                | encial section of the |                           |                                  |   |                                    |   |       |              |
|                  |  |                           |                                  |   |                                    | · //  |       | -tdr) ness   |
|                  |  |                           |                                  |   |                                    |   |       |              |
|                  |  |                           |                                  |   |                                    | ****  |       |              |
|                  |  |                           |                                  |   |                                    |   |       |              |
| OI IENT          | TAX EXEMPT NO.;  | RETAIL T                  | OTAL                             | \$33,141.45   |                                    | \$33,141.45   | SUB   | -TOTAL       |
| VEICI41          | TAX EXEMPT NO  |                           |                                  | ***   | 1                                  | \$0.00  | SALE  | ES TAX       |
|                  |  |                           |                                  |   |                                    | \$0.00  | USE   | TAX          |
|                  |  |                           |                                  |   | 1                                  | \$33,141.45   | NET   | DUE*         |
| COMM             | MENTS:   |                           |                                  |   |                                    | \$0.00  | LESS  | DEPOSIT      |
| - BI E           | ACE DAY THO GLI DEDOCIT (E.I. Chaw Labar) OF   | 600 444 45                |                                  |   |                                    | \$33,141.45   | NET   | BAL, DUE     |
| by 9  ~ ANY INVO | ASE PAY THIS 2nd DEPOSIT (Est. Show Labor) OF 1/18/09. THANK YOU.  TVARIANCE FROM 8/20/09 SPREADSHEET ESTIMAT DICED AFTER COMPLETION OF SHOW W/ TERMS OF 1 an @ lankey and limey.com (Prod. Mgr); elisa @ lankey.  | E WILL BE<br>NET 15 DAYS. | d.)                              | REPAIR C RECEIPT CORRESP LABOR BE   | RDER<br>(S)                        | ATTACHMENTS: DAMAGED E MISSING EC PURCHASE WORK ORD | ORDEF | REPORT       |

- 2. FAILURE TO PROVIDE PAYMENT BY "DUE DATE" WILL RESULT IN LOSS OF DISCOUNT IN THE AMOUNT OF \_\_\_\_\_\_ N/A \_\_\_\_ + TAX
  - WHICH WILL BE AUTOMATICALLY BILLED TO YOUR COMPANY AND WILL BE DUE UPON RECEIPT.
  - 3. REVISIONS OR ADJUSTMENTS TO THIS INVOICE MUST BE REQUESTED WITHIN FIVE (5) WORKING DAYS OF INVOICE DATE; FAILURE TO DO SO WILL DISALLOW ANY ADJUSTMENTS OR REVISIONS.

INVOICE NO .: LB3-9934099

INVOICE DATE: 8/24/09

#### CLIENT REFERENCE:

P.O./JOB NO. VERBAL; Labor Est. Inv. 3 of 3 SHOW: CLINTON GLOBAL INITIATIVE 2009 SHOW DATES: 9/18/2009 to 9/25/2009 CITY/STATE: NEW YORK, NY; Show Labor

# Production Services Invoice MEDIA VISIONS, INC.

dba media solutions:

6630 arroyo springs street, #800 las vegas, nv 89113

(702) 871-0570, FAX (702) 876-9723

MEDIA SOLUTIONS: CLIENT NO.: 770 JOB NO.: 9934-099

CONTACT: Billy G./Mark Y.

| NEW YORK NY .10019   | - CITY/ST   | ESS —  | 9 NI  | HERATON H<br>EW YORK   | islaux/Brian Hillma<br>IOTEL & TOWERS<br>NY<br>keyandlimey.com   |  | Prod.)   |
|--|---|--|---|--|--|--|--|
| DESCRIPTION  | UNITPRICE   | USE  | EXTENDED  | LESS<br>DISC. %  | NET COST   | Р  | G/L  |
| THIS INVOICE IS FOR THE 3rd PAYMENT FOR  |   |  |   |  |  | THE OWNER OF THE OWNER OWNE |  |
| HE CLINTON GLOBAL INITIATIVE '09/New York,   |   |  |   |  |  |  |  |
| or ON-SITE LABOR as Approved 8/20 (10%):   |   |  |   |  |  |  |  |
| 0% for Estimated On-site Video Production  | 165,707.25  | 1  | 16,570.73   | 0.000  | 16,570.73  |  | 45250  |
|  |   |  |   |  |  |  |  |
| 117  |   |  | 1,000   |  |  |  | ***************************************  |
| ESS 1¢ Credit adjustmt. for rounding difference  | 0.01  | 1  | -0.01   | 0.000  | -0.01  |  | 45250  |
|  |   |  |   |  |  |  | 1000   |
| X EXEMPT NO.:  | RETAILT   | OTAL   | \$16,570.72   |  |  | -  |  |
|  |   |  |   | ŀ  |  | -  |  |
|  |   |  |   | 1  | - 111 mar -  | -  |  |
| NTS:   |   |  |   | 1  |  |  |  |
|  |   |  |   | 1  |  |  |  |
| ARIANCE FROM 8/20/09 SPREADSHEET ESTIMATI<br>ED AFTER COMPLETION OF SHOW W/ TERMS OF N | E WILL BE<br>JET 15 DAYS.   |  | RECEIPT(  | RDER<br>(S)<br>ONDENCE   | ATTACHMENTS: DAMAGED E MISSING EC  | EQUIP.<br>QUIP. F  | REPORT   |
| THE ORIGINATION ARE  | THIS INVOICE IS FOR THE 3rd PAYMENT FOR THE CLINTON GLOBAL INITIATIVE '09/New York, or ON-SITE LABOR as Approved 8/20 (10%):  % for Estimated On-site Video Production ew LABOR as approved by Lankey & Limey as 8/20/09 (all areas) Total Est.: \$165,707.25 (SS 1¢ Credit adjustmt. for rounding difference of the complete o | THIS INVOICE IS FOR THE 3rd PAYMENT FOR IE CLINTON GLOBAL INITIATIVE '09/New York, r ON-SITE LABOR as Approved 8/20 (10%):  % for Estimated On-site Video Production ew LABOR as approved by Lankey & Limey as 8/20/09 (all areas) Total Est.: \$165,707.25  ESS 1¢ Credit adjustmt. for rounding difference 0.01  CEXEMPT NO.:  RETAIL T  TS:  PAY THIS 3rd PAYMNENT (Est. Show Labor) OF \$16,570.72  709. THANK YOU.  RIANCE FROM 8/20/09 SPREADSHEET ESTIMATE WILL BE 10 AFTER COMPLETION OF SHOW W/TERMS OF NET 15 DAYS.  Plankeyandlimey.com (Prod. Mgr); elisa@lankey (Tech. Coor | DESCRIPTION  CHIS INVOICE IS FOR THE 3rd PAYMENT FOR  SECULIATION GLOBAL INITIATIVE '09/New York,  TON-SITE LABOR as Approved 8/20 (10%):  % for Estimated On-site Video Production  ew LABOR as approved by Lankey & Limey as  8/20/09 (all areas) Total Est.: \$165,707.25  SSS 1¢ Credit adjustmt. for rounding difference  O.01 1  RETAIL TOTAL  TS:  PAY THIS 3rd PAYMNENT (Est. Show Labor) OF \$16,570.72  709. THANK YOU.  RIANCE FROM 8/20/09 SPREADSHEET ESTIMATE WILL BE  ED AFTER COMPLETION OF SHOW W/ TERMS OF NET 15 DAYS.  Plankeyandlimey.com (Prod. Mgr); elisa@lankey (Tech. Coord.)  TERMS AND CONDITIONS | DESCRIPTION  UNIT PRICE DAYS EXTENDED  THIS INVOICE IS FOR THE 3rd PAYMENT FOR  IE CLINTON GLOBAL INITIATIVE '09/New York,  ON-SITE LABOR as Approved 8/20 (10%):  % for Estimated On-site Video Production 165,707.25 1 16,570.73  ew LABOR as approved by Lankey & Limey as 8/20/09 (all areas) Total Est.: \$165,707.25  ESS 1¢ Credit adjustmt. for rounding difference 0.01 1 -0.01  CEXEMPT NO:  RETAIL TOTAL \$16,570.72  TS:  PAY THIS 3rd PAYMNENT (Est. Show Labor) OF \$16,670.72  TO9. THANK YOU.  RIANCE FROM 8/20/09 SPREADSHEET ESTIMATE WILL BE 10 AFTER COMPLETION OF SHOW W/ TERMS OF NET 15 DAYS.  PLANKEY AND CONDITIONS  TERMS AND CONDITIONS | DESCRIPTION UNIT PRICE DAYS EXTENDED DISC. %  THIS INVOICE IS FOR THE 3rd PAYMENT FOR BE CLINTON GLOBAL INITIATIVE '09/New York, and the control of the cont | DESCRIPTION UNIT PRICE DAYS EXTENDED DISC. % NET COST HIS INVOICE IS FOR THE 3rd PAYMENT FOR HE CLINTON GLOBAL INITIATIVE '09/New York, 10 - 0.01 16,570.73 0.000 16,570.73 0. | DESCRIPTION.  UNIT PRICE DAYS EXTENDED DISC.% NET COST P  IF CLINTON GLOBAL INITIATIVE '09/New York,  ON-SITE LABOR as Approved 8/20 (10%):  % for Estimated On-site Video Production 165,707.25 1 16,570.73 0.000 16,570.73    ew LABOR as approved by Lankey & Limey as 8/20/09 (all areas) Total Est: \$165,707.25    ESS 1¢ Credit adjustmt. for rounding difference 0.01 1 -0.01 0.000 -0.01    EXEMPT NO:  RETAIL TOTAL \$16,570.72 \$16,570.72    \$16,570.72 \$16,570.72 \$18 \$16,570.72 \$16,570.72 \$16,570.72 \$16,570.72 \$18 \$18 \$18 \$18 \$18 \$18 \$18 \$18 \$18 \$18 |

- \*1. INVOICE "NET" AMOUNT IS DUE ON OR BEFORE: SEPTEMBER 25, 2009 PLEASE REFERENCE INVOICE
  - APPL.
- 2. FAILURE TO PROVIDE PAYMENT BY "DUE DATE" WILL RESULT IN LOSS OF DISCOUNT IN THE AMOUNT OF HAX
  WHICH WILL BE AUTOMATICALLY BILLED TO YOUR COMPANY AND WILL BE DUE UPON RECEIPT.
- 3. REVISIONS OR ADJUSTMENTS TO THIS INVOICE MUST BE REQUESTED WITHIN FIVE (5) WORKING DAYS OF INVOICE DATE; FAILURE TO DO SO WILL DISALLOW ANY ADJUSTMENTS OR REVISIONS.

solutions:

#### Production "Support" Agreement

Clinton Global Foundation Client:

Address: 1301 Avenue of the Americas / 37th Floor

New York City, NY 10019

212-397-2255 Phone: Contact: Mr. Bob Harrison Contact: Ms. LaRey Walker

Contact: Mr. Dominic Housiaux / Producer

917-676-4366 Cell Office: 212-202-0421

dominic@lankeyandlimey.com e-mail: Contact: Mr. Brian Hillman / Production Manager

> 917-453-3804 Cell

e-mail: brian@lankeyandlimey.com

#### Project Overview

Event: Clinton Global Initiative 2009 Property: Sheraton Hotel and Towers

Quotation Date: 5/14/09

> Prepared By: Billy Graham/Mark Yokota

> > 702-871-0570 Phone:

M/S: Coordination: Mr. Mark Yokota / Senior Project Manager

> Phone: 702-683-8372 (Cell) e-mail: mark@mediavegas.com

#### ROOM LAYOUT/ ASSIGNMENTS

| Item:      | Name:                         | Color code      | Location               | Floor | Page #    |
|------------|-------------------------------|-----------------|------------------------|-------|-----------|
| Title Page | Title                         | n/a             | n/a                    | n/a   | Page 1    |
| Schedule   | based on 2008 (Brian)         | n/a             | n/a                    | n/a   | Pages 2-4 |
| Section 1  | Plenary Session               |                 | Metropolitan Ballroom  | 2     | Pages 5-8 |
| Section 2  | Workshop                      | BLUE            | New York East          | 3     | Page 9    |
| Section 2  | Workshop                      | BLUE/ GREEN     | New York West          | 3     | Page 10   |
| Section 2  | Workshop                      | RED             | Empire East            | 2     | Page 11   |
| Section 2  | Workshop                      | ORANGE          | Empire West            | 2.    | Page 12   |
| Section 2  | EFP Camera                    |                 | n/a                    | LL    | Page 13   |
| Section 3  | Press Briefing                | PINK            | Conference Rm D        | LL    | Pages 14  |
| Section 3  | Spares                        | PINK            | Conference Rm D        | LL    | Page 14   |
| Section 4  | Press Work Room               | PINK            | Conference Rm E        | LL    | Page 15   |
| Section 5  | Press Office                  | PURPLE/LAVENDER | Conference Rm A        | LL    | Page 16   |
| Section 6  | Volunteer Room                | PURPLE/LAYENDER | Conference Rm F        | LL    | Page 17   |
| Section 7  | Video Directional Signage     |                 | assorted               | all   | Page 18   |
| Section 8  | VIP Holding/ Speaker ready Rm | GREEN           | Central Park East/West | 2     | Page 19   |
| Section 9  | Overflow Metro                | CHEEN           | Central Park East/West | 2     | Page 20   |
| Section 10 | Global internet Café          | GREEN           | Lenox lounge           | 2     | Page 21   |

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### ROOM LAYOUT/ ASSIGNMENTS (Continued)

| Item:      | Name:                       | Color code      | Location         | Floor | Page #      |
|------------|-----------------------------|-----------------|------------------|-------|-------------|
| Section 11 | Webcasting (Kaiser)         |                 | Conference Rm H  | LL    | Page 22     |
| Section 12 | Production office           | PURPLE/LAVENDER | Exec. Board Room | LL    | Page 23     |
| Section 13 | Presidential Suite          |                 | 45th floor       | 45    | Page 24     |
| Section 14 | Lobby Bar                   |                 | Lobby 1 day      | LL    | Page 25     |
| Section 15 | Central Video Village (CVV) |                 | Conference Rm H  | LL    | Pages 26-28 |

### Schedule of Events (based on 6/23/2009)

| Crew Transport (partial):         | 9/17/09 (Thu)        | am                                | {Travel}                                 |
|-----------------------------------|----------------------|-----------------------------------|--|
| crew call CVV and roamers         | 9/18/09 (Fri)        | 9:30 am                           |  |
| Unload Lower level truck ( CVV)   | energe (m)           | 10:00 am to 1:0                   | 00 pm                                    |
| crew call Plenary                 |                      | 10:30 am                          | - Pre-                                   |
| Unload Plenary ( CVV)             |                      | 11:00 am to 1:00                  | O pm                                     |
| Break: (Walk away):               |                      | 3:00 pm to 4:0                    |  |
| Setup (continued):                |                      | 4:00 pm to 9:0                    |  |
| End of day:                       |                      | 8:30 pm                           | 24.2                                     |
|                                   | end of day goals:    |                                   |  |
|                                   |                      | <ul> <li>Set footprint</li> </ul> | CVV/Plenary with Power to CVV            |
|                                   |                      | Cables in Air                     | (Plenary)                                |
|                                   |                      | <ul> <li>Layout Lower</li> </ul>  |  |
|                                   |                      | <ul> <li>ALL Looms ru</li> </ul>  | in                                       |
|                                   | Solder Sur 14        | E Anna                            |  |
| crew call                         | 9/19/09 (Sat)        | 8:00am                            |  |
| unload truck?                     |                      | 8:00 am to 1:00                   |  |
| Break: (Walk away):               |                      | 1:00 pm to 2:00                   |  |
| Setup (continued):                |                      | 2:00 pm to 7:00                   | Орт                                      |
| Scott and Libby review workshops: |                      | 6:00 pm                           |  |
| end of day:                       |                      | 7:00 pm                           |  |
|                                   | end of day goals:    | al annual                         |  |
|                                   |                      | • Test looms                      | ni (n) i                                 |
|                                   |                      | • Fiber tests to                  |  |
| 5                                 |                      | • Start/Finish                    | workshop systems                         |
| Setup continued/ Test signals:    | 9/20/09 (Sun)        | 8:00 am to 1:00                   | Э pm                                     |
| Break (catered/ split):           |                      | 1:00 pm to 1:30                   |  |
| empties truck:                    |                      | 2:00 pm to 3:0                    | Ó pm                                     |
| Setup (continued):                |                      | 1:30 pm to 6:00                   | Opm                                      |
|                                   | end of day goals:    | <ul> <li>Set cameras</li> </ul>   | in all workshops/Press                   |
|                                   |                      | <ul> <li>Set all Panas</li> </ul> | onic systems finish workshops. (empties) |
|                                   |                      |                                   | nations./ Test record decks.             |
|                                   |                      | <ul> <li>Fax out Huds</li> </ul>  | on's Bar interface                       |
|                                   |                      | Note: Fed meals                   | ; 30 min break work thru meals.          |
| Crew Call:                        | 9/21/09 (Mon)        | 8:00 am                           |  |
| Tech rehearsal Workshops:         | E. 184 . 184 . 184 . | 8:00 am to 1:00                   | ) pm                                     |
| Plenary in the round tech         |                      | 9:00 am to 1:00                   |  |
| Break (catered/ split):           |                      | 1:00 pm to 1:30                   |  |
| Tech as needed (continued):       |                      | 1:30 pm to 6:00                   |  |
| Tech rehearsal Plenary:           |                      | 2:00 pm to 6:0                    |  |
| ioni ionioni oni i ioniony        |                      | P.III 20 010                      | F. F. W.                                 |

Job # 9934–099 7/9/09 Page 3 of 30

#### Schedule of Events (based on 6/23/2009) 9/21/09 (Mon.)

Scott and Libby review Press/Public areas:

Plenary Break (catered/ split):

Final Empties truck: Final Empties truck:

End of day Workshops: Plenary camera tech:

FIRE DRILL Plenary:

4:00 pm

6:00 pm to 6:30 pm 6:00 PM Plenary 7:00 PM workshops

7:00 pm

7:00 pm to 10:00pm

9:00 pm

end of day goals: . Chip all cameras AM

· Finish VIP areas and lounges.

· Final Empties

· Set 45th floor Presidential Suite

Workshops: America's speaks interfaces.

Reset Press?

Plenary: set and reset cameras for ITR (in the round)

Note: Fed meals; 30 min break work thru meals.

Crew Call Workshops and minimum Plenary:

NGO FAIR (Plenary)

Tech rehearsal Workshops: Plenary remaining crew call: Break workshop(catered/split):

Break (catered: CLEAR ROOM PLENARY): Tech as needed /Workshops(continued):

Plenary show:

FIRE DRILL Workshops: Plenary rehearse Day 2

End of day Workshops: End of day Plenary: 9/22/09 (Tue)

8:00 am 9:00 pm to 11:30 am

8:00 am to 1:00 pm

11:30 am

1:00 pm to 1:30 pm 2:00 pm to 3:00 pm 1:30 pm to 4:00 pm 4:00 pm to 6:00 pm

4:45 pm

6:00 pm to 10:00 pm

8:00 pm 10:00 pm

Crew Call Plenary:

Crew Call Workshops: Plenary Doors open

rienary voors open

Plenary Girls and Women Workshop Doors open

Workshops show

Break pleanry(catered): Press Conference

Plenary Doors open

Plenary Luncheon Innovation Breakworkshops(catered/split):

Workshop Doors open

Workshops show Press Conference

End of day Workshops: End of day Plenary: 9/23/09 (Wed)

7:00 am

9:00 am 8:30 am

9:00 am to 10:30 am

10:30 am

11:00 am to 12:30 pm 11:00 am to 11:30 am 12:00 pm to 1:00 pm

12:30 pm

1:00 pm to 2:30 pm 1:30 pm to 2:30 pm

2:30 pm

3:00 pm to 4:30 pm 4:30 pm to 5:30 pm

5:30 pm 9:00 pm

Crew Call Plenary:

Crew Call Workshops:

Optional BKFST:Workshops Plenary Doors open 9/24/09 (Thu)

6:00 am

7:00 am

8:00 am to 9:00 am

8:30 am

#### Schedule of Events (based on 6/23/2009) 9/24/09 (Thu)

|       | 9124  | 109 (Inu)                                   |
|-------|---|---|
|       | Plenary show  | 9:00 am to 10:00 am                         |
|       | Workshop Doors open                                       | 10:00 am                                    |
|       | Workshops show  | 10:30 am to 12:30 pm                        |
|       | Break pleanry(catered):<br>Breakworkshops(catered/split): | 11:00 am to 11:30 am<br>12:30 pm to 1:30 pm |
|       | Plenary Doors open  | 12:30 pm                                    |
|       | Plenary show  | 1:00 pm to 2:00 pm                          |
|       | Workshop Doors open                                       | 2:00 pm                                     |
|       | Workshops show  | 2:30 pm to 4:30 pm                          |
| set f | or tasting reception 2nd floor                            | 4:30 pm to 6:30 pm                          |
|       | End of day Workshops:                                     | 5:00 pm                                     |
| -     | Awards plenary walk in                                    | 6:00 pm                                     |
|       | Awards plenary  | 6:30 pm to 8:30 pm                          |
|       | Tasting Reception 2nd floor                               | 8:30 pm to 10:00 pm                         |
|       | End of day Plenary:                                       | 9:00 pm                                     |

10:00 pm to 12:00 am Change back to individual workshops 2nd floor End of day Roamers: 12:00 AM

9/25/09 (Fri) Crew Call Plenary: 6:00 am 7:00 am Crew Call Workshops:

Optional BKFST:Workshops 8:00 am to 9:00 am

8:30 am Plenary Doors open

Plenary show 9:00 am to 10:00 am

Workshop Doors open 10:00 am

PLENARY CHANGE TO "In the Round" 10:00 am to 1:30 pm 10:30 am to 12:30 pm Workshops show

Break Plenary (catered): 12:00 pm to 12:30 pm 12:30 pm to 1:30 pm Breakworkshops(catered/split):

Plenary Doors open 12:30 pm Plenary show 1:00 pm to 2:00 pm Strike Workshops: 2:30 pm to 10:00 PM

End of day Plenary: 6:00 pm

Crew Call Plenary and minimal crew: 9/26/09 (Sat) 8:00 am

> Strike Plenary: 8:00 am to 1:00 pm 1:00 pm to 2:00 pm Break (walk away): Load trucks: 2:00 pm to 6:00 pm

Crew Transport (partial): 9/27/09 (Sun) am

## Section 1:Plenary session

## Plenary Session / Metropolitan Ballroom (2nd Floor)

|                  | OTV | Schedule of Equipment   |
|------------------|-----|---|
|                  | QTY | DESCRIPTION   |
|                  |     | VIDEO PROJECTION MODULE (1)   |
|                  |     | (Stage Left and Stage Right)  |
|                  | 2   | M/S: "Dual" Projection Stacker (Truss Mount) each to include the following:   |
|                  |     | • One (1) DPI Titan 1080p 700 DMD™ (10000 ANSI Lumens) Video Projector (Assign - Primary)   |
|                  |     | One (1) DPI Titan 1080p 700 DMD™ (10000 ANSI Lumens) Video Projector (Assign - Backup)  |
|                  | 4   | DPI 1.39 to 1.87:1 Zoom Lenses  |
| ou od /a         | 2   | Stewart Seamless 12'-0" x 21'-4" (Net Picture) Front Projection Screen  |
| CHG7/3           |     | Two (2) Stratos Mil Spec HMA- SC Fiber breakout   |
| CHG7/3           |     | <ul> <li>Four (4) Stratos DVI- Fiber SC Receivers with USB power supplies</li> <li>One (1) Stratos HMA- Stratos HMA Mil spec 150 meter Fiber Multimode (House left): BLACK</li> </ul> |
| CHG7/3<br>CHG7/3 |     | One (1) Stratos HMA- Stratos HMA Mil spec 100 meter Fiber Multimode (House Right): BLACK  One (1) Stratos HMA- Stratos HMA Mil spec 100 meter Fiber Multimode (House Right): BLACK    |
| CHOTTO           | 2   | M/S: 5" Flat Truss Screen Frames (Overall Dimension - 12'-10" x 22'-2") w/ Black Surround   |
|                  | -   | • Projection "Throw" Distance - 29"-6" Min. to 39'-6" Max. (Screen surface to front edge of projector)  |
|                  |     | Hanging Weight (Projectors) - 150 lbs. per "Stack"  |
|                  |     | Hanging Weight (Screens) - 240 lbs. per "Screen"     31'4"  |
|                  |     | I wanded transfer frame to  |
|                  |     | VIDEO PROJECTION MODULE (2)   |
|                  | 0.0 | (Entry Area)  |
|                  | 1   | M/S: "Dual" Projection Stacker (Trues Mount) each to include the following:   |
|                  |     | One (1) DPI Titan 1080p 700 DMD™ (10000 ANSI Lumens) Video Projector (Assign -Primary)  |
|                  | 0   | One (1) DPI Titan 1080p 700 DMD™ (10000 ANSI Lumens) Video Projector (Assign - Backup)  PRIAZO - ASZAZ  |
|                  | 2   | DPI 1.39 to 1.87:1 Zoom Lenses  |
| CUCTIE           | 1   | Stewart Seamless 10'-6" x 18'-8" (Net Picture) Front Projection Screen w/ Black Back  |
| CHG7/3<br>CHG7/3 |     | <ul> <li>One (1) Stratos Mil Spec HMA- SC Fiber breakout</li> <li>Two (2) Stratos DVI- Fiber SC Receivers with USB power supplies</li> </ul>  |
| CHG7/3           |     | • One (1) Stratos HMA- Stratos HMA Mil spec 100 meter Fiber Multimode (Entry Area): BLACK   |
| 0110770          | 1   | M/S: 5" Flat Truss Screen Frames (Overall Dimension - 11'-4" x 19'-6") w/ Black Surround  |
|                  |     | Projection "Throw" Distance - 25'-11" Min. to 34'-9" Max. (Screen surface to front edge of projector)   |
|                  |     | Hanging Weight (Projectors) - 150 lbs. per "Stack"  |
|                  |     | Hanging Weight (Screen) - 180 lbs.     27'4"  |
|                  |     |   |
|                  |     | IMAGE "PROCESSING" MODULE (3)   |
| CHG7/3           | 1   | M/S: Vista "Spyder X20™" Hi-Res Processing System (16 in, 8 out) which shall include:   |
|                  |     | • One (1) Gateway LP2417 (FHD-2400) 24" LCD Monitor (Assign - "PGM" Output) Assign - SL/SR)   |
|                  | 1   | • One (1) Gateway LP2417 (FHD-2400) 24" LCD Monitor (Assign - "PGM" Output) Assign - SL/SR)   |
| bi i antin       |     | One (1) DVI 1 X 4 Kramer DA (Assign - SL/SR)  |
| CHG7/3           |     | One (1) Gateway LP2417 (FHD-2400) 24" LCD Monitor (Assign - "PGM" Output) Assign - Entry)   |
| CHORIE           |     | One (1) Gateway LP2417 (FHD-2400) 24" LCD Monitor (Assign - "PGM" Output) Assign - Entry)   |
| CHG7/3           |     | One (1) DVI 1 X 4 Kramer DA (Assign - Entry) Three (3) Stratos Mil Spec HMA- SC Fiber breakout  |
| CHG7/3<br>CHG7/3 |     | • Six (6) Stratos DVI- Fiber SC transmitters  |
| LIIONS           |     | One (1) Ergotron 33-324-200 "Quad" LCD Display Stand  |
|                  |     | 1 - One (1) Engoviori de de la 200 quadra de la copia, a tanta  |
|                  |     | CAMERA MODULE (4)   |
|                  | 6   | Sony D-50WS (4 x 3 or 16 x 9 switchable format) DSP Color Camera Head   |
|                  | 6   | Sony CA-TX7 Triax Camera Adaptor (Component Format)   |
|                  | 2   | Sony DXC-501 / 5" Studio Viewfinders  |
|                  | 1   | Sony/Fujinon P/T Package (Truss Mount) w/ 9.5 x 17 Remote Zoom Lens (N/C ITEM)  |
|                  | 2   | Canon 9.7 x 42 (9.7mm to 395mm) Studio Zoom Lens with Optical Image Stabilizer  |
|                  | 1   | Canon 4.5 x 11 (4.5mm to 49mm) Wide Angle Zoom Lens (Assign - Hand Held)  |

### Schedule of Equipment (Continued)

| Canon 9.5 x 16 (9.5mm to 175mm) Wide Angle Zoom Lens (Assign - Hand Held)  O'Connor "System 50" Tripod/Fluid Head Pkg. Connor "System 50" To Wheel Pkg. 50 Meter (164-0") CAE 3/8" Triax Camera Cable 100 Meter (330"-0") CAE 3/8" Triax Camera Cable 5 Expedie To We Expansion Web Kiser System 6 Dollie wheels 2 HH, 2 for In the round 42X lenses  GUEST DIRECTOR MODULE (5)  1 Sharp PN-455 / 45" HD LCD (1920 x 1080) Display (Assign - Director's Media Command Display)  M/S: Production Table 1 ClearCom RM-220 / 2-Channel I/C Station w/ ClearCom CC-25 P/L Headset 1 Fostex RM-1 Rack Mount Stereo Monitor System  TECHNICAL DIRECTOR/ENGINEERING MODULE (6)  1 M/S: "Rose-16" Director/TD (30H Format) Module which shall include:   | QTY  | DESCRIPTION   |
|--|------|---|
| O'Connor "System 50" Tripod/Fluid Head Pkg. O'Connor "System 55" Dolly Wheel Pkg. Do Meter (1634-0") CAE 3/8" Triax Camera Cable 100 Meter (1634-0") CAE 3/8" Triax Camera Cable Spyder Pol wit Expansion Web Riser System Dollie wheels 2 HH, 2 for In the round 42X lenses  GUEST DIRECTOR MODULE (5) Sharp PN-455 / 45" HD LCD (1920 x 1080) Display (Assign - Director's Media Command Display) M/5: Production Table ClearCom RM-220 / 2-Channel I/C Station w/ ClearCom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System  TECHNICAL DIRECTOR/ENGINEERING MODULE (6)  M/5: "Ross-16" Director/T.D (3DI Format) Module which shall include: ITO Section One (1) Synergy 1 Digital Production Switcher-configured as follows: 3-D Squeeze & Tease 9-2-Fattern Generators 16 Serial Digital Inputs 9-1-Multi-Level Effects System 10-1-Multi-Level Effects System 10-Multi-Level Effects System System (Assign - Pleetor-TiD Display) 10-Multi-Level Effects System System (Assign - Plore Display) 11-Multi-Level Effects System System (Assign - Director-TiD) 11-Multi-Level Effects System System Multi-Level System Multi-Level System Multi-Le | 1    | Canon 9.5 x 18 (9.5mm to 175mm) Wide Angle Zoom Lens (Assign - Hand Held)   |
| ### Solution Williams   ### Solution So |      |   |
| ### Solution Williams   ### Solution So | 2    | O'Connor "System 53" Dolly Wheel Pkg.   |
| ### Solution Williams   ### Solution So | 2    |   |
| ### Solution Williams   ### Solution So | 8    |   |
| Sharp PN-455 / 45" HD LCD (1920 x 1080) Display (Assign - Director's Media Command Display)   M/S: Production Table   ClearCom RM-220 / 2-Channel I/C Station w/ ClearCom CC-25 P/L Headset   Fostex RM-1 Rack Mount Stereo Monitor System   TECHNICAL DIRECTOR/ENGINEERING MODULE (6)   M/S: "Rose- 16" Director/T.D (SDI Format) Module which shall include: T/D Section   One (1) Synergy 1 Digital Production Switcher-configured as follows: 3-D Squeeze & Tease  |      |   |
| Sharp PN-455 / 45" HD LCD (1920 x 1080) Display (Assign - Director's Media Command Display)  M/S: Production Table  ClearCom RM-220 / 2-Channel I/C Station w/ ClearCom CC-25 P/L Headset  Fostex RM-1 Rack Mount Stereo Monitor System  TECHNICAL DIRECTOR/ENGINEERING MODULE (6)  M/S: "Ross-16" Director/T.D (SDI Format) Module which shall include:  T/D Section  One (1) Synergy 1 Digital Production Switcher-configured as follows:  3-D Squeeze & Tease  16 Serial Digital Inputs  16 Serial Digital Inputs  16 - Tallies  17 - Tallies  18 - Keyren as follows:  100 Event Global Memory System  19 - Fallies  100 Event Global Memory System  10 Elegan - Director-T/D Display)  Avificak McC-8004 Series Media Command Processor configured as follows:  10 Elegan - Director-T/D Display)  11 Event By System System (Assign - Director-T/D)  Engineering Section  12 Sony By By System System (Assign - Director/T/D)  Engineering Section  13 Sony By M-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  14 Sierra 16 x 18 Router Control Head (Painter's "Match" Switcher}  15 Sony By M-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  16 Sierra 16 x 16 SDI Router System  17 Sierra 16 x 16 SDI Router System  18 Sierra 16 x 16 SDI Router System  19 Sierra 16 x 16 SDI Router System  19 Sierra 16 x 16 SDI Router System  10 Sier | 4    | Dollie wheels 2 HH, 2 for in the round 42X lenses   |
| M/S: Production Table ClearCom RM-220 / 2-Channel I/C Station w/ ClearCom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System  TECHNICAL DIRECTOR/ENGINEERING MODULE (6)  M/S: "Ross-16" Director/T.D (SDI Format) Module which shall include:  T/D Section One (1) Synergy 1 Digital Production Switcher-configured as follows: 3-D Squesze & Tease 16 Serial Digital Inputs 18 - Hutli-Level Effects System 16 - Tallies 3- Keyers as follows: - Key 1 w/ Chroma Keying - Downstream Keyer - Ney 2 w/ Chroma Keying - Downstream Keyer - No Hord Syner - No Hord Syner - No Hord System - Key 2 w/ Chroma Keying - Downstream Keyer - No Hord Syner - No Hord Syn |      |   |
| ClearCom RM-220 / 2-Channel I/C Station w/ ClearCom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System  TECHNICAL DIRECTOR/ENGINEERING MODULE (6)  M/S: "Rose- 16" Director/T.D (SDI Format) Module which shall include:  T/D Section One (1) Synergy 1 Digital Production Switcher-configured as follows: 3-D Squeeze & Tease 16 Serial Digital Inputs 18 - Untimed Aux Busses 1- Multi-Level Effects System 16 - Tallies 16 - Tallies 17 - West of Moritor Reging 19 - William System 10 OEvent Global Memory System 11 - Holfs of Moritor Reging 12 - GPI Inputs 13 - Matte Generators 14 - GPI Inputs 15 - Matte Generators 16 - Holfs of Memory System 17 - William Reging 18 - Downstream Keyer 19 - Oownstream Keyer 19 - Oownstream Keyer 10 Bit Processing, 4:3/16:9 Switchable 19 - Sharp 3" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display) 10 AviTeck MCC-8004 Series Media Command Processor configured as follows: 10 - Holfs of System Region - Director-Type Displays 10 - Holfs of System Region - Director-Type Region - Borders and Labels 10 - Dyl output (1080 x 1920) 11 Kramer 8 x 8 50l Matrix Router w/ Scene Memory (Assign - Floor Displays) 12 - ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset 19 - Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D) 19 - Signar 16 x 1 Router Control Head (Fainter's "Match" Switcher] 20 - Sony BYM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) 21 - Marshall / 4" LCD (4:3/16:9)*(Quad" Display (Assign - Camera "Preview") 22 - Headset LY-5100DE / 601 YRB Digital Waveform Monitor 23 - Camera "Program Monitor) 24 - Sierra 16 x 16 SDI Router System 25 - Sierra 16 x 16 SDI Router System 26 - Sierra 16 x 16 SDI Router System 27 - Sierra 18 x 5 SDI Distribution Amplifiers 28 - Camera 18 x 5 SDI Distribution Amplifiers 29 - Key West OS440 "Quad" Video Processor 20 - Altinex VASSIFC Dual Input/Switchable Analog Computer  | 1    |   |
| TECHNICAL DIRECTOR/ENGINEERING MODULE (6)  M/S: "Ross- 16" Director/T.D (SDI Format) Module which shall include:  T/D Section  One (1) Synergy 1 Digital Production Switcher-configured as follows:  3-D Squeeze & Tease 16 Serial Digital Inputs 16 Tallies 17 Keyers as follows: 18 Serial Digital Inputs 19 Serial Digital Inputs 10 Serial Digital Inputs 11 Serial Digital Inputs 12 Serial Digital Inputs 13 Key 1 w/ Chroma Keying 16 Serial Digital Inputs 16 Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display)  AVITECK MCC-8004 Series Media Command Processor configured as follows: 16 Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display)  AVITECK MCC-8004 Series Media Command Processor configured as follows: 16 Sharp 37" LCD (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset 17 Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section 18 Sony BYM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) 19 Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher') 19 Sony BYM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) 19 Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview") 19 Tektronk SDI Test Terminal/Measurement Package 10 Leader LY-5100DE / 601 YRB Digital Waveform Monitor 10 ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset 19 Sierra 16 x 16 SDI Router System 19 Sierra 17 x 6 Composite Distribution Amplifiers 17 Cone C2-2155 Scan Converters 18 Key West 06440 "Quad" Video Processor 19 Altinex WA683IFC Dual Input/Switchable Analog Computer Interface  | 1    |   |
| M/S: "Rose- 16" Director/T.D (SDI Format) Module which shall include:  T/D Section  One (1) Synergy 1 Digital Production Switcher-configured as follows:  3-D Squeeze & Tease  | 1    |   |
| M/S: "Rose- 16" Director/T.D (SDI Format) Module which shall include:  T/D Section  One (1) Synergy 1 Digital Production Switcher-configured as follows:  3-D Squeeze & Tease  |      | TECHNICAL DIRECTOR/ENGINEERING MODILLE (C)  |
| One (1) Synergy 1 Digital Production Switcher-configured as follows:  • 3-D Squezze & Tease • 16 Serial Digital Inputs • 3-Untimed Aux Busses • 16 Serial Digital Inputs • 3- Keyers as follows: • 3- Keyers as follows: • 100 Event Global Memory System • 15 - Matte Generators • 15 - Matte Generators • 100 Event Global Memory System • 12 - GPI Inputs • 100 Event Global Memory System • 12 - GPI Inputs • 100 Bit Processing, 4:3/16:9 Switchable 1 Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display) 1 AviTeck MCC-8004 Series Media Command Processor configured as follows: • 16 - HD/SDI - 5DI Inputs • Borders and Labels • DVI output (1080 x 1920) 1 Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays) 1 ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset 1 Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section 1 Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) 1 Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher; 2 Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) 1 Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview") 1 Tektronk SDI Test Terminal/Measurement Package 1 Leader LV-510ODE / 601 YRB Digital Waveform Monitor 2 ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset 3 Sierra 16 x 16 SDI Router System 5 Sierra 17 x 6 Composite Distribution Amplifiers 1 Sierra 18 x 6 Composite Distribution Amplifiers 1 Sierra 17 x 6 Composite Distribution Amplifiers 1 TV-One C2-2155 Scan Converters 1 Key West 05440" Quad" Video Processor 2 Altinex VA6831FC Dual Imput/Switchable Analog Computer Interface   | 4    |   |
| One (1) Synergy 1 Digital Production Switcher-configured as follows:  • 3-D Squeeze & Tease • 12 - Pattern Generators • 16 Serial Digital Inputs • 8 - Untimed Aux Busses • 1- Multi-Level Effects System • 16 - Taillies • 3 - Keyers as follows: • 100 Event Global Memory System • Key 1 W/ Chroma Keying • 10 Bit Processing, 4:3/16:9 Switchable • Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display) • AviTeck MCC-8004 Series Media Command Processor configured as follows: • 16 - HD/SDI - SDI Inputs • Borders and Labels • DVI output (1080 x 1920) • Kramer 8 X 8 SDI Matrix Router W/ Scene Memory (Assign - Floor Displays) • ClearCom RM-220 (Modified) / 2- Channel P/L Station W/ Clearcom CC-25 P/L Headset • Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D) • Engineering Section  1 Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) • Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher} • Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) • Marshall / 4" LCD (4:3/16:9) "Quad" Display (Assign - Camera "Preview") • Tektronk SDI Test Terminal/Measurement Package • Leader LY-5100DE / 601 YRB Digital Waveform Monitor • ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset • Sierra 16 x 16 SDI Router System • Sierra 1 x 6 Composite Distribution Amplifiers • Roes 1 x 4 5DI Distribution Amplifiers • Roy West 054440 "Quad" Video Processor • Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  |      |   |
| • 3-D Squeeze & Tease • 16 Serial Digital Inputs • 8 - Untimed Aux Busses • 1 - Multi-Level Effects System • 3 - Keyers as follows: • Key 1 w/ Chroma Keying • 5 - Matte Generators • 10 D Event Global Memory System • Key 2 w/ Chroma Keying • 5 - Matte Generators • 12 - GPI Inputs • Downstream Keyer • 10 Bit Processing, 4:3/16:9 Switchable 1 Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display) 1 Aviieck MCC-8004 Series Media Command Processor configured as follows: • 16 - HD/SDI - SDI Inputs • Borders and Labels • DVI output (1080 x 1920) 1 Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays) 1 ClearCom RM-220 (Modified) / 2 - Channel P/L Station w/ Clearcom CC-25 P/L Headset 1 Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section 1 Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) 2 Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview") 1 Tektronix SDI Test Terminal/Measurement Package 1 Leader LY-5100DE / 601 YRB Digital Waveform Monitor 2 ClearCom RM-120 / 2 - Channel P/L Station w/ ClearCom CC-25 P/L Headset 3 Sierra 16 x 16 SDI Router System 3 Sierra 16 x 16 SDI Router System 5 Sierra 17 X Router Control Head (System Assign) 5 Sierra 18 x 6 Composite Distribution Amplifiers Roes 1 x 4 SDI Distribution Amplifiers 1 Ty-One C2-2155 Scan Converters 1 Key West 05440 "Quad" Video Processor 2 Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  |      |   |
| • 16 Serial Digital Inputs • 1 - Multi-Level Effects System • 1 - Multi-Level Effects System • 3 - Keyers as follows: • Key 1 W Chroma Keying • 5 - Matte Generators • Key 2 W Chroma Keying • 10 Bit Processing, 4:3/16:9 Switchable 1 Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display) 1 AviTeck MCC-8004 Series Media Command Processor configured as follows: • 16 - HD/SDI - SDI Inputs • Borders and Labels • DVI output (1080 x 1920) 1 Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays) 1 ClearCom RM-220 (Modified) / 2 - Channel P/L Station w/ Clearcom CC-25 P/L Headset 1 Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section 2 Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) 3 Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher] 5 Sony BYM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) 2 Marshall / 4" LCD (4:36'16:9)"Quad" Display (Assign - Camera "Preview") 1 Tektronks SDI Test Terminal/Measurement Package 1 Leader LV-5100DE / 601 YRB Digital Waveform Monitor 1 ClearCom RM-120 / 2 - Channel P/L Station w/ ClearCom CC-25 P/L Headset 1 Sierra 16 x 16 SDI Router System 1 Sierra X-Y Router Control Head (System Assign) 5 Sierra 1 x 6 Composite Distribution Amplifiers 1 Ross 1 x 4 5DI Distribution Amplifiers 1 Key West 0:6440 "Quad" Video Processor 2 Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   |      | [ - ] 보고 구스 ( - ) |
| <ul> <li>1 - Multi-Level Effects System</li> <li>3 - Keyers as follows:</li> <li>Key I W Chroma Keying</li> <li>5 - Matte Generators</li> <li>Key 2 W Chroma Keying</li> <li>12 - GPI Inputs</li> <li>10 Bit Processing, 4:3/16:9 Switchable</li> <li>Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display)</li> <li>AviTeck MCC-8004 Series Media Command Processor configured as follows:</li> <li>16 - HD/SDI - SDI Inputs</li> <li>Borders and Labels</li> <li>DVI output (1080 x 1920)</li> <li>Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays)</li> <li>ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset</li> <li>Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)</li> <li>Engineering Section</li> <li>Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)</li> <li>Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}</li> <li>Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)</li> <li>Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")</li> <li>Tektronix 9DI Test Terminal/Measurement Package</li> <li>Leader LV-5100DE / 601 YRB Digital Waveform Monitor</li> <li>ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset</li> <li>Sierra 16 x 16 SDI Router System</li> <li>Sierra 16 x 16 SDI Router System</li> <li>Sierra 18 x 6 Composite Distribution Amplifiers</li> <li>Ross 1 x 4 SDI Distribution Amplifiers</li> <li>Ross 1 x 4 SDI Distribution Amplifiers</li> <li>Key West 03440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  |      |   |
| <ul> <li>3 - Keyers as follows:</li></ul>  |      | 16 Serial Digital Inputs     8 - Untimed Aux Busses   |
| ~ Key 1 W/ Chroma Keying   |      |   |
| - Key 2 w/ Chroma Keying - Downstream Keyer - 10 Bit Processing, 4:3/16:9 Switchable Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display) AviTeck MCC-8004 Series Media Command Processor configured as follows: - 16 - HD/SDI - SDI Inputs - Borders and Labels - DYI output (1080 x 1920) Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays) ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  - Engineering Section  Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher} Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview") Tektronkx SDI Test Terminal/Measurement Package Leader LV-5100DE / 601 YRB Digital Waveform Monitor ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset Sierra 16 x 16 SDI Router System Sierra X-Y Router Control Head (System Assign) Sierra 1 x 6 Composite Distribution Amplifiers Roes 1 x 4 SDI Distribution Amplifiers TV-One C2-2155 Scan Converters Key West 05440 "Quad" Video Processor Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   |      |   |
| <ul> <li>Downstream Keyer         <ul> <li>1 O Bit Processing, 4:3/16:9 Switchable</li> <li>Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display)</li> <li>AvTeck MCC-8004 Series Media Command Processor configured as follows:                 <ul> <li>16 - HD/SDI - SDI Inputs</li> <li>Borders and Labels</li> <li>DVI output (1080 x 1920)</li> <li>Kramer 8 x 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays)</li> <li>ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset</li></ul></li></ul></li></ul>   |      |   |
| Sharp 37" LCD (Native Resolution 1080 x 1920) Displays (Assign - Director-T/D Display)  AvTeck MCC-8004 Series Media Command Processor configured as follows:  16 - HD/5DI - 5DI Inputs  Borders and Labels  DVI output (1080 x 1920)  Kramer 8 X 8 5DI Matrix Router w/ Scene Memory (Assign - Floor Displays)  ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset  Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section  Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)  Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}  Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  Marshall / 4" LCD (4:3/16:9) "Quad" Display (Assign - Camera "Preview")  Tektronks DI Test Terminal/Measurement Package  Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra X-Y Router Control Head (System Assign)  Sierra X-Y Router Control Head (System Applifiers  Ty-One C2-2155 Scan Converters  Key West 05440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  |      |   |
| AviTeck MCC-8004 Series Media Command Processor configured as follows:  • 16 - HD/SDI - SDI Inputs • Borders and Labels • DYI output (1080 x 1920)  Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays) ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section  Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor) Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher} Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview") Tektronix SDI Test Terminal/Measurement Package Leader LV-5100DE / 601 YRB Digital Waveform Monitor ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset Sierra 16 x 16 SDI Router System Sierra 17 x 7 Router Control Head (System Assign) Sierra 1 x 6 Composite Distribution Amplifiers Ty-One C2-2155 Scan Converters Key West 0S440 "Quad" Video Processor Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   | 1    |   |
| <ul> <li>• 16 - HD/SDI - SDI Inputs</li> <li>• Borders and Labels</li> <li>• DVI output (1080 x 1920)</li> <li>1 Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays)</li> <li>1 ClearCom RM-220 (Modified) / 2 - Channel P/L Station w/ Clearcom CC-25 P/L Headset</li> <li>1 Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)</li> <li>Engineering Section</li> <li>1 Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)</li> <li>1 Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}</li> <li>1 Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)</li> <li>2 Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")</li> <li>1 Tektronix SDI Test Terminal/Measurement Package</li> <li>1 Leader LV-5100DE / 601 YRB Digital Waveform Monitor</li> <li>1 ClearCom RM-120 / 2 - Channel P/L Station w/ ClearCom CC-25 P/L Headset</li> <li>1 Sierra 16 x 16 SDI Router System</li> <li>1 Sierra 1 x 6 Composite Distribution Amplifiers</li> <li>2 Ross 1 x 4 SDI Distribution Amplifiers</li> <li>2 TV-One C2-2155 Scan Converters</li> <li>2 Key West 09440 "Quad" Video Processor</li> <li>2 Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  | 1    |   |
| <ul> <li>Borders and Labels</li> <li>DVI output (1080 x 1920)</li> <li>Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays)</li> <li>ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset</li> <li>Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)</li> <li>Engineering Section</li> <li>Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)</li> <li>Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher]</li> <li>Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)</li> <li>Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")</li> <li>Tektronix SDI Test Terminal/Measurement Package</li> <li>Leader LV-5100DE / 601 YRB Digital Waveform Monitor</li> <li>ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset</li> <li>Sierra 16 x 16 SDI Router System</li> <li>Sierra 1 x 6 Composite Distribution Amplifiers</li> <li>Ross 1 x 4 SDI Distribution Amplifiers</li> <li>TV-One C2-2155 Scan Converters</li> <li>Key West 05440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  |      |   |
| <ul> <li>• DYI output (1080 x 1920)</li> <li>Kramer 8 X 8 5DI Matrix Router w/ Scene Memory (Assign - Floor Displays)</li> <li>ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset</li> <li>Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)</li> <li>Engineering Section</li> <li>Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)</li> <li>Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}</li> <li>Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)</li> <li>Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")</li> <li>Tektronix 5DI Test Terminal/Measurement Package</li> <li>Leader LV-5100DE / 601 YRB Digital Waveform Monitor</li> <li>ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset</li> <li>Sierra 16 x 16 SDI Router System</li> <li>Sierra X-Y Router Control Head (System Assign)</li> <li>Sierra 1 x 6 Composite Distribution Amplifiers</li> <li>Ross 1 x 4 SDI Distribution Amplifiers</li> <li>TV-One C2-2155 Scan Converters</li> <li>Key West 05440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  |      |   |
| Kramer 8 X 8 SDI Matrix Router w/ Scene Memory (Assign - Floor Displays) ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section  Sony BYM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)  Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher} Sony BYM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")  Tektronix SDI Test Terminal/Measurement Package Leader LV-5100DE / 601 YRB Digital Waveform Monitor ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset Sierra 16 x 16 SDI Router System Sierra X-Y Router Control Head (System Assign) Sierra 1 x 6 Composite Distribution Amplifiers Ross 1 x 4 SDI Distribution Amplifiers TV-One C2-2155 Scan Converters Key West 0S440 "Quad" Video Processor Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   |      |   |
| ClearCom RM-220 (Modified) / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  Engineering Section  Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)  Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}  Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")  Tektronk SDI Test Terminal/Measurement Package  Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TV-One C2-2155 Scan Converters  Key West 08440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  | 1    |   |
| Engineering Section  Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)  Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}  Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")  Tektronix SDI Test Terminal/Measurement Package  Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TY-One C2-2155 Scan Converters  Key West 05440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   | 1    |   |
| Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)  Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}  Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")  Tektronix SDI Test Terminal/Measurement Package  Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TV-One C2-2155 Scan Converters  Key West 0S440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  | 1    | Fostex RM-1 Rack Mount Stereo Monitor System (Assign - Director/T/D)  |
| Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher} Sony BYM-8045 / 8" Color Component Monitor (Engineering / Program Monitor) Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview") Tektronix SDI Test Terminal/Measurement Package Leader LV-5100DE / 601 YRB Digital Waveform Monitor ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset Sierra 16 x 16 SDI Router System Sierra X-Y Router Control Head (System Assign) Sierra 1 x 6 Composite Distribution Amplifiers Ross 1 x 4 SDI Distribution Amplifiers TV-One C2-2155 Scan Converters Key West 0S440 "Quad" Video Processor Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  |      | Engineering Section   |
| Sony BVM-8045 / 8" Color Component Monitor (Engineering / Program Monitor)  Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")  Tektronix SDI Test Terminal/Measurement Package  Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TV-One C2-2155 Scan Converters  Key West 0S440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  | 1    | Sony BVM-8045 / 8" Color Component Monitor (Engineering / "Paint" Monitor)  |
| Marshall / 4" LCD (4:3/16:9)"Quad" Display (Assign - Camera "Preview")  Tektronix SDI Test Terminal/Measurement Package  Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TV-One C2-2155 Scan Converters  Key West 0S440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  | 1    | Sierra 16 x 1 Router Control Head (Painter's "Match" Switcher}  |
| Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TV-One C2-2155 Scan Converters  Key West 0S440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   |      |   |
| Leader LV-5100DE / 601 YRB Digital Waveform Monitor  ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset  Sierra 16 x 16 SDI Router System  Sierra X-Y Router Control Head (System Assign)  Sierra 1 x 6 Composite Distribution Amplifiers  Ross 1 x 4 SDI Distribution Amplifiers  TV-One C2-2155 Scan Converters  Key West 0S440 "Quad" Video Processor  Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   | 2    |   |
| ClearCom RM-120 / 2- Channel P/L Station w/ ClearCom CC-25 P/L Headset Sierra 16 x 16 SDI Router System Sierra X-Y Router Control Head (System Assign) Sierra 1 x 6 Composite Distribution Amplifiers Ross 1 x 4 SDI Distribution Amplifiers TV-One C2-2155 Scan Converters Key West OS440 "Quad" Video Processor Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   | 0.0  |   |
| <ul> <li>Sierra 16 x 16 SDI Router System</li> <li>Sierra X-Y Router Control Head (System Assign)</li> <li>Sierra 1 x 6 Composite Distribution Amplifiers</li> <li>Ross 1 x 4 SDI Distribution Amplifiers</li> <li>TV-One C2-2155 Scan Converters</li> <li>Key West OS440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  |      |   |
| <ul> <li>Sierra X-Y Router Control Head (System Assign)</li> <li>Sierra 1 x 6 Composite Distribution Amplifiers</li> <li>Ross 1 x 4 SDI Distribution Amplifiers</li> <li>TV-One C2-2155 Scan Converters</li> <li>Key West OS440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  | 3.0  |   |
| 10 Sierra 1 x 6 Composite Distribution Amplifiers 20 Ross 1 x 4 SDI Distribution Amplifiers 2 TV-One C2-2155 Scan Converters 2 Key West OS440 "Quad" Video Processor 2 Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  | 1.00 |   |
| 20 Ross 1 x 4 SDI Distribution Amplifiers 2 TV-One C2-2155 Scan Converters 2 Key West OS440 "Quad" Video Processor 2 Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  |      |   |
| <ul> <li>TV-One C2-2155 Scan Converters</li> <li>Key West OS440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  |      |   |
| <ul> <li>Key West OS440 "Quad" Video Processor</li> <li>Altinex VA6831FC Dual Input/Switchable Analog Computer Interface</li> </ul>  |      |   |
| 2 Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   | 2    |   |
|  | 2    |   |
|  |      |   |

### Schedule of Equipment (Continued)

| DESCRIPTION  VIDEOTAPE/AUDIO MODULE (7)  M/S: "Ross- 16" Videotape/Audio Module and shall include:  Videotape Section  Samsung Master LCD Display (Rack Mount/Pull Out) (Assign - VTR Master Preview/Scope)  Duo-Core Rack Mount Processor w/ AJA Xena input SDI Card  Hamlet VidScope-vx HD Test/Measurement Software  Videotape Section (continued)  Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)   |
|--|
| M/S: "Ross- 16" Videotape/Audio Module and shall include:  Videotape Section  Samsung Master LCD Display (Rack Mount/Pull Out) (Assign - VTR Master Preview/Scope)  Duo-Core Rack Mount Processor w/ AJA Xena input SDI Card  Hamlet VidScope-vx HD Test/Measurement Software  Videotape Section (continued)  Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)  |
| Videotape Section Samsung Master LCD Display (Rack Mount/Pull Out) (Assign - VTR Master Preview/Scope) Duo-Core Rack Mount Processor w/ AJA Xena input SDI Card Hamlet VidScope-vx HD Test/Measurement Software  Videotape Section (continued) Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)   |
| Samsung Master LCD Display (Rack Mount/Pull Out) (Assign - VTR Master Preview/Scope)  Duo-Core Rack Mount Processor w/ AJA Xena input SDI Card  Hamlet VidScope-vx HD Test/Measurement Software <u>Videotape Section (continued)</u> Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)   |
| Duo-Core Rack Mount Processor w/ AJA Xena Input SDI Card Hamlet VidScope-vx HD Test/Measurement Software <u>Videotape Section (continued)</u> Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)  |
| Hamlet VidScope-vx HD Test/Measurement Software <u>Videotape Section (continued)</u> Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)   |
| Videotape Section (continued) Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)  |
| Wohler "Touch-It Plus" (12 Input) Dual 7" Display w/ Touch Screen Pane (Assign - VTR Preview)  |
|  |
| Glarge Ginale Bucc Kouter Control Head LAGGIAN - Unerator's Preview  |
| Sierra Single Buss Router Control Head (Assign - Operator's Preview) Sierra Lassen 8805 - 8 x 8 SDI Router with Audio Follow Video   |
| Sierra DigiLinx System consisting of:  |
| 6-YRB to SMPTE 259m "Looping" Modules  |
| 6-6MPTE 259m to YRB Modules  |
| 4-SDI Equalizing Distribution Amplifier Modules  |
| 1-Analog to Digital Timing Module  |
| 1-SmartLinx Host Adapter Module  |
|  |
| 1-SDI ReClocking Distribution Amplifier Module Fast Forward F-30 Master NTSC Time Code Generator / Reader / Character Inserter   |
| Fostex RM-1 Rack Mount Stereo Monitor System   |
| ClearCom RM-120 / 2- Channel P/L Station w/ Clearcom CC-25 P/L Headset   |
| Grass Valley "Turbo" Digital Disc Recorder / Dual Channel (Assign - Playback #1)   |
| Samoung Master LCD Display (Rack Mount/Pull Out) (Assign - Event Display / Turbo" DDRT)  |
|  |
| Sony J-30SDI Multi-Format Videotape Player (Assign - Backup)   |
| Sony DSR-2000 Videotape Player/Recorder  |
| DVD Player   |
| VHS Player  PRG 475 Govern Players On (Accion - Gony 1-305D) Player)   |
| DPS-475 Serial Digital Processor (Assign - Sony J-30SDI Player) Sony DSR-45 DVCam Recorder (Assign - CYA media backup) N/C Item  |
| Sony DSR-45 DVCam Recorder (Assign - CTA Media backup) N/C Item per Billy  |
| Sony DSR-45 DVCam Recorder (Assign - Line Record/Protection) N/C Item per Billy  |
| Audio Section  |
| Ashley MX-508 / 8 Input Stereo Mic/Line Audio Mixer  |
| Klark Teknik DN-504B "Quad" Limiter/Compressor   |
| ClearCom MS-232 / 2-Channel P/L Main Station w/ Clearcom CC-25 P/L Headset   |
| ClearCom TW-12B P/L Interface (ClearCom to RTS / RTS to ClearCom)  |
| ClearCom TW-10A / 2-Channel Adaptor  |
| ClearCom 2-Channel Belt Pacs w/ Clearcom CC-25 P/L Headset   |
| UTILITY MODULE (8)   |
| Panasonic 42" Plasma " Floor" Displays (Assign - Graphics and/or Teleprompter)   |
| Gateway 24" LCD Displays (Assign - Multi-View "A")   |
| Gateway 24" LCD Displays (Assign - Multi-View "B")   |
| Gateway 24" LCD Displays (Assign - Multi-View "C")   |
| Gateway 24" LCD Displays (Assign - Multi-View "B") For Tape  |
| HP Backlit LCD 24" Displays (Assign - Lighting multiview)  |
| HP Backlit LCD 24" Displays (Assign - Producer:Multi-View)   |
| 30 meter DVI fiber cable for multiview   |
| Panasonic 42" Plasma Displays w/ Rolling Stand and Cheesburro (Assign - Backstage R/L)   |
| D'San Wireless Cue Light w/ Hardwire Backup  |
| Press Mults  |
| D'San Speaker Timer w/ Large LED Display   |
| The state of the s |
|  |

### Schedule of Equipment (Continued)

| QTY                             | DESCRIPTION   |
|---------------------------------|---|
|                                 | PRODUCTION "SUPPORT" MODULE (9)   |
| 1                               | CSI 3150 Electrical to Optical transmitter (Assign - Program "Feed")                              |
| 1                               | AJA FS-1-Channel Analog Embedder (Assign - Audio Channels to be Assigned)                         |
| 1<br>1<br>1<br>1<br>1<br>1<br>4 | AJA FG-1-Channel Analog De-Embedder (Assign - Audio Channels to be Assigned)                      |
| 1                               | CSI 3150 Electrical to Optical transmitter (Assign - PGM)   |
| 1                               | Stratos Fiber Optic Receivers (Assign - Multiview A)  |
| 1                               | Stratos Fiber Optic Receivers (Assign - Multiview B)  |
| 1                               | Stratos Fiber Optic Receivers (Assign - Multiview C)  |
| 1                               | CSI 3151 Optical to Electrical Receivers. (CNN feed)  |
| 4                               | Fiber optic cable FC- SC 30 meters (Met closet to Met Video Village)                              |
| 4                               | Fiber optic cable FC- ST 30 meters (Met closet to Met Video Village)                              |
|                                 | PRODUCTION "SUPPORT" MODULE (10)  |
| 0                               | Sony D-50WS (4 x 3 or 16 x 9 switchable format) DSP Color Camera Head (already noted in module 4) |
| 0                               | Sony CA-TX7 Triax Camera Adaptor (Component Format) (already noted in module 4)                   |
| 1                               | Sony PVM-8020 / 8" Color Monitor (Assign - Crane Operator)  |
| 1                               | Canon 4.7 X 11 (HJ11ex4.7BIRSD) Wide Angle Zoom Lens (Assign - Camera Crane)                      |
| 0 0 1 1 1 2                     | 26' -O" Jimmy Jib Crane Pkg.  |
| 2                               | 50 Meter (164'-0") CAE 3/8" Triax Camera Cable  |

| Equipment Rental Cost |
|-----------------------|
|-----------------------|

|                    | 1 Day Use | 2 Day Use   | 3 Day Use        | 1 Week Use    |
|--------------------|-----------|-------------|------------------|---------------|
| Pro -Net Cost \$   | 35,250.00 | \$70,500.00 | \$<br>105,750.00 | \$ 141,000.00 |
| Producer's cost    | n/a       | n/a         | n/a              | \$ 70,500.00  |
| SPECIAL Concession |           |             |                  | \$ 54,003.00  |

## Section 2: Workshops NYE (1)

#### ~ Workshop #1 (NY E)

| Schedule | of | Equi | pment |
|----------|----|------|-------|
|----------|----|------|-------|

| QTY   |   |              | DESCRIPTION                     |                |                   |  |
|-------|---|--------------|---------------------------------|----------------|-------------------|--|
|       |   | PRODUCT      | TION "SUPPORT" MODULE (11)      |                |                   |  |
| 1     | Panagonic AV-HG400 mult   |              |                                 |                |                   |  |
| 4     | Panasonic AV-HS400 multiformat switcher to include the following:  One (1) AV-HS04M3 DVI input Interface Module |              |                                 |                |                   |  |
|       |   |              | utput Video Interface Module    |                |                   |  |
|       | 1 - 0110 (1) // 110041115 041/  |              | AMERA MODULE (12)               |                |                   |  |
| 2     | Sony D-50WS (4 x 3 or 16  |              | e format) DSP Color Camera Ho   | ead            |                   |  |
| 2     | Sony CA-TX7 Triax Camera  |              |                                 |                |                   |  |
| 2 2 1 | Sony DXC-501 / 5" Studio  |              | nponono (ormae)                 |                |                   |  |
| 1     | Canon 9.5 x 18 (9.5mm to  |              | lio Zoom Lens                   |                |                   |  |
| 1     | Canon 14 x 40 Studio Zoor   |              |                                 |                |                   |  |
|       | O'Connor "System 50" Trip   |              |                                 |                |                   |  |
| 2     | 50 Meter (164'-0") CAE 3  |              |                                 |                |                   |  |
| 2 2 2 | Sony CCU-TX7 Triax Camera Control Unit we/ Sony RCP-TX7 Remote Control Panel                                    |              |                                 |                |                   |  |
| 2     | Spyder Pod w/ Expansion V   |              |                                 | 21.21 1.210.21 |                   |  |
| 9     | 1 0/3   |              | ution "SUPPORT" MODULE (13      | )              |                   |  |
| 1     | 6" MultiScan Monitor (Ass   |              |                                 | •              |                   |  |
| 1     | 6" MultiScan Monitor (Assign - "PVW" Output)  |              |                                 |                |                   |  |
| 1     | Folsom "ScreenPro <sup>TM</sup> " High Resolution Seamless Switcher   |              |                                 |                |                   |  |
| 5     | Altinex VA6831FC Dual Input/Switchable Analog Computer Interface  |              |                                 |                |                   |  |
| 1     | Sony DSR-2000 DVCam Player w/ Jog shuttle   |              |                                 |                |                   |  |
| 1     | Sony 8" PVW-8041Q for DV cueing   |              |                                 |                |                   |  |
| × 14  |   |              | JTILITY MODULE (14)             |                |                   |  |
| 2     | Visio 32" LCD " Floor" Disp   |              | Graphics and/or Teleprompter)   |                |                   |  |
| 2     | D'San Wireless Cue Light w/ Hardwire Backup   |              |                                 |                |                   |  |
| 2 1   | D'San Speaker Timer w/ La   |              |                                 |                |                   |  |
|       | Magenta 1 X 9 DA for Railr  |              |                                 |                |                   |  |
| 1     | Magenta CATS Support Pa   |              |                                 |                |                   |  |
|       | Type  | Audio        | Format                          |                | Assignment        |  |
|       | 450 T4  | No           | XGA                             |                | Screen Pro Output |  |
|       | 450 R   | No           | XGA                             |                | H/P Display       |  |
|       | 450 R   | No           | XGA                             |                | H/P Display       |  |
|       | 450 R   | No           | XGA                             |                | H/P Display       |  |
|       | 450 R   | No           | XGA                             |                | H/P Display       |  |
|       | 450 T4  | No           | XGA                             |                | Floor Monitor     |  |
|       | 450 R   | No           | XGA                             |                | Monitor #1        |  |
|       | 450 R   | No           | XGA                             |                | Monitor #2        |  |
| 2     | AJA FS-1-Channel Analog I   | Embedder (As | sign - Audio Channels to be Ass | signed)        |                   |  |
| 2     | CSI 3150 Electrical to Optical transmitter (Assign - Camera #1)   |              |                                 |                |                   |  |
| 1     | CSI 3150 Electrical to Optical transmitter (Assign - Camera #2)   |              |                                 |                |                   |  |
| 1     | CSI 3150 Electrical to Optical transmitter (Assign - PGM)   |              |                                 |                |                   |  |
| 1     | CSI 3151 Optical to Electrical Receivers. (CNN feed)  |              |                                 |                |                   |  |
| 3     |   |              | O meter cables (4 active lines) |                |                   |  |
| 2     | Stratos Fiber Optic 4 wire  |              |                                 |                |                   |  |
|       |   |              | it Rental Cost Per Room         |                |                   |  |
|       | 1 Day Use   | 2            | Day Use                         | 3 Day Use      | 1 We              |  |

## Section 2: Workshops NYW (2)

### ~ Workshop #2 (NYW)

Schedule of Equipment

| QTY                 |  |  | DESCRIPTION                      |                   |  |  |  |
|---------------------|--|--|----------------------------------|-------------------|--|--|--|
|                     |  | PPODUCTI   | ON "SUPPORT" MODULE (15)         |                   |  |  |  |
| 1                   | Panasonic AV-HS  |  |                                  |                   |  |  |  |
|                     |  | Panasonic AV-HS400 multiformat switcher to include the following:  • One (1) AV-HS04M3 DVI input Interface Module  |                                  |                   |  |  |  |
|                     |  |  | tput Video Interface Module      |                   |  |  |  |
|                     | 1 0000 (1) //-1150   |  | MERA MODULE (16)                 |                   |  |  |  |
| 2                   | Samu D-SOWS (A   |  | format) DSP Color Camera Head    | 4                 |  |  |  |
| 2                   |  | x Camera Adaptor (Com  |                                  | A                 |  |  |  |
| 2                   |  | "Studio Viewfinders  | policito i orillat)              |                   |  |  |  |
| 1                   |  | 9.5mm to 170mm) Studio   | 700m Lane                        |                   |  |  |  |
| 2 2 2 1 1 2 2 2 2 2 | The contract of the contract o | Belle, '전의 경영, '전입스템들이 : " 그는 10년이 " 이 120년 등이 모든 10년 10년 10년 11년  |                                  |                   |  |  |  |
| 2                   | Canon 14 x 40 Studio Zoom Lens w/ optical stabilizers O'Connor "System 50" Tripod/Fluid Head Package   |  |                                  |                   |  |  |  |
| 2                   |  |  |                                  |                   |  |  |  |
| 2                   | 50 Meter (164'-0") CAE 3/8" Triax Camera Cable<br>Sony CCU-TX7 Triax Camera Control Unit w/ Sony RCP-TX7 Remote Control Panel  |  |                                  |                   |  |  |  |
| 2                   |  | pansion Web Riser Syste  |                                  | Tallol            |  |  |  |
| 4                   | DPYAGI TOU WI LA   |  | tion "SUPPORT" MODULE (17)       |                   |  |  |  |
| 1                   | 6" MultiScan Mor   | The state of the s |                                  |                   |  |  |  |
| 1                   | 6" MultiScan Monitor (Assign - "PGM" Output)<br>6" MultiScan Monitor (Assign - "PVW" Output)   |  |                                  |                   |  |  |  |
| 1                   |  |  |                                  |                   |  |  |  |
| 5                   | Folsom "ScreenPro™" High Resolution Seamless Switcher Altinex VA6831FC Dual Input/Switchable Analog Computer Interface   |  |                                  |                   |  |  |  |
| 5                   | Sony DSR-2000 DVCam Player w/ Jog shuttle  |  |                                  |                   |  |  |  |
| 1                   | Sony 8" PVW-8041Q for DV cueing  |  |                                  |                   |  |  |  |
| , 1                 | Johy O TYW-OU-   |  | THEY MODILE (18)                 |                   |  |  |  |
| 2 1                 | <u>UTILITY MODULE (18)</u><br>Visio 32" LCD " Floor" Displays (Assign - Graphics and/or Teleprompter)  |  |                                  |                   |  |  |  |
| 2                   |  | e Light w/ Hardwire Bac  |                                  |                   |  |  |  |
| 2 1 1               |  | ner w/ Large LED Display   |                                  |                   |  |  |  |
| 1                   |  | ipport Package as follow   |                                  |                   |  |  |  |
|                     | Type   | Audio  | Format                           | Assignment        |  |  |  |
|                     | 450 T4   | No   | XGA                              | Screen Pro Output |  |  |  |
|                     | 450 R  | No   | XGA                              | H/P Display       |  |  |  |
|                     | 450 R  | No   | XGA                              | H/P Display       |  |  |  |
|                     | 450 R  | No   | XGA                              | H/P Display       |  |  |  |
|                     | 450 R  | No   | XGA                              | H/P Display       |  |  |  |
|                     | 450 T4   | No   | XGA                              | Floor Monitor     |  |  |  |
| 1                   | 450 R  | No   | XGA                              | Monitor #1        |  |  |  |
|                     | 450 R  | No   | XGA                              | Monitor #2        |  |  |  |
| 2                   |  |  | ign - Audio Channels to be Assig |                   |  |  |  |
| 2                   |  | al to Optical transmitte   |                                  | nou)              |  |  |  |
| 1                   |  |  | r (Assign - Camera #2)           |                   |  |  |  |
| 1                   |  | al to Optical transmitte<br>al to Optical transmitte   |                                  |                   |  |  |  |
| 1                   |  | o Electrical Receivers, (  |                                  |                   |  |  |  |
| 4                   |  |  |                                  |                   |  |  |  |
| 2                   | Stratos Fiber Optic 4 wire multimode 100 meter cables (4 active lines)<br>Stratos Fiber Optic 4 wire breakout cables to SC   |  |                                  |                   |  |  |  |
| - 1                 | Charles The Opt  | TO I MILO DI DANDUD DANG   |                                  |                   |  |  |  |

|                    |           | Equipment Kental Cost | rer Koom |           |                 |
|--------------------|-----------|-----------------------|----------|-----------|-----------------|
| NYW (2)            | 1 Day Use | 2 Day Use             |          | 3 Day Use | 1 Week Use      |
| Pro -Net Cost \$   | 7,080.00  | \$ 14,160.00          | \$       | 21,240.00 | \$<br>28,320.00 |
| Producer's cost    | n/a       | n/a                   |          | n/a       | \$<br>14,160.00 |
| SPECIAL Concession |           |                       |          |           | \$<br>12,036.00 |

## Section 2: Workshops EE (3)

#### ~ Workshop #3: EE Schedule of Equipment DESCRIPTION

| QTY   |  | 50                        | chedule of Equipment DESCRIPTION   |                            |
|-------|--|---------------------------|--|----------------------------|
|       |  | an karren                 | OLUMAN MARKET LANGUAGE TO A STATE OF THE STA |                            |
| 4     | Paragonala AVIIIC                          |                           | ON "SUPPORT" MODULE (19)   |                            |
| 1     |  |                           | er to include the following:   |                            |
|       |  | 4M3 DVI Input Interface   | tput Video Interface Module  |                            |
|       | * One (1) AV-1100                          |                           | MERA MODULE (20)   |                            |
| 2     | Sany D-50WS (4                             |                           | format) DSP Color Camera Head  |                            |
| 2     |  | x Camera Adaptor (Com     |  |                            |
| 2     |  | 5" Studio Viewfinders     | ponont i ormati  |                            |
| 2     | TO DE 14.19 That Court is 1 to 71. to 2 to | 3.5mm to 170mm) Studio    | 700m Lens  |                            |
| 1     |  |                           | Zoom Lens (Railroad config 2 days use)   |                            |
| 2     |  | n 50" Tripod/Fluid Head   |  |                            |
| 2     |  | ") CAE 3/8" Triax Camer   |  |                            |
| 2 2 2 |  |                           | W Sony RCP-TX7 Remote Control Panel  |                            |
| 2     |  | pansion Web Riser Syste   |  |                            |
| ×     | 10   |                           | tion "SUPPORT" MODULE (21)   |                            |
| 1     | 6" MultiScan Moi                           | nitor (Assign - "PGM" O   | utput)   |                            |
| 1     |  | nitor (Assign - "PVW" Ou  |  |                            |
| 1     | Folsom "ScreenPr                           | o™ " High Resolution Se   | amless Switcher  |                            |
| 5     | Altinex VA6831FC                           | Dual Input/Switchable     | Analog Computer Interface  |                            |
| 1     |  | DVCam Player w/ Jog sh    | uttle  |                            |
| 1     | Sony 8" PVW-804                            | 41Q for DV cueing         |  |                            |
|       |  |                           | TILITY MODULE (22)   |                            |
| 2     |  |                           | Graphics and/or Teleprompter)  |                            |
| 2 1   |  | ie Light w/ Hardwire Bac  |  |                            |
|       |  | ner w/ Large LED Display  |  |                            |
| 1     |  | for Railroad configurati  |  |                            |
| 1     |  | upport Package as follow  |  | Acres and                  |
|       | Type                                       | Audio                     | Format   | Assignment                 |
| 3     | 450 T4                                     | No                        | XGA  | Screen Pro Output          |
|       | 450 R                                      | No                        | XGA  | H/P Display                |
| - 1   | 450 R                                      | No<br>No                  | XGA<br>XGA   | H/P Display                |
| - 1   | 450 R<br>450 R                             | No                        | XGA  | H/P Display<br>H/P Display |
| - 1   | 450 T4                                     | No                        | XGA  | Floor Monitor              |
|       | 450 R                                      | No                        | XGA  | Monitor #1                 |
|       | 450 R                                      | No                        | XGA  | Monitor #2                 |
| 2     |  |                           | ign - Audio Channels to be Assigned)   | WOTTOOT #E                 |
| 1     |  | al to Optical transmitte  |  |                            |
| 1     |  | al to Optical transmitte  |  |                            |
|       |  | al to Optical transmitte  |  |                            |
| 1     |  | o Electrical Receivers. ( |  |                            |
| 3 2   |  |                           | meter cables (4 active lines)  |                            |
| 2     |  | ic 4 wire breakout cable  |  |                            |

| T   | france min | 4 12 -14 | tal C. | and Da | . 12   |
|-----|------------|----------|--------|--------|--------|
| Eau | ınmen      | LKen     | La La  | 191 16 | r Room |

| 3: EE              | 1 Day Use | 2 Day Use    | 3 Day Use       | 1 Week Use      |
|--------------------|-----------|--------------|-----------------|-----------------|
| Pro -Net Cost \$   | 6,750.00  | \$ 13,500.00 | \$<br>20,250.00 | \$<br>27,000.00 |
| Producer's cost    | n/a       | n/a          | n/a             | \$<br>13,500.00 |
| SPECIAL Concession |           |              |                 | \$<br>11,475.00 |

## Section 2: Workshops EW (4)

~ Workshop #4: EW Schedule of Equipment

| QTY |                                 |                                | DESCRIPTION              |                            |
|-----|---------------------------------|--------------------------------|--------------------------|----------------------------|
| 0   | Delted per meeting 6/23         | PRODUCTIO                      | N "SUPPORT" MODULE (23)  |                            |
| 0   | Delted per meeting 6/23         | CAI                            | MERA MODULE (24)         |                            |
| 0   | Delted per meeting 6/23         | High Resolut                   | ion "SUPPORT" MODULE (25 | )                          |
|     | L V CATT C LE                   |                                | LITY MODULE (26)         |                            |
|     | Magenta CAT5 Support Pa<br>Type | Ackage as follows <u>Audio</u> | 5:<br><u>Format</u>      | Assignment                 |
|     | 1500 R                          | YES                            | XGA                      | H/P Display                |
|     | 1500 R                          | YES                            | XGA                      | H/P Display                |
|     | 1500 R<br>1500 R                | YES<br>YES                     | XGA<br>XGA               | H/P Display<br>H/P Display |
|     |                                 |                                |                          |                            |
|     |                                 |                                |                          |                            |
|     |                                 |                                |                          |                            |

#### Equipment Rental Cost Per Room

| EW                 | 1 Day Use | <br>2 Day Use  | 3 Day Use      | *** | 1 Week Use |
|--------------------|-----------|----------------|----------------|-----|------------|
| Pro -Net Cost \$   | 500.00    | \$<br>1,000.00 | \$<br>1,500.00 | \$  | 2,000.00   |
| Producer's cost    | n/a       | n/a            | n/a            | \$  | 1,000.00   |
| SPECIAL Concession |           |                |                | \$  | 850.00     |

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### ~ EFP Camera Package (Roving) ~

| QTY | Schedule of Equipment DESCRIPTION   |
|-----|---|
|     | EFP CAMERA/RECORDER MODULE (27)   |
| 1   | Sony DSR-570 WS (4 x 3 or 16 x 9 switchable format) DSP Camcorder w/ DVCam Recorder |
| 1   | Canon 9.5 x 16 Zoom Lens  |
| 1   | O'Conner "System 50" Tripod/Fluid Head  |
| 1   | Anton Bauer "Quad" Charger  |
| 1   | AntonBauer "Brick" Batteries  |
| 1   | Anton Bauer "Ultra-Lite" Sun Gun  |
|     |   |

|                    |           | Equipment Rev  | ntal Cost |           |                |
|--------------------|-----------|----------------|-----------|-----------|----------------|
|                    | 1 Day Use | 2 Day Use      |           | 3 Day Use | 1 Week Use     |
| Pro-Net Cost \$    | 850.00    | \$<br>1,700.00 | \$        | 2,550.00  | \$<br>3,400.00 |
| Producer's cost    | n/a       | n/a            |           | n/a       | \$<br>1,700.00 |
| SPECIAL Concession |           |                |           |           | \$<br>1,445.00 |

## Section 3: Press Briefing

### ~ Press Briefing Room / Conference Room "D" (Lower Level) ~

| Q   | Υ  | Sc   | hedule of Equipment<br>DESCRIPTION             |                                       |
|-----|--|--|--|---------------------------------------|
|     |  | PRODUCTIO  | N "SUPPORT" MODULE (28)                        |                                       |
| 7/3 | Screen Pro II Dual   |  |  |                                       |
| 7/3 | 6" MultiScan Mon   | litor (Assign - "PGM" Ou   | itput)   |                                       |
| 7/3 |  | itor (Assign - "PVW" Ou  |  |                                       |
|     | ľ  |  | MERA MODULE (29)                               |                                       |
| - 1 |  |  | format) DSP Color Camera H                     | ead                                   |
| 3   |  | : Camera Adaptor (Comp   | onent Format)                                  |                                       |
| 1   |  | 'Studio Viewfinders  |  |                                       |
| 1   |  | 5mm to 170mm) Studio   |  |                                       |
| 1   |  | 50" Tripod/Fluid Head F  |  |                                       |
| 1   |  | ') CAE 3/8" Triax Camer.   |  |                                       |
| 1   | Sony CCU-TX7 Tria  | x Camera Control Unit w  | / Sony RCP-TX7 Remote Cont                     | trol Panel                            |
|     |  | UT   | ILITY MODULE (30)                              |                                       |
| 2   |  | or" Displays (Assign - G   | iraphics and/or Teleprompter                   | )                                     |
| 2   |  | e Light w/ Hardwire Back   |  |                                       |
| 1   |  | ier w/ Large LED Display   |  |                                       |
| 2   | Altinex VA6831FC   | Dual Input/Switchable A  | Inalog Computer Interface                      |                                       |
| 1   | Magenta CATS 8)  | (8 router to convert pro   | ess briefing into overflow work                | croom                                 |
| 1   | Press Mult   |  |  |                                       |
| 1   | DVD Player   |  |  |                                       |
| 1   |  | pport Package as follows   | 5:   |                                       |
|     | Type   | Audio  | Format   | Assignment                            |
|     | 450 T4   | No   | XGA  | Sony Anycast Output                   |
|     | 450 R  | No   | XGA  | H/P Display                           |
|     | 450 R  | No   | XGA  | H/P Display                           |
|     | 450 R  | No   | XGA  | H/P Display                           |
|     | 450 R  | No   | XGA  | H/P Display                           |
|     | 450 T1   | No   | YRB  | Camera YRB to SDI                     |
|     | 450 R  | ~ Yes ~  | XGA  | CVV Feed                              |
|     | 450 T4   | No   | XGA  | Press Briefing                        |
|     | 450 T4   | No   | XGA  | Floor Monitor                         |
|     | 450 R  | No   | XGA  | Monitor #1                            |
|     | 450 R  | No   | XGA  | Monitor #2                            |
|     | 1  | 1.00   | PARES Press (31)                               | Monitor 112                           |
| 1   | Beta SP  | _  |  |                                       |
| 1   | DSR-45   |  |  |                                       |
| 1   | DVD Player   |  |  |                                       |
| 1   |  | er w/ Large LED Display  | (assian backup)                                |                                       |
| 3   |  | : Light w/ Hardwire Back   |  |                                       |
| 4   |  |  | Backup Will only charge if use                 | ed \$400/day/unit                     |
|     | The state of the s | and the second s | 사람이 마음을 내려가 되었다고 있다면 하는데 이번에 가장 나를 가지 않는데 아니다. |                                       |
| 4   | Panagoral - Anii bi  | man Display = [A = -!  | Quality Will and a strange If                  | ed \$300/day/unit. On truck till need |

|                    |           | Equipment Rer | ital Cost |           |                 |
|--------------------|-----------|---------------|-----------|-----------|-----------------|
|                    | 1 Day Use | 2 Day Use     |           | 3 Day Use | 1 Week Use      |
| Pro -Net Cost \$   | 5,340.00  | \$10,680.00   | \$        | 16,020.00 | \$<br>21,360,00 |
| Producer's cost    | n/a       | n/a           |           | n/a       | \$<br>10,680.00 |
| SPECIAL Concession |           |               |           |           | \$<br>9,078.00  |

## Section 4: Press Work Room

~ Press Work Room (Conference Room "E" / Lower Lobby) ~

Schedule of Equipment

| QTY |                               |                            | ESCRIPTION     |                    |  |  |  |  |
|-----|-------------------------------|----------------------------|----------------|--------------------|--|--|--|--|
|     |                               | DISPL                      | AY MODULE (32) |                    |  |  |  |  |
| 5   | AJA FS-1 SDI to               | Composite                  |                |                    |  |  |  |  |
| 5   |                               | -8041Q-Assign press mult   |                |                    |  |  |  |  |
| 5   | Altinex DA- Assign press mult |                            |                |                    |  |  |  |  |
| 1   |                               | upport Package as follows: |                |                    |  |  |  |  |
|     | Type                          | Audio                      | Format         | Assignment         |  |  |  |  |
|     | 450 R                         | Yes- By M/S:               | XGA            | Press Work Room #1 |  |  |  |  |
|     | 450 R                         | Yes- By M/S:               | XGA            | Press Work Room #1 |  |  |  |  |
|     | 450 R                         | Yes- By M/S:               | XGA            | Press Work Room #1 |  |  |  |  |
|     | 450 R                         | Yes- By M/S:               | XGA            | Press Work Room #1 |  |  |  |  |
|     |                               |                            |                |                    |  |  |  |  |

|                    | 1 Day Use | 2 Day Use      | 3 Day Use      |    | 1 Week Use |
|--------------------|-----------|----------------|----------------|----|------------|
| Pro -Net Cost \$   | 2,550.00  | \$<br>5,100.00 | \$<br>7,650.00 | \$ | 10,200.00  |
| Producer's cost    | n/a       | n/a            | n/a            | \$ | 5,100.00   |
| SPECIAL Concession |           |                |                | \$ | 4,335.00   |

## Section 5:Press Office

## ~ Press Office (Conference Room "A" / Lower Lobby) ~ Schedule of Equipment

| QTY |  |                               | ESCRIPTION               |                |  |  |  |  |
|-----|--|-------------------------------|--------------------------|----------------|--|--|--|--|
|     |  | DISPL                         | AY MODULE (33)           |                |  |  |  |  |
| 4   | Visio 32" LCD Dis                        | plays w/ Table Stands         |                          |                |  |  |  |  |
| 1   | Dell 24" LCD Displ                       | lays (Assign - Multi-View "B" | ") with Time code window |                |  |  |  |  |
| 0   | AJA Pro Res locat                        | ted in CVV section            |                          |                |  |  |  |  |
| 1   | 150 meter Fiber DVI-DVI                  |                               |                          |                |  |  |  |  |
| 1   | Magenta CAT5 Support Package as follows: |                               |                          |                |  |  |  |  |
|     | Type                                     | Audio                         | Format                   | Assignment     |  |  |  |  |
|     | 1500 R                                   | Yes-By M/S:                   | XGA                      | Press Office 1 |  |  |  |  |
|     | 1500 R                                   | Yes- By M/S:                  | XGA                      | Press Office 2 |  |  |  |  |
|     | 1500 R                                   | Yes- By M/5:                  | XGA                      | Press Office 3 |  |  |  |  |
|     | 1500 R                                   | Yes-By M/S:                   | XGA                      | Press Office 4 |  |  |  |  |

|                    |           | Equipment Rer  | ital Cost |           |                |
|--------------------|-----------|----------------|-----------|-----------|----------------|
|                    | 1 Day Use | <br>2 Day Use  |           | 3 Day Use | 1 Week Use     |
| Pro -Net Cost \$   | 800.00    | \$<br>1,600.00 | \$        | 2,400.00  | \$<br>3,200.00 |
| Producer's cost    | n/a       | n/a            |           | n/a       | \$<br>1,600.00 |
| SPECIAL Concession |           |                |           |           | \$<br>1,360.00 |

## Section 6:Volunteer Room

### ~ Volunteer Room (Conference Room "I" / Lower Lobby) ~

| 000 | 1                 |                            | lule of Equipment |             |
|-----|-------------------|----------------------------|-------------------|-------------|
| QTY |                   |                            | ESCRIPTION        |             |
|     |                   | DISPL                      | AY MODULE (34)    |             |
| 4   | Visio 32" LCD Dis | plays w/ Table Stands      |                   |             |
| 1   | Magenta CAT5 S    | upport Package as follows: |                   |             |
|     | Type              | Audlo                      | Format            | Assignment  |
|     | 450R              | Yes- By M/S:               | XGA               | Volunteer 1 |
|     | 450R              | Yes- By M/S:               | XGA               | Volunteer 2 |
|     | 450R              | Yes- By M/S:               | XGA               | Volunteer 3 |
|     | 450R              | Yes-By M/S:                | XGA               | Volunteer 4 |

|                    |           | Equipment Ren  | ital Cost |           |                |
|--------------------|-----------|----------------|-----------|-----------|----------------|
|                    | 1 Day Use | 2 Day Use      |           | 3 Day Use | 1 Week Use     |
| Pro -Net Cost \$   | 800.00    | \$<br>1,600.00 | \$        | 2,400.00  | \$<br>3,200.00 |
| Producer's cost    | n/a       | n/a            |           | n/a       | \$<br>1,600.00 |
| SPECIAL Concession |           |                |           |           | \$<br>1,360.00 |

## Section 7: Video Directional Signage

### ~ Directional Signage (Assorted floors) ~ 8 Feeds Tied coming off Mondo router not Cisco system with Audio.

| QTY | Schedule of Equipment DESCRIPTION |                             |                          |              |  |  |  |  |
|-----|-----------------------------------|-----------------------------|--------------------------|--------------|--|--|--|--|
|     |                                   | DISPL                       | AY MODULE (35)           |              |  |  |  |  |
| 1   | Presentation pro                  | Scaling switcher for comput | er conversion to Anamorp | phic         |  |  |  |  |
| 1   | 17" LCD for progra                | am output                   |                          |              |  |  |  |  |
| 1   | Magenta CATS S                    | upport Package as follows:  |                          |              |  |  |  |  |
|     | Type                              | Audio                       | Format                   | Assignment   |  |  |  |  |
| 1   | 1500R                             | Yes-By M/S:                 | XGA                      | Lobby level  |  |  |  |  |
| 1   | 1500R                             | Yes-By M/S:                 | XGA                      | Second Floor |  |  |  |  |
| 1   | 1500R                             | Yes-By M/S:                 | XGA                      | Second Floor |  |  |  |  |
| 1   | 1500R                             | Yes-By M/S:                 | XGA                      | Second Floor |  |  |  |  |
| 1   | 1500R                             | Yes-By M/S:                 | XGA                      | Third Floor  |  |  |  |  |
| 1   | 1500R                             | Yes-By M/S:                 | XGA                      | Third Floor  |  |  |  |  |
| 1   | 1500R                             | Yes- By M/S:                | XGA                      | TBD          |  |  |  |  |
| 1   | 1500R                             | Yes- By M/S:                | XGA                      | TBD          |  |  |  |  |
| 1   | 1 X 9 Magenta DA                  | 1'5                         |                          |              |  |  |  |  |
|     | note: Monitors by                 | others. (50" HP)            |                          |              |  |  |  |  |

|                    |           | Equipment Rer | ital Cost |           |                |
|--------------------|-----------|---------------|-----------|-----------|----------------|
| -                  | 1 Day Use | 2 Day Use     |           | 3 Day Use | <br>1 Week Use |
| Pro -Net Cost \$   | 2,325.00  | \$ 4,650.00   | \$        | 6,975.00  | \$<br>9,300.00 |
| Producer's cost    | n/a       | n/a           |           | n/a       | \$<br>4,650.00 |
| SPECIAL Concession |           |               |           |           | \$<br>2,250.60 |

NOTES:

<sup>•</sup>Supervision included in overall costs of video roamers.

# Section 8:VIP Holding Room/VVIP Speaker ready room

VIP Room & Overflow / Central Park East (2nd Floor)

| QTY | À                 |  | ESCRIPTION    |            |
|-----|-------------------|--|---------------|------------|
|     |                   | The state of the s | Y MODULE (36) |            |
| 6   | Visio 32" LCD Dis | splays With Stands   |               |            |
| 1   | Magenta CAT5 S    | upport Package as follows:   |               |            |
|     | Туре              | Audio  | Format        | Assignment |
|     | 1500R             | Yes-By M/S:  | XGA           | VIP 1      |
|     | 1500R             | Yes- By M/S:   | XGA           | VIP 2      |
|     | 1500R             | Yes- By M/S:   | XGA           | VIP 3      |
|     | 1500R             | Yes- By M/S:   | XGA           | VIP 4      |
|     | 1500R             | Yes-By M/S:  | XGA           | VIP 5      |
|     | 1500R             | Yes-By M/S:  | XGA           | VIP 6      |

|                    |           | Equipment Ren | tal Cost |           |                 |
|--------------------|-----------|---------------|----------|-----------|-----------------|
|                    | 1 Day Use | 2 Day Use     |          | 3 Day Use | 1 Week Use      |
| Pro -Net Cost \$   | 3,225.00  | \$ 6,450.00   | \$       | 9,675.00  | \$<br>12,900.00 |
| Producer's cost    | n/a       | n/a           |          | n/a       | \$<br>6,450.00  |
| SPECIAL Concession |           |               |          |           | \$<br>4,476.30  |

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## Section 9: Metropolitan Overflow (Central Park E/W)

### Plenary overflow SAME FEED X 6 feeds (2nd floor)

Schedule of Equipment

| YTC |                    | D                | ESCRIPTION     |       |
|-----|--------------------|------------------|----------------|-------|
|     |                    | DISPL            | AY MODULE (37) |       |
| 1   | 1 X 9 Magenta DA's | 3                |                |       |
|     | 1500 R             | Yes- By M/S:     | XGA            | Mon 1 |
|     | 1500 R             | Yes- By M/S:     | XGA            | Mon 2 |
|     | 1500 R             | Yes- By M/S:     | XGA            | Mon 3 |
|     | 1500 R             | Yes- By M/S:     | XGA            | Mon 4 |
|     | 1500 R             | Yes- By M/S:     | XGA            | Mon 5 |
|     | 1500 R             | Yes-By M/S:      | XGA            | Mon 6 |
|     | note: Monitors by  | others. (50" HP) |                |       |

|                    |           | Equipment Ren | ital Cost |           |                |
|--------------------|-----------|---------------|-----------|-----------|----------------|
|                    | 1 Day Use | 2 Day Use     |           | 3 Day Use | <br>1 Week Use |
| Pro -Net Cost \$   | 1,150.00  | \$ 2,300.00   | \$        | 3,450.00  | \$<br>4,600.00 |
| Producer's cost    | n/a       | n/a           |           | n/a       | \$<br>2,300.00 |
| SPECIAL Concession |           |               |           |           | \$<br>1,449.00 |

## Section 10: Global Café

#### ~ Global Cafe (Lenox Ballroom / 2nd Floor) ~ Schedule of Equipment

| QTY  |                 |                            | ESCRIPTION     |            |
|------|-----------------|----------------------------|----------------|------------|
|      |                 | DISPLA                     | AY MODULE (38) |            |
|      | Magenta CATS Si | upport Package as follows: |                |            |
|      | Type            | Audio                      | Format         | Assignment |
| - 1) | 1500 R          | Yes- By M/S:               | XGA            | Lenox 1    |
|      | 1500 R          | Yes-By M/S:                | XGA            | Lenox 2    |
| - 3  | 1500 R          | Yes- By M/S:               | XGA            | Lenox 3    |
| 1/3  | 1500 R          | Yes- By M/S:               | XGA            | Lenox 4    |

|                    |           | Equipment Rer  | ital Cost |           |                |
|--------------------|-----------|----------------|-----------|-----------|----------------|
|                    | 1 Day Use | <br>2 Day Use  |           | 3 Day Use | <br>1 Week Use |
| Pro -Net Cost \$   | 500.00    | \$<br>1,000.00 | \$        | 1,500.00  | \$<br>2,000,00 |
| Producer's cost    | n/a       | n/a            |           | n/a       | \$<br>1,000.00 |
| SPECIAL Concession |           |                |           |           | \$<br>850.00   |

## Section 11: Webcasting (Kaiser in CVV)

### Webcasting (Kaiser) / Shares with CVV (Lower Level)

|          | Schedule of Equipment                             |
|----------|---|
| QTY      | DESCRIPTION                                       |
|          | PRODUCTION "SUPPORT" MODULE (39)                  |
| CHG7/3 1 | SMPTE 259m to YRB Modules and composite AJA D10c2 |

Equipment Rental Cost

| 1 Day Use |       | 2 Day Use |                 | 3 Day Use          |                           | 1 Week Use                   |
|-----------|-------|-----------|-----------------|--------------------|---------------------------|------------------------------|
| 68.00     | \$    | 136.00    | \$              | 204.00             | \$                        | 272.00                       |
| n/a       |       | n/a       |                 | n/a                | \$                        | 136.00                       |
|           |       |           |                 |                    | \$                        | 115.60                       |
|           | 68.00 | 68.00 \$  | 68.00 \$ 136.00 | 68.00 \$ 136.00 \$ | 68.00 \$ 136.00 \$ 204.00 | 68.00 \$ 136.00 \$ 204.00 \$ |

## Section 12: Production office- Executive Board Room

### ~ Production Office Room (Lower Lobby) ~

| _     | QTY |                    |                           | ule of Equipment<br>ESCRIPTION |            |
|-------|-----|--------------------|---------------------------|--------------------------------|------------|
|       |     |                    | DISPLA                    | Y MODULE (40)                  |            |
| HG7/3 | 1   | Panasonic 50" Plas | sma Display               |                                |            |
| HG7/3 |     | Magenta CATS 150   | ) feet                    |                                |            |
|       |     | Magenta CATS Sup   | oport Package as follows: |                                |            |
|       |     | Type               | Audio                     | Format                         | Assignment |
| HG7/3 |     | 450R               | Yes- By M/S:              | XGA                            | Office 1   |

Equipment Rental Cost

|                    | 1 Day Use | 2 Day Use    | 3 Day Use      | 1 Week Use     |
|--------------------|-----------|--------------|----------------|----------------|
| Pro -Net Cost \$   | 450.00    | \$<br>900.00 | \$<br>1,350.00 | \$<br>1,800.00 |
| Producer's cost    | n/a       | n/a          | n/a            | \$<br>900.00   |
| SPECIAL Concession |           |              |                | \$<br>765.00   |

## Section 13: Presidential Suite (45th Floor)

|        | QTY | Presidential suite (45th Floor)  Schedule of Equipment  DESCRIPTION                                  |
|--------|-----|--|
| CHG7/3 | 0   | PRODUCTION "SUPPORT" MODULE (41)  Change per Domminic 7/3 gear moved to Board room office Section 12 |

|                    |           |    | Equipment Rei | ntal Cost |           |            |
|--------------------|-----------|----|---------------|-----------|-----------|------------|
|                    | 1 Day Use | 2  | Day Use       |           | 3 Day Use | 1 Week Use |
| Pro -Net Cost \$   | -         | \$ | 4             | \$        | -         | \$<br>-    |
| Producer's cost    | n/a       |    | n/a           |           | n/a       | \$<br>4    |
| SPECIAL Concession |           |    |               |           |           | \$<br>-    |

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#### VIP/Security entry ONE DAY ONLY (Lobby level)

| QTY | Schedule of Equipment DESCRIPTION                            |
|-----|--|
|     | DISPLAY MODULE (42)  |
| 2   | Panasonic 42" Plasma Displays With Stands and Audio speakers |
| 2   | VHS with tuner   |
| 1   | 1 X 9 Magenta DA   |
|     | Set: 9/24 6 AM   |

Equipment Rental Cost

| 1 Day Use          |          | 1 Day Use      |
|--------------------|----------|----------------|
| Pro -Net Cost \$   | 1,400.00 | \$<br>1,400.00 |
| Producer's cost    | n/a      | \$<br>700.00   |
| SPECIAL Concession |          | \$<br>595.00   |

#### ~ Central Video Village (Conference Room "H" / Lower Lobby) ~ Schedule of Equipment

|        | QTY | DESCRIPTION  |  |  |  |  |  |  |  |
|--------|-----|--|--|--|--|--|--|--|--|
|        |     | PRODUCTION IICUPROPULLA (42)   |  |  |  |  |  |  |  |
|        | 4   | PRODUCTION "SUPPORT" MODULE (43)   |  |  |  |  |  |  |  |
| CUCTIT | 1 2 | Magenta 16 x 48 Mondo Matrix™ Scalable CAT5 Video Matrix Router  |  |  |  |  |  |  |  |
| CHG7/3 |     | BlackMajic 16 x 32 HD-SDI-SDI Routers  |  |  |  |  |  |  |  |
| CHG7/3 | 3   | Evertz Multi-View Video Processor (12 inputs each with DVI 1080p/ HD-SDI 1080i outputs)  |  |  |  |  |  |  |  |
|        | 1   | Dell 24" LCD Displays (Assign - Multi-View "A") - director station   |  |  |  |  |  |  |  |
|        | 1   | Dell 24" LCD Displays (Assign - Multi-View "B")-director station Dell 24" LCD Displays (Assign - Multi-View "C") -director station |  |  |  |  |  |  |  |
|        | 1   | Dell 24" LCD Displays (Assign - Plenary)   |  |  |  |  |  |  |  |
|        | 1   | Dell 24" LCD Displays (Assign - Tape op Multiview "A")   |  |  |  |  |  |  |  |
|        | 1   | Dell 24" LCD Displays (Assign - Tape op Multiview "B")   |  |  |  |  |  |  |  |
|        | 1   | Evertz Test and Measurement Terminal Package   |  |  |  |  |  |  |  |
| CHG7/3 | 1   | BlackMajic Ultrascope  |  |  |  |  |  |  |  |
|        | 2   | · Sillcon Image DVDO MM-101A I-Scan Plus   |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio de-embedder- (Assign plenary program)  |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio embedder- (Assign plenary program)- CNN  |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio de-embedder- (Assign Workshop 1)   |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio embedder- (Assign Workshop 1)- CNN   |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio de-embedder- (Assign Workshop 2)   |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio embedder- (Assign Workshop 2)-CNN  |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio de-embedder- (Assign Workshop 3)   |  |  |  |  |  |  |  |
|        | 1   | FS-1 Signal converter and audio embedder- (Assign Workshop 3)- CNN   |  |  |  |  |  |  |  |
|        | 1   | CSI 3150 Electrical to Optical transmitter (Assign -Plen feed/CNN)   |  |  |  |  |  |  |  |
|        | 1   | CSI 3150 Electrical to Optical transmitter (Assign - W1 feed/CNN)  |  |  |  |  |  |  |  |
|        | 1   | CSI 3150 Electrical to Optical transmitter (Assign - W2 feed/CNN)  |  |  |  |  |  |  |  |
|        | 1   | CSI 3150 Electrical to Optical transmitter (Assign - W3 feed/CNN)  |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Plenary Pgm)  |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 1 feed) Cam 1 ISO  |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 1 feeds) Cam 2 ISO   |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 1 feeds) PGM   |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 2 feed) Cam 1 ISO  |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 2 feeds) Cam 2 ISO   |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 2 feeds) PGM   |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 3 feed) Cam 1 ISO  |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 3 feeds) Cam 2 ISO   |  |  |  |  |  |  |  |
|        | 1   | CSI 3151 Optical to Electrical Receivers. (Workshop 3 feeds) PGM   |  |  |  |  |  |  |  |
|        | 1   | AJA SDI to Composite (Assign - Kalser)   |  |  |  |  |  |  |  |
|        | 2   | Dell 24" LCD Display   |  |  |  |  |  |  |  |
|        | 1   | Extron VTG-400 Portable Test Generator 400   |  |  |  |  |  |  |  |
|        | 8   | Folsom Image Pro SD Processors   |  |  |  |  |  |  |  |

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Sony DSR-2000 DVCam Recorder (Assignable)
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     Sony DSR-2000 DVCam Recorder (Assignable)
     Sony DSR-2000 DVCam Recorder (Assignable)
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     Sony DSR-1500 DVCam Recorder (Assign - Backup)
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     Sony DSR-1500 DVCam Recorder (Assign - Backup )
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     CAT5 Loom #2 (5 Cable Bundle) - - - 333'
1
     CAT5 Loom #3 (8 Cable Bundle) - - - 355'
     CAT5 Loom #4 (3 Cable Bundle) - - - 333'
1
     CAT5 Loom #5 (5 Cable Bundle) - - - 795'
     CATS Loom #6 (7 Cable Bundle) - - - 905'
     CAT5 Loom #7 (5 Cable Bundle) - - - 100'
1
     CAT5 Loom #8 (5 Cable Bundle) - - - 1,242'
1
     CAT5 Loom #9 (3 Cable Bundle) - - - 500'
1
     CAT5 Loom #10 (3 Cable Bundle) - - - 611'
     CAT5 Loom #11 (2 Cable Bundle) - - - 450'
     CAT5 Loom #12 (3 Cable Bundle) - - - 656'
     CAT5 Loom #13 (3 Cable Bundle) - - - 867
1
     Optic Loom #14 (1 x 12 fiber bundle) - - - -
                                               - 1250'
     CAT5 Loom #15 (4 Cable Bundle) - - - 100'
     CAT5 Loom #16 (7 Cable Bundle) - - - 85'
     CAT5 Loom #17 (7 Cable Bundle) - - - - 110'
1
     CAT5 Loom #18 (7 Cable Bundle) - - - 120'
     CAT5 Loom #19 (7 Cable Bundle) - - - 120'
1
     CAT5 Loom #20 (7 Cable Bundle) - - - 120'
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     CAT5 Loom # (7 Cable Bundle) - - - 120'
1
     CAT5 Loom #18 (7 Cable Bundle) - - - 120'
1
     Holland R/F Modulator
1
     Holland R/F De-Modulator
1
     Sony DSC-1024 Processor (Assign - Holland Encoder)
1
     Magenta CAT5 Support Package as follows:
                                                                                     Assignment
                                Audio
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     Type
                                                                                     Commitments cpu
                                Yes-By Lee
                                                    XGA
     450 T1
                                                                                     Empire West W2 #8 input
     450 T1
                                Yes-By Lee
                                                    XGA
                                                                                     Conf "D" Feed Camera
                                Yes- By Lee
                                                    XGA
     450 R
                                                                                     Conf "D" Feed Anycast
                                Yes-By Lee
                                                    XGA
     450 R
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                                Yes-By Lee
                                                    XGA
     450 T1
                                                                                     Language #2
     450 T1
                                Yes-By Lee
                                                    XGA
                                                                                      Test Signal Generator
                                Yes-By Lee
                                                    XGA
     450 T1
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| Quote 1.3<br>Equipmen | t                 | Clinton Glo                   | bal Initiative 2009              | Job # 9934-099<br>7/9/09   |
|-----------------------|-------------------|-------------------------------|----------------------------------|--|
|                       |                   |                               |                                  | Page 28 of 30  |
|                       | 450 T1            | Yes-By Lee                    | XGA                              | PresentationPro  |
|                       | 450 R             | Yes-By Lee                    | XGA                              | TD   |
|                       | 450 R             | tbd                           | XGA                              | Engineering  |
|                       | 450 R             | Yes-By Lee                    | XGA                              | Webcast #1   |
|                       | 450 R             | Yes-By Lee                    | XGA                              | Webcast #2   |
|                       | 450 R             | Yes-By Lee                    | XGA                              | Webcast #5   |
|                       | 450 R             | No                            | YRB                              | Receive Press Briefing   |
| 6                     | AJA KI Pro Pro R  | es digital recorders with ext | ternal 500 GB HS                 | A CONTRACTOR OF THE PROPERTY O |
| 1                     | DVD playback      |                               |                                  |  |
| 4                     | 8" Sony CRT PVW   | -8041                         |                                  |  |
| 1                     | Folsom Presentat  | ion Pro System                |                                  |  |
| 1                     | Dell 17" WUXGA La | aptop with Spyder software    | control for Leitch HD/SDI router |  |
| 1                     |                   |                               | oftware control for Cat-5 Mondo  |  |
| 1                     |                   | Audio Video Kaiser Contro     |                                  |  |

| Equipment | Rental | Cost |
|-----------|--------|------|
|-----------|--------|------|

|                    | 1 Day Use | 2 Day Use       | 3 Day Use       | 1 Week Use       |
|--------------------|-----------|-----------------|-----------------|------------------|
| Pro -Net Cost \$   | 27,540.00 | \$<br>55,080.00 | \$<br>82,620.00 | \$<br>110,160.00 |
| Producer's cost    | n/a       | n/a             | n/a             | \$<br>55,080.00  |
| SPECIAL Concession |           |                 |                 | \$<br>46,818.00  |

# **Equipment Summary**

| Section 1:Plenary session                          | \$  | 54,003.00 |
|--|-----|-----------|
| Section 2:Workshops NYE                            | \$  | 12,163.50 |
| Section 2:Workshops NYW                            | \$  | 12,036.00 |
| Section 2:Workshops EE                             | \$  | 11,475.00 |
| Section 2:Workshops EW                             | \$  | 850.00    |
| Section 2:EFP                                      | \$  | 1,445.00  |
| Section 3:Press Briefing                           | \$  | 9,078.00  |
| Section 4:Press Work Room                          | \$  | 4,335.00  |
| Section 5:Press Office                             | \$  | 1,360.00  |
| Section 6:Volunteer Room                           | \$  | 1,360.00  |
| Section 7:Video Directional signage                | \$  | 2,250.60  |
| Section 8:VIP Holding Room/ Speaker ready room     | \$  | 4,476.30  |
| Section 9: Overflow Central Parks                  | \$  | 1,449.00  |
| Section 10:Global Café                             | \$  | 850.00    |
| Section 11:Webcasting (Kaiser in CVV)              | \$  | 115.60    |
| Section 12:Production Office- Executive Board Room | \$  | 765.00    |
| Section 13:Presidential Suite (45th Floor)         | \$  |           |
| Section 14:Lobby Bar                               | \$  | 595.00    |
| Section 15:Central Video Village (CVV)             | \$  | 46,818.00 |
|  | \$1 | 65,425.00 |
| *Transport:  | \$  | 13,000.00 |
| Grand Total:                                       | \$1 | 78,425.00 |

\*Although we tried to break down shipping per section, we found that we could not. Any one section is interdependent with other sections especially with the CVV interconnect. IF sections were to go away, some of the pricing may change to accommodate the modification. Price reflects one semi at \$13,000.

\*Pricing does not reflect additional Triax (if necessary) if moving Workshop directors from respective rooms to a remote location.

### General Terms and Conditions

• AC power supplied and installed by others and is not part of this budget.

- AC Power Requirements:100 Amps 208 Volts 3 Phase in CVV, 100 AMPS 208 Volts 3 Phase in Plenary.
- Additional assorted drops will also be required in rooms with gear
- Projection Rigging and Truss, if required, supplied and installed by others.
- Computers supplied by others with 15 Pin HD connectors for interface.
- Screens supplied by Media Solutions: and installed by others
- Camera Platforms supplied by Media Solutions: and Installed by others.
- · Show labor is prepared on the client's document (spread sheet) and is billed separately
- WARNING! If a fog system is being utilized for this event, the producer should instruct his/her vendor to utilize a "water-based" fog fluid to minimize "clouding" of the projector light engine/panels, thereby minimizing related cleaning charges.
- An Equipment Deposit (60%) in the amount of: \$107,055.00

is to be paid upon receipt of invoice.

- \* A Labor Deposit (60%) of the amount to be determined is to be paid on or before 7/30/09
- An Equipment/Labor Deposit Constitutes a Contract for Services.
- An Equipment 2nd Payment (20%) in the amoun \$35,685.00

is to be paid on or before 9/7/09

- · A Labor 2nd Payment (20%) of the amount to be determined is to be paid on or before 9/26/09
- An Equipment 3rd Payment (20%) in the amount
   \$35,685.00

is to be paid on or before 10/10/09

- A Labor 3rd Payment (20%) of the amount to be determined is to be paid on or before 10/10/09
- Any variances from Quote (i.e. actual labor cost vs. estimated labor cost, add-on equipment, etc.) will be invoiced after completion of event, Net 10 day terms from Invoice date.
- Discounts shall be subject to forfeiture if payments are not received by established due dates.
- Certificate of Insurance naming Media Visions, Inc. dba Media Solutions: as "Loss Payee" for replacement value of equipment and
  "Additional Insured" as respect to liability is required. This certificate must be on file with this office prior to transport
  of equipment.
- If Media Solutions: is required to provide Per Diem, there will be a 5% handling charge for processing of Per Diem.
- Absence of required "Insurance Coverage", for whatever reason, does not alleviate the client's financial responsibility for reimbursement to Media Visions, Inc. dba Media Solutions: for equipment losses (which includes current replacement cost, associated shipping cost, taxes and loss of rental revenue) due to theft and/or damage caused by others.
- Client's responsibility, with regards to equipment, begins when equipment is delivered to "show site" loading dock and client's responsibility is relinquished after equipment has departed show site loading dock
- Payment, of the deposit requested, shall be considered a "Binding Agreement" by and between
   Media Visions, Inc. dba Media Solutions: and the Client and is based on the contents and terms of this proposal.
- This Quote of 30 pages is for equipment only. There will be an additional pre production cost and travel expenses/ per diem cost.

EIGHTING PESIGN LIGHTING PESIGN NAMAGEMENT.

FROEUCTION MANAGEMENT.

## Payment Due Upon Receipt

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| DESCRIPTION  | TOTAL   |
| 1/3 TECHNICAL PRODUCER FEE   | \$13333.33  |
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| PLEASE MAKE CHEOUES PAWABLE TO LA  | NKEY & LIMEY LTD. 1.D. 13-4464908   |

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704



### I LAREY WALKER

CEINTON GLOBAL INITIATIVE
1901 AVE OF THE AMERICAS
27TH FLOOR
MEN YORK NY 10010

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| DESCRIPTION | T | OTAL       |
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| 1/3 PRODUCTION MANAGEMENT FEE            | \$12333.33 |
|--|------------|
| 1/3 TD 3RD FLOOR PRE-PRODUCTION          | \$6250,00  |
| 1/3 TD 2ND FLOOR PRE-PRODUCTION          | \$4250.00  |
| 1/3 TD Logistics Pre-Production          | \$2133.33  |
| 1/3 TD Ecc Level Pre-Production          | \$1333.33  |
| 1/3 TECHNICAL COORDINATOR PRE-PRODUCTION | \$4666.66  |
| 1/3 TECH Co-FINANCE PRE-PRODUCTION       | \$2266.66  |
| 1/3/ PRODUCTION ASSISTANT PRE-PRODUCTION | \$466.66   |
| 1/3 RUNNER PRE-PRODUCTION                | \$1166.66  |

SIGNED



AMOUNT DUE

\$35866.63

#### OTHER INFORMATION

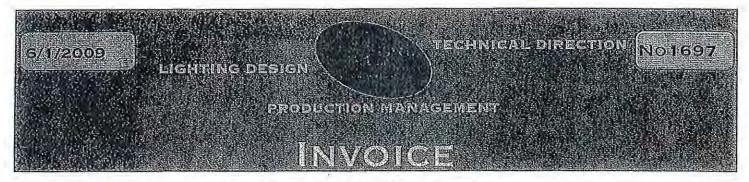
PIRST 1/3 OF PRE-PRODUCTION FOR CGI 2009.

Hotel CGI-09-002

Please make Cheques Payable to Lankey & Limey Ltd. 1.D 13:4164908

LANKEY & LIMEY LTD

55 SAINT JAMES TERRACE, YONKERS, NY 10704



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| TOILAREY WALKER                                       |   | EFO LAUGY 20LD       |
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|   |   | M-L 2/2/202-02       |
|   |   | FAX: 212 500 76      |

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LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704



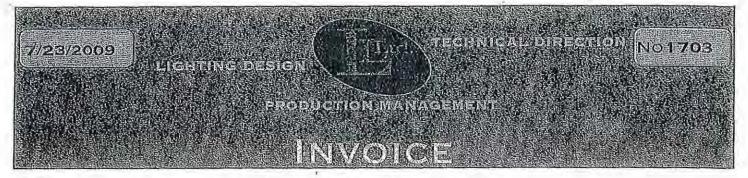
S LAREY WALKER

CENTON GLOBAL MIRIATIVE
TOOL AVE OF THE AMERICAS
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BE SAINT JAMES TERRAGE YONKERS NY 10764

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| DESCRIPTION                         | TOTAL  |  |
| 60% Deposit for Production Staff Ho | TELS   | \$32340.00   |
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| for TDS, Production Electricians,   | Production Carps,  |  |
| STAGE CALL, MCGUIRE SCENIC, GEARS   | ED GRAPHIX)  |  |
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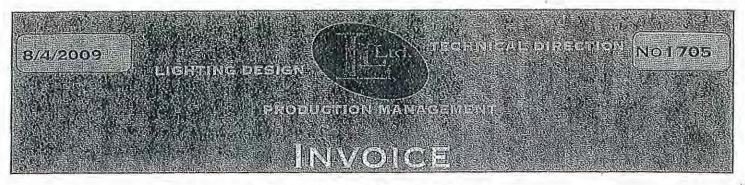
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Payment Due by August 2 ist 2009

Job # (196) - 0(5)20015

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I. D.13-4164908

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, VONKERS, NY10704



LAREY WALKER

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#### TOTAL DESCRIPTION.

| 1/3 PRODUCTION WANAGEMENT FEE            | \$13338.33     |
|--|----------------|
| 1/3 TD 3RD FLOOR PRE-PRODUCTION          | \$6250.00      |
| 1/3 TD 2ND FLOOR PRE-PRODUCTION          | \$4250.00      |
| 1/3 TO LOGISTICS PRE-PRODUCTION          | \$2133.33      |
| 1/3 TD ECC LEVEL PRE-PRODUCTION          | \$1333.33      |
| 1/3 TECHNICAL COORDINATOR PRE-PRODUCTION | \$4666.66      |
| 1/3 TECH CO-FINANCE PRE-PRODUCTION       | \$2266.66      |
| 1/3/ PRODUCTION ASSISTANT PRE-PRODUCTION | \$466.66       |
| 8 /9 France on Bloom Bloom Stores        | 6: 4 8 8 8 8 8 |

1/3 RUNNER PRE-PRODUCTION

\$1166.66

SIGNED

AMOUNT DUE

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#### OTHER INFORMATION

SECONDAMINE OF ARE-PRODUCTION FOR CEL 2009.

PANAMENT DUEN AUGUSTEZAREN 2006)

JOB # GELECTIONS

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D.13-4164908

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704

B/A/2009

LIGHTIVE DESIGN

PROPURTIEN HARM SEWENCE

NOT 707

## Payment Due Upon Receipt

TO LAREY WALKER

CLINTON GLOBAL INITIATIVE 1961 AVE OF THE AMERICAS SYTHIFLOOR NEW YORK, NY 1901S TROUGHAMKEY & LIVEY LITE.

85 SAINT JAMES TERRASE YONKERS NY 10704

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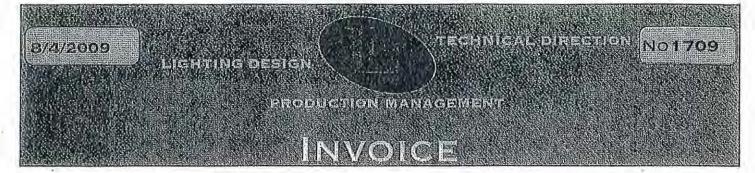
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JOB # (C(#1)(0)S)(C(0))

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 18-4164908

LANKEY & LIMEY LTD 85 Saint James Terrace, Yonkers, NY10704



ELINICAL STORMS THE AMERICAS

STATE STORMS

NEW YORKSINE TOO 19

SC SAINT IAMESTICERACE YOURSES N. 10704

TELT 212-202-042) FAX: 212-504-7950

| ESCRIPTION                                    | TOTAL  | -7.   |
|---|--|---|
| RE-PRODUCTION FOR L&L PRODUCTION CARPS & RIGO | ER Appropriation   | \$9300.00   |
|   | The second of th | to produce and the product of the second of the second of |
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|   |  |   |
|   |  | and process from the published by Surply Surply           |
| SIGNED Daniel                                 | AMOUNT DUE \$  | 9300.00   |
| THER INFORMATION                              |  |   |
| CGI OB PRIBER ROBUGITION FOR LEGIL PRODUCT    | ONE AREENTERS 8 RIGGE  | r<br>Line Line  |
| PAYMENT DUE: AUGUST 2/15T, 2009               |  |   |
|   | principal and the second   |   |
|   | ₩ 15 Job # 35 CI+09-1008   |   |

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704

No 1711

PRODUCTION WITH ACERTS

## Invoice

## Payment Due Upon Receipt

| 17/11/01 |             | 200     |       | 46 16 000 | وحاناك     | <b>用名的现在</b> |
|----------|-------------|---------|-------|-----------|------------|--------------|
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TOWN LANKEN BULLINES LINE

an summan lanes herence 01/21/11/03/55 Novalaziona

| DESCRIPTION   | TOTAL   |
|---|---|
| 40% BALANCE FOR PRODUCTION STAFF HOTELS             | \$21560.00  |
| (Hotel Rooms at Off-site Hotel in Lieu of Sheraton  |   |
| for TDS, Production Electricians, Production Carps, | A STATE OF THE STA  |
| Stage Call, McGuire Scenic, Geared Graphix)         | And the second s  |
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|   | $(1) = \min\{ (a,b) \in \mathbb{R}^{n} \mid b \in $ |
| SIGNED SIGNED AMOUNT                                | T DUE \$21560.00  |
|   |   |

#### OTHER INFORMATION

40% EALANG: FOR OHE SIDE PRODUCTION STATESHOULD ROOMS FOR CG1 2009.

COOK THE FERRING HER STEEL STUDIES FOR THE

19(9)(20(4)(5克) # **BOL** 

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. 1.D.13-4164908

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

8/4/2009

LIGHTING DESIGN



TECHNICAL PIRECTION NO.1743

PRODUCTION MANAGEMENT

## INVOIGE

## Payment Due Upon Receipt

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Garnicon estector following (180): Angelog shile America Gyng Liedore 

TOTAL LANGEY & LINEYELTING

Y(q), Y(q), EMAZMOZZOŁ

THE PROPERTY OF STOLEN FAN 202504-7950

DESCRIPTION TOTAL 70% DEPOSIT FOR L&L LTD. ONSITE LASOR \$94277.75 AMOUNT DUE \$94277.75 SIGNED

#### OTHER INFORMATION

70% DEROSITI FOR ONGITIE LABOR FOR CC | 2009

PAYMENT DUE SERNEMBER IST 2003

Job # GCEEOSEON(0)

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D.13-4164908

LANKEY & LIMEY LTD 85 SAINT JAMES TERRAGE, YONKERS, NY10704



ECHNISMES FREDRY NOT795

Prestrantor margareta

# NV(e)[6]

# Payment Due Upon Receipt

CONTROL OF THE PARTY. EONANE OFFICE AMERICAN GVALLE LOVE STERVERORES, NY 1660 ES

A Networks INDIAN POPULOY

**对影响对影响** 

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|--|--|
| ESCRIPTION   | TOTAL  |
| Roduction Staff Hotel Rooms at Fark Central for<br>Those Originally on Sheraton List for '09 and Moved | \$8800.00  |
| TO PARK CENTRAL INSTEAD  TO PARK CENTRAL INSTEAD  TO PARK CENTRAL INSTEAD  TO PARK CENTRAL INSTEAD     |  |
| (SEE ATTACHED BREAKDOWN FOR SPECIFICS)   | The second of th |
|  |  |
|  |  |
| Permit has   | 4T DUE \$8800.00   |
| SIGNED   | 60.000   |

### OTHER INFORMATION

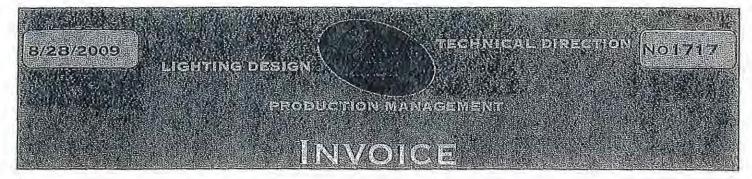
COOKS PRINCIPE SIMPLEMENT SERVICE PRODUCTION CONFICERRICS SIMPLES AND SERVICE PRINCIPER.

SOOR THE SERVICE SERVICES SOOR

JOB## CCIESTON

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D.13-4164908

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704



| STATE OF     | EGY AVE  | กรับสอบอง                 |              |              |
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RENY EXAMINEN BUTTONEY LTD.

85 SANN JAMES FERRACE Yonkers Ny 10704

THE WALL 2020 21 WAY WALL BOOK 21 FAM: 212 JOH 2020

| DESCRIPTION                               | TOTAL  |  |
|---|--|--|
| 20% Installment for L&L Ltd. Onsite Labor |  | \$26936.50   |
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|   | -  | 9  |
| SIGNED                                    | AMOUNT DUE   | \$26936.50   |
|   |  | 1<br>  |
| OTHER INFORMATION                         |  |  |
| 20% Installment for Onsite Labor Fo       | on Coll 2008   |  |
| PAYMENT DUE: SEPTEMBER 181H, 2009         |  |  |
|   |  |  |
|   |  |  |
|   | Jos# (cicled   | 09H6)(P2 H = 1 0 H8)   |
| PLEASE MAKE CHEQUES PAYABLE TO L          | ANKEY & LIMEY I TO 1   | D 13-4164908   |
|   | IMEVITO  |  |

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

PRODUCTION MANAGEMENT

## Payment Due Upon Receipt

#### TO LAREY WALKER

CLINTON GLOBAL INTHATIVE 1901 AVE OF THE AMERICAS 37TH FLOOR NEW YORK NY 10019 SA STORY EARLING VERY CONTRACT OF THE PROPERTY 
SS SAMT VARESTIERDAG VONASCE II. V 10727

TEL: 272-202-022; FAX: 272-502-7850

| ESCRIPTION                           | TOTA   | <u>N.L.</u>                                      |
|--------------------------------------|--|--|
| 0% BALANCE FOR L&L LTD. ONSITE LABOR |  | \$13468.25                                       |
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| SIGNED                               | AMOUNT DUE   |  |
| SIGNED                               | AMOUNT DUE   |  |

Payment due September 25th, 2009

INVOICES TO FOLLOW ONSITE LABOR ADDITIONS

Job # GGI-0910116

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-4164908

LANKEY & LIMEY LTD 85 Saint James Terrace, Yonkers, NY10704



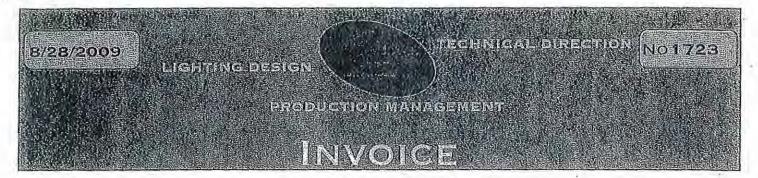
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Filoni<mark>, Lankey & Liney Ltd.</mark>

es suivi luniscierdoe Monkers NY 10702

| DESCRIPTION                      | <u>T</u>              | OTAL                  |
|----------------------------------|-----------------------|-----------------------|
| FINAL 1/3 TECHNICAL PRODUCER FEE |                       | \$13333,34            |
|                                  |                       |                       |
|                                  |                       |                       |
|                                  |                       |                       |
|                                  |                       |                       |
| SIGNED Demotions                 | AMOUNT                | DUE \$13333.34        |
| OTHER INFORMATION                |                       |                       |
| FINAL 1/3 OF TECHNICAL PROP      | UCER FEEFOR GGI 2009  |                       |
| PAYMENT DUE BY: SEPTEMBER        | 18111, 2009           |                       |
|                                  | дов                   | #   CCI-0940414       |
| PLEASE MAKE CHEQUES PAY          | ABLE TO LANKEY & LIME | V LTD: I.D.13-4164908 |

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704



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GEINEON GLOBAL INITIATIVE 180 LAVE OF THE AMERICAL 37/HE FLOOR NEW YORK NO 100 19 RECOMPLEMENTAL OF LIMENALISM

195 SAVINT DAMES TERRACE TONKERS NV 10700

MEL: 212-202-0726 FAX: 212-504-7950

#### TOTAL DESCRIPTION NO \$13333.34 1/3 PRODUCTION MANAGEMENT FEE 1/3 TO 3RD FLOOR PRE-PRODUCTION \$6250.00 BURN Jim-pradlec \$4250.00 1/3 TD 2ND FLOOR PRE-PRODUCTION 1/3 TD LOGISTICS PRE-PRODUCTION \$2133.33 \$1333.33 1/3 TO ECC LEVEL PRE-PRODUCTION ankin 1/3 TECHNICAL COORDINATOR PRE-PRODUCTION \$4666.68 \$2266.68 1/3 TECH CO-FINANCE PRE-PRODUCTION 1/3/ PRODUCTION ASSISTANT PRE-PRODUCTION A WORL CHARGE \$466.68 1/3 RUNNER PRE-PRODUCTION \$1166.68 Stack \$35866.72 AMOUNT DUE SIGNED

#### OTHER INFORMATION

Final i/3 of Frail Probughton For Col 2009

PAVILENTIA DIVIA, CIARDE MARIE REMARKA 2003

Job # (@e) (05)(0) |s

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D.13-4164908

LANKEY & LIMEY LTD 85 Saint James Terrage, Yonkers, NY10704

LIGHTING DESIGN



TECHNICAL DIRECTION No.1725

PRODUCTION MANAGEMENT

## INVOICE

### Payment Due Upon Receipt

TO LARLY WALKER

CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

FROM: LANKEY & LIMEV LTD.

85 SAING JAMES TERMAGE YONKERS NY 10704

TEL: 212-202-0421 EAX 2112-506-7950

| DESCRIPTION                                     | TOTAL  |     | 4         |
|---|--------|-----|-----------|
| 1/3 of Indiana Shop & Warehouse/ Storage Visits |        | 1   | \$5673.34 |
| *REDUCTION PER REVISED BUDGET 8/3/09            |        |     |           |
| (Indiana Shop Visit Total Reduced to \$18,020)  |        |     |           |
|   |        | - 1 |           |
|   |        |     |           |
|   |        |     |           |
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|   |        |     |           |
| i i   |        |     | (2)       |
|   |        |     |           |
| SIGNED AMOU                                     | NT DUE |     | \$5673.34 |
|   |        |     |           |

#### OTHER INFORMATION

Final 1/3 of Indiana Shop & Warehouse Storage Visits for CCI 2009

PAYMENT DUE: SEPTEMBER 26TH, 2009

JoB # | CGI-09-016

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. L.D.13-4164908

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704





TECHNICAL DIRECTION NO 1727

PRODUCTION MANAGEMENT

## INVOICE

### Payment Due Upon Receipt

TO LAREY WALKER

CLINTON CLOBAL INDIVIDUE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

Lankey & Limey Ltd.,

85 SAINT JAMES TERRACI YONKERS 107/02

TEL: 212-202-0421

|   |            | 5(0/477/8/5)6/ |
|---|------------|----------------|
| DESCRIPTION                                       | TOTAL      |                |
| RIGGING POINT INSTALLATION, COORDINATION, LABOR & |            | \$5000.00      |
| EQUIPMENT   |            |                |
|   |            |                |
|   |            |                |
|   |            | ***            |
| *   |            | 142            |
| SIGNED  | AMOUNT DUE | \$5000.00      |
| — V   |            | Ψ              |
| OTHER INFORMATION                                 |            |                |

CCI 2009 - RIGGING POINT INSTALLATION FOR LIGHTING PIPES IN WORKSHOPS

PAYMENT DUE: SEPTEMBER 26TH, 2009

JoB # | CCI-09-017

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-41649

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

LIGHTING DESIGN



TECHNICAL DIRECTION NO 1729

PRODUCTION MANAGEMENT

## INVOICE

## Payment Due Upon Receipt

TOMAREY WALKER

Chirecon Ciroenal Inheritatine 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

GROW: LANKEY & LIMEY LTD.

85 SAINT JAMES TERRAC YONKERS

NY 10704

TEL: 212-202-0421 212 504 7050

| DESCRIPTION | TOTAL      |  |
|-------------|------------|--|
| MOMA LABOR  |            | \$3080.00                                |
|             |            |  |
|             |            |  |
|             |            |  |
| - I - N     |            | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| SIGNED      | AMOUNT DUE | \$3080.00                                |

#### OTHER INFORMATION

MOMA INSTALLATION/ SERVIP & STRIKE LABOR FOR CGI 2009

Payment Due: September 26th, 2009

JOB # CGI-09-018

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-41649

LANKEY & LIMEY LTD 85 Saint James Terrace, Yonkers, NY10704



PRODUCTION MANAGEMENT

## INVOICE

### Payment Due Upon Receipt

TO LAREY WALKER

CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

FROM: LANKEY & LINEY LTD.

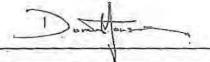
85 SAINT JAMES TERRACI Yonkers . KN7-407/03

TEL: 212-202-0421 FAX: 212-504-7950

| DESCRIPTION | TOTAL |
|-------------|-------|
|             |       |

TAPE STOCK FOR VIDEO RECORDS \$4393.24 HARD DRIVE FOR VIDEO RECORDS \$187.14

SIGNED



AMOUNT DUE

\$4580.38

#### OTHER INFORMATION

CCI 2009 - VIDEO SUPPLIES - TARE STOCK & HARD DRIVE

PAYMENT DUE: SEPTEMBER 26TH, 2009.

Jos # CGI-09-019

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-416490

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704

LIGHTING DESIGN



ECHNICAL DIRECTION

DIRECTION NO.17/GE

PRODUCTION MANAGEMENT

## INVOICE

## Payment Due Upon Receipt

| CHNTON GLOSAL INITIATEIVE  1301 AVE OF THE AMERICAS  3/TH FLOOR  NEW YORK NY 10019 | EAMKEY  BE SAIN  YOMKER  NY 1076  TELL 2122  FANCE 2122 | P J VIII S TEN A CE |
|--|---|---------------------|
| DESCRIPTION  | TOTAL   |                     |
| SIGNED SIGNED  | AMOUNT DUE  | \$1450.00           |
| OTHER INFORMATION  |   |                     |
| CCL 2009 - EQUINIENT RENTAL  PAYMENT DUE: OCTOBER 9:114, 2009                      |   |                     |
|  | Jos# ecto   |                     |

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704

10/1/2009

Lighting Design



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## INVOIGE

### Payment Due Upon Receipt

LAREY WALKER

CLINION CLOBAL INITIATIVE 1301 AVE OF THE AMERICAS SWHS FLOOR NEW YORK NY 10019

LANKEY & LIMES LITTE

as sandalanes reneved North 125

aMV/3407/04

315 242-202-0224 21/255(7):57050

TOTAL DESCRIPTION LOAD-OUT CREW MEAL \$2903.01 AMOUNT DUE SIGNED \$2903.01

#### OTHER INFORMATION

SCH 2009 DEOAD-OUT CREW MEAE ON FRIDAY 9/25/09

PAYMENT DUE OCTOBER 9TH 2009

Jon # [GIC] 2095020

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D.13-4164908

LANKEY & LIMEY LTD 85 Saint James Terrace, Yonkers, NY10704

10/f/2009

DESTINATION OF THE STATE OF THE S

## Payment Due Upon Receipt

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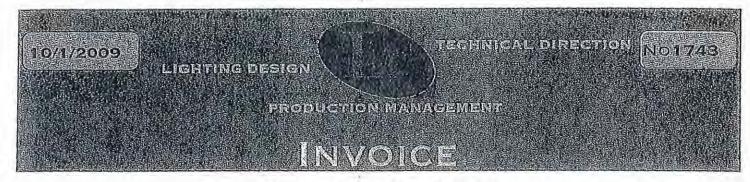
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SS SAINT JAMES TERRACE YONKERS NY 10704

| TELL|| | 2121202-0321 || E12|| | 212-504-7950

|   | I MARK IN THE STATE OF THE STAT |
|---|--|
| DESCRIPTION   | TOTAL  |
| Shipping of CGI Globe from Clinton Foundation Library | \$1200.00  |
| IN LITTLE ROCK, AR TO SHERATON NY FOR ANNUAL MTG      | 1  |
|   | a managed and a gold profession to the animal processing of the property and the second of the property and the second of the se |
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|   | equal process (CRIST) (10) or the december of annual selection relationship between the process of   |
|   | and the same of th |
| .1  |  |
| SIGNED AMOUN  | T DUE \$1200.00  |
| OTHER INFORMATION                                     | 1901 CHI.  |
| GGI 2002 GLOBE STIPPING                               |  |
| PAYMENT DUE: OCTOBER 9TH, 2009                        |  |
|   |  |
|   |  |
| Jo  | B # 10 c/1 09 0222   |
| PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIM           | EY LTD: 1:0.13-4164908   |

LANKEY & LIMEY LTD 85 Saint James Terrace, Yonkers, NY10704



| TOLLAREY WALKER  CLINTON GEOBAL INITIATIVE                     |  | e e l'amez de de  |
|--|--|---|
| LISOI AVE OF THE AMERICAS<br>PSTATM FLOOR<br>NEW YORK MY 19019 | 100 VIG 2  | <b>北京工作的中央工作的是不由于1970年的中央</b>   |
|  |  |   |
| DESCRIPTION  | TOTAL  |   |
| STAFF POST-PRODUCTION  |  | \$10000.00  |
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|  |  | and the facilities to the control of the facilities are control or an appearance of the second of the second or an appearance or an |
|  |  |   |
| SIGNED STORY   | AMOUNT DUE   | \$10000.00  |
| OTHER INFORMATION  | The second section of the second seco |   |
| CGI 2009 - POST-FRODUCTION                                     |  |   |
| PAYMENT DUE: OCTOBER 9TH, 2009                                 |  |   |
|  |  |   |
|  | Jos# (edi-   | 69-623  |
| PLEASE MAKE CHEQUES PAYABLE TO                                 | LANKEY & LIMEY LTD.  | I.D.13-4164908  |

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704

10/1/2009

LIGHTING DESIGN



"Hermical disection No.1442

PRODUCTION MANAGEMENT

## INVOICE

### Payment Due Upon Receipt

CLAREY WALKER

CLINTON GEOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

TO LANKEY & LIMEVILIO

85 SAINT JAMES TERRACI YONKERS NY 10704

TEL: 212-202-0761 EMIX ENGLISHMENT OF CONTRACT O

| DESCRIPTION                                    | TOTAL  |
|--|--|
| WORKSHOP 11x17 SIGN HOLDERS                    | \$2727.90  |
| Additional 5 - 11x17 Sign Holders for Public A | REAS \$804.50  |
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|  | the second secon |
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|  |  |
| SIGNED   | AMOUNT DUE \$3532.40   |

#### OTHER INFORMATION

SCI 2009 : Workshop & Public Areas Ibaly Signs

PAYMENT DUE: OCTOBER 9TH, 2009.

Job##@GH09H0KA

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-4164908

Lankey & Limey Ltd 85 SAINT JAMES TERRACE, YONKERS, NY10704

LIGHTING DESIGN

PRODUCTION WANAGEMENT

NVOICE

### Payment Due Upon Receipt

### TO LAREY WALKER

CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019 TOM: LARKEY & LIMEY LTD.

85 Saint James Terrage Yonkers NV 19704

TEL: 212-202-0421 FAX: 212-504-7950

TOTAL

### DESCRIPTION

CGI BINDER/ BOX LOAD-IN LABOR - TUES 9/22

Cool Globe Set-up & Strike Labor - Mon 9/21 & Fri 9/25
Pictorial Delivery Labor - Fri 9/18
GIFT ITEMS Move to Coat Check & Hudson's - Sun 9/20
CGI Binder/ Box Move Load-in Labor - Mon 9/21 - AM
CGI Binder Load-in Labor - Won 9/21 - PM

\$1440.00 \$560.00 \$280.00

\$280.00

\$560.00 \$140.00

\$1120,00

CGI Exchange Set-up, Strike, & Fedex Labor - Wed 9/23 Pictorial Bento Box & Other Items Load-out - Mon 9/28

\$1120.00

SIGNED

Darabour

AMOUNT DUE

\$6130.00

#### OTHER INFORMATION

CGI 2009 - ADDITIONAL LABOR REQUESTED FOR COOL GLOBES, PICTORIAL, & CGI Exchange Deliveries, Set-ups & Pick ups

PAYMENT DUE: OCTOBER 30TH, 2009

<u> </u>சுர் இரு இரு சிர்த்தி இருந்தி இரு சிர்த்தி இரு சிர்த்தி இரு சிர்த்தி இரு சிர்த்தி இரு சிர்த்தி இரு சிர்த்தி

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13:4164901

LANKEY & LIMEY LTD
85 SAINT JAMES TERRACE, YONKERS, NY 10704

10/17/2009

LIGHTING DESIGN



TECHNICAL DIRECTION

No1755

PRODUCTION MANAGEMENT

## INVOICE

## Payment Due Upon Receipt

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| 15 N.S. |      |                             | 1000   |        |         | 经              |
| 20 V.   | 87TH | STATE OF THE REAL PROPERTY. |        |        |         |                |
|         | NEW  | YORK.                       | AL PAS | 0019   |         |                |
|         |      |                             |        |        |         |                |
|         |      |                             |        |        |         | 16.50          |

From: **Lankey & Limey Ltd**.

85 SAINT JAMES TERRACI **VONKERS** NY 10704

|  | FAX: 212-50               |  |
|--|---------------------------|--|
| DESCRIPTION                                    | TOTAL                     | *********  |
| MAKE-UP MIRROR RENTAL FOR AWARDS               |                           | \$450.00   |
|  |                           |  |
|  |                           | the state of the s |
|  |                           |  |
| SIGNED Don't lous                              | AMOUNT DUE                | \$450.00   |
| OTHER INFORMATION                              |                           |  |
| CGI 2009 - MAKE-UP WIRRORS FOR G<br>PRESENTERS | LOBAL CITIZEN AWARDS TALE | NT <i>8</i> €  |

Ayment Due: October 30th, 2009

Jos# CGI-09-026

ASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-4164

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY10704

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PRODUCTION MANAGEMENT

## INVOICE

### Payment Due Upon Receipt

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CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

SCO. LANKEY & LIMEY LTD.

85 SAINT JUNIES TERRAS

YOMKERS

NI 10704

TEL: 212-202-0421

212-504-7250

| DESCRIPTION           | TOTAL  |          |
|-----------------------|--|----------|
| DUMPSTER FOR LOAD-OUT | The second secon | \$753.46 |
|                       |  |          |
|                       |  |          |
|                       | -  | i,       |
| SIGNED                | AMOUNT DUE   | \$753.46 |

#### OTHER INFORMATION

CGI 2009 - DUMPSTER FOR LOAD-OUT

PAYMENT DUE: OCTOBER 30TH, 2009

Job## CCI-02-627

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-4164!

LANKEY & LIMEY LTD

85 SAINT JAMES TERRACE, YONKERS, NY 10704



PRODUCTION MANAGEMENT

## INVOICE

## Payment Due Upon Receipt

TO LAREY WALKER

CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

LANKEY & LINEY LTD.

85 Saint James Terrage YONKERS NY 10704

TEL: 212-202-0421 FALC: 272-504-7950

| DESCRIPTION  | TOTAL                                      |
|--|--|
| PROJECTOR & SCREEN RENTAL & SET-UP FOR ONSITE  | \$1500.00                                  |
| Meetings   |  |
|  |  |
| BACK-UP MAC GRAPHICS LAPTOP RENTAL FOR PLENARY   | \$300.00                                   |
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| SIGNED AMOUNT  | NT DUE \$1800.00                           |
|  |  |

#### OTHER INFORMATION

CGI 2009

PAYMENT DUE: OCTOBER 30TH, 2009

JoB # CG1-09-028

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LINEY LTD. I.D.13-41649

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

10/17/2009

LIGHTING DESIGN



TECHNICAL DIRECTION NOT761

PRODUCTION MANAGEMENT

# INVOICE

## Payment Due Upon Receipt

TO LAREY WALKER

CLINTON GLOBAL INITIATIVE 1801 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

FOR LANKEY & LIMEY LTD.

85 Saint James Terraci MONIMERS.

NY 10704

TEL: 212-202-0421 FAX: 212-504-7950

| DESCRIPTION  | TOTAL  |                        |
|--|--|------------------------|
|  |  |                        |
| Cable Hole, Building Moulding & Fire Door  |  | \$4000.00              |
| Installation in Empire West, Lenox, & Lower  | LVL  |                        |
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| SIGNED   | AMOUNT DUE   | \$4000.00              |
|  | The second secon |                        |
| OTHER INFORMATION  |  |                        |
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| CGI 2009 - SCENIC CABLE HOLE, BUILDING W   | OULDING, & FIRE DO   | OR INSTALL             |
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| PAYMENT DUE: OCTOBER 30TH, 2009  |  |                        |
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|  | <b>SEPTEMBLE</b>   |                        |
|  | JoB# EGI-0   | 9-029                  |
| PLEASE MAKE CHEQUES PAYABLE TO LANK  | CEV & LIMEVITO I   | D 13-41649             |
|  |  |                        |
| LANKEY & LI  | MEY LTD  |                        |

WENTING THE WHEEL ONE SHOW AT A TI

85 SAINT JAMES TERRACE, YONKERS, NY 10704

LIGHTING DESIGN



TECHNICAL DIRECTION No.1763

PRODUCTION MANAGEMENT

## INVOICE

## Payment Due Upon Receipt

CLAREY WALKER

CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37th Floor NEW YORK, NY 10019

FROM: LANKEY & LIMEY LTD.

85 SAINT JAMES TERRAC YONKERS NY 10704

TAL: 212-202-0421

|                              |  | A. 212 300 1550  |
|------------------------------|--|--|
| DESCRIPTION                  |  | TOTAL  |
| CARPET PROTECTION            |  | \$2100.00  |
| Hand Carts & Dollies         |  | \$1100.00  |
|                              | and any state of the state of t | ***************************************  |
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|                              |  | A CONTRACTOR OF THE CONTRACTOR |
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| SIGNED Donations             | Amou   | NT DUE \$3200.00   |
| . V                          |  |  |
| OTHER INFORMATION            |  |  |
| CGI 2009 - SCENIC PROTECTION | & HANDLING ITEMS PA  | id for by Leeling :  |

PAYMENT DUE: OCTOBER 30TH, 2009

JOB# GGI-09-030

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. 1.D.13-4164

Lankey & Limey Ltd 85 SAINT JAMES TERRACE, YONKERS, NY 10704

"ITING THE WHEEL ONE SHOW AT A

10/17/2009

LIGHTING DESIGN



PRODUCTION MANAGEMENT

## INVOICE

### Payment Due Upon Receipt

O'LAREY WALKER

CLINTON GLOBAL INITIATIVE 1301 AVE OF THE AMERICAS 37TH FLOOR NEW YORK, NY 10019

FROM LANKEY & LIMEY LTD.

85 SAINT JAMES TERRAGE YOMKERS NY 10704

TEL: 212-202-0421 FAX: 212-504-7950

| TOTAL  |
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| \$9475.37  |
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| posses and deposit of the control of |
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| DUE \$3475.37  |
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#### OTHER INFORMATION

CGI 2009 - SCENIC ELEMENTS PAID FOR BY LAL LID.

PAYMENT DUE: OCTOBER 30TH, 2009

JOE# CGI-09-031

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-41649

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

10/17/2009

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Not received an elementary No. 1767

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## HNMOTEE

## Payment Due Upon Receipt

TO LAREY WALKER.

CLINTON GLOBAL INITIATIVE NGO I A LE OF SHIE AMERICAS 37TH FLOOR NEW YORK INV 10019

THOM LANKEY BILINEY LTD.

05 SAINTLIAMES TERRAGE Y (6) 11/4 51 71 56 RY 1070A

TEL: 212-202-0421 FAX: 212-504-7950

| DESCRIPTION                                      | TOTAL                                      |  |
|--|--|--|
| TRAVEL FOR VIDEO DIRECTOR & L&L PRODUCTION STAFF |  | \$844.16   |
| Travel for Production Rigger                     |  | \$640.98   |
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| ·  | 1  |  |
| SIGNED Sombillous                                | AMOUNT DUE                                 | \$1485.14  |
|  |  |  |

#### OTHER INFORMATION

CGI 2009 - TRAVEL FOR PRODUCTION STAFF

PAYMENT DUEN OCTOBER 30TH, 2009

Joв (; - ССІ-09-032

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-4164901

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

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|-------------|------------------------|-----------|--------------|
| COLLA       | P                      | 81.76.181 | CPA-         |
| 100         | The Manual Services    | 3 1 W     | - Trans      |

CHMION GLOBALIMITATIVE
1301 AVE OF THE AMERICAS
37(6) FLOOR
TETT YORK NY 10019

ROVEDANKEV & DINEY LTD.

85 SANNO JAMES TERRACE VONKERS NY TOTOZ

ΠΕΙΣ 212-202-0021 ΕΔΕΣ 212-202-7920

| DESCRIPTION  |  | TOTAL                                   |  |
|--|--|---|--|
| Onsite Load-out Labor Adds   | DUE TO OVERNIGHT LOAD-OL   | FT                                      | \$5620.00  |
| (INCLUDES LABOR TO STRIKE  | PF REPEATERS & WALKIES   | )                                       |  |
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| SIGNED DOM   | A  | MOUNT DUE                               | \$5620.00  |
| •  |  |   | 7  |

#### OTHER INFORMATION

CG | 2008 - LEST ONSTRE LOAD-OUT LABOR A DUS DUE TO OMERINGER LOAD-OUT

PAYMENT DUE! NOVEMBER 137H, 2009

JOB# | CG| -09-034

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. 1.D.13-4164908

LANKEY & LIMEY LTD

85 SAINT JAMES TERRACE, YONKERS, NY 10704

TIME WILEFI ONE SHOW AT A TIME



#### Payment Due Upon Receipt

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GENTION GEOBAL INTERATIVE SOLAVE OF THE AMERICAS eval probeen

New York, NYTOOTS

LANKEY & LIMEY LTD.

85 SATIVITA JAMIES TERRAS Yoursers

WY 10704

TEL: 242-202-0421 743." 212-504-7950

| DESCRIPTION, TOTAL                                | 4.         |
|---|------------|
| TRUCKING FROM PRE-LOAD-IN SUPPLIES 25, 28 WELLOST | \$988.28   |
| Trucking for MoMA                                 | \$600.00   |
| TRUCKING FOR POST-SHOW SUPPLY LOAD-OUT            | \$445.98   |
| Supplies for Empties Trailer Coordination         | \$398.51   |
| Trucking & Street Preparation Supplies            | \$250.31   |
| Shipping of Additional Items to Indiana Storage   | \$147.97/  |
| GENERATOR RENTAL                                  | \$500.00 V |

SIGNED



AMOUNT DUE

\$2731.05

#### OTHER INFORMATION

CGI 2009 - TRUCKING EMPTHES & STREET COURDING TON SUPPLIES POST-SHOW SHIPPING, & CENERATION REMINEL

PAYMENT DUE: November 13714, 2009

JOB # |CG|-09-085

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-416490

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

PELINVENTING THE WHEEL ONE SHOW AT A TIV

11/1/2009

LICHTING DESIGN



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PRODUCTION MANAGEMENT

## INMOKEE

## Payment Due Upon Receipt

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85 SAMALUMIS TERRACE YOUKERS NN 10704

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|  | TOTAL.   |

CG| 2009 : LIGHTING PRODUCTION TEAM SURPLIES & TRAVEL FOR SHOP PREP & SHOW

Payment the November 1971 - 2009

JOB # 0 (GIE 0.9) (0) (1)

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. 1.D.13-416490

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

паснијемарја стром иот 795 11/1/2009 LIGHTING DESIGN PRODUCTION WATVAGENERT INVOICE

## Payment Due Upon Receipt

ONLAREN WALKER CENTON GLOBAL INITIATIVE 1801 Ave of the Americas S7TH FLOOR NEW YORK, NY 10019

LANKEY & LINEY LT 85 SAINT JAMES TERRAC VONKERS NY 1070/

| The Art of the Control of the Contro |            | 212-202-0421<br>212-504-7950   |  |
|--|------------|--|--|
| DESCRIPTION  | TOTAL      |  |  |
| PLENARY GRAPHIC FRAMES   |            | \$254.43   |  |
| PLENARY MONITOR MUTCH, POTUS WRAPS FO  |            | \$1576.47  |  |
| GROUND ROWS FOR EMPIRE EAST & PRESS  | S ROOMS    | ( The second of the last of th |  |
| ANTI-FATIGUE MATS FOR HUDSON'S REGISTR   | ATION AREA | \$310.07   |  |
| PACKING MATERIALS FOR LARGE PETER MAX  | GLOBE      | \$206.86   |  |
|  |            | >  |  |
| SIGNED DESTRUCTION   | AMOUNT DUE | \$2347.83  |  |
| OTHER INFORMATION  CCITACIONE SIGNIC ADDS  |            |  |  |
|  |            |  |  |

AVMENT DUE! November 1374-2009

JOB # (9G/109-067)

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. 1.D.13-4164!

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704

". WENTING THE WHEEL ONE SHOW AT A

11/1/2009

PIGITALINE DESIGN



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resignicia platacintoni No.1797

PRODUCTION MARKETMENT

## INVOTOE

## Payment Due Upon Receipt

LAREY WALKER

CLINTON GLOBAL INITIATIVE ISOLAVE OF THE AMERICAS e7.78 FLOOR NEW YORK, NY 10019

LANKEY & LIMEY LTD.

65 GAINTINAME TURNING CI WERE 4.1974.04.24

TEL: 212-202-0020 F/AXX 22 (2-502-7050

| DESCRIPTION   | TOTAL      |  |
|---|------------|--|
| Load-out & Special Session Conference Calls/  |            | \$540.32   |
| Administrative Costs Due to Changes in Sched  | ULE &      | Translation and the second   |
| Design  |            | The state of the s |
| (-11 <sup>-11</sup> )   |            |  |
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| and a supplemental to the |            | manage shall be produced as the state of a state of a state of the sta |
|   |            | 7111   |
| T T   | -          |  |
|   |            |  |
|   | AMOUNT DUE | \$540.32   |
| SIGNED  |            |  |

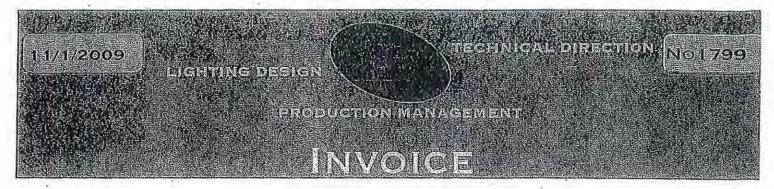
CGI 2009 - LOAD-OUT & SPECIAL SESSION CONFERENCE CALLS/ ADMIN DUE T CHANGES IN SCHEDULE & DESIGN

Payment Due: November 13th, 2009

Jon # GGI-09-088

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. 1.D.13-416490

LANKEY & LIMEY LTD 85 SAINT JAMES TERRACE, YONKERS, NY 10704



### Payment Due Upon Receipt

| United by 2017   | ALC: NO SHOET  | 24-1-1-1-1-1   | THE PROPERTY.  |  | PROFESSION AND ADDRESS.  | The state of the s | DOMESTICS OF   | O'AN            |
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| 100  |  |  | <b>一大大型社会</b>  | ALC: N   |  | 100 mm 10 | 35.0   | 138             |
| THE PARTY  | さい ならまり はいかい   |  | B. Kill Eld  | COLUMN TO STATE  |  |  |  | ಜನ              |
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| 100000000000000000000000000000000000000  | STREET, STREET | STATE OF THE STATE | 4.00   | Contractor (C)   | <b>医克里斯特氏检查</b>  | ELICATION OF THE   | 120  | MA.             |
| <b>大型工作</b>  |  |  | 15.00  |  | STREET, SERVICE SERVICE  |  | SECTION OF THE SECTIO | ΔB.             |
|  | THE RESERVE  |  | THE SPECIAL PROPERTY.  | The second second  | A CONTRACTOR OF STREET   |  |  | 727             |
| <b>科学研究</b>  |  | U. S. E.   |  | A PARTY OF THE PAR |  | ACCEPTANCE OF THE PARTY.   |  | $\approx$       |
| LOWD IN  |  |  |  |  | STATE OF STREET  | Contract Contract  | BOARD LEE  | W.C.            |
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| DOMESTIC STREET  | 7 . 25 255   |  | EARLING SELECTION  | STATE OF MALES   |  | 0.202  |  | 300             |
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| 10 Page 1  | 3 R. S. C  | I A V I  | 157.17 170   | は お に 日 し  | 14 14 14 14 14 14 14 14 14 14 14 14 14 1   | STOLAN   | V-15E000   | 366             |
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| 100  | W- For invalid   | 1000   | Y 11 10.5  |  |  |  | <b>使用的现在分词</b>   | 63.             |
| BUT SECTION OF   | - 1 N G  | 医 医多 医多 14   | A 1 4 45 7   |  | 24 000 000 000   | 但是認用可能   | The state of the s | -5              |
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| 10000  |  | Was Alm Park   | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | <b>的 经进</b> 货  | TAND   | CARDIN PARKET  | N. Company of the Com | 30              |
| the state of   | EPATRICIDE DE  | STATE OF STREET  | の情報が必要   | STORY STORY  | A653/03330   | 2年10年10日   | 1100年1100日本  | $_{23}$         |
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| 2332351570   | The second second  | 2000   | PROPERTY AND PROPERTY OF THE P |  | to the state of the state of   | <b>可可能可能的影響等</b>   | DESTRUCTION OF   | era.            |
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| COLUMN TAXABLE   | 4 10 10 10 10 10 10 10 10 10 10 10 10 10   |  | AND THE PERSON   | TE - 12 A S - 1 A S -  | NUMBER WITH  | <b>克斯氏型基础</b>  | (中国)马马马马马  | 3.8             |
| A-100 A-   | A District   | <b>建筑区的企业</b>  |  | NEW YORK OF THE PARTY OF THE PA | <b>医心态性外外</b>  | <b>医生物性</b>  |  | SEL             |
|  | COLUMN TO 1  | AND DESCRIPTION OF THE PERSON  |  |  |  | THE SHEET OF THE   | のでは、   | 250             |
| 100  | 1,005,00   | ARCHARD TANK   | A CONTRACTOR OF THE PARTY OF TH | ALC: 12 / 12 / 12 / 12 / 12 / 12 / 12 / 12   | <b>建筑的大型</b>   |  | <b>第5次的现在分</b> 别   | EX.             |
| NAME OF TAXABLE  | THE RESERVE  | STATE OF THE PARTY OF THE PARTY.   | THE REAL PROPERTY.   | NAME OF THE OWNER,   |  |  | <b>中共25万年</b> (中)  | 11.77           |
| 50.00  | <b>一种发现的</b>   | の作品を行う数  | は一般には、   | - CAN 10 10 10 10 10 10 10 10 10 10 10 10 10   | 24722 V 540 54   | COLUMN TO SERVICE  | AND REPORTED   | 391             |
| Hill Co.   | 10000  | <b>"你是我们的</b>  | STATE OF STREET  | CONTRACTOR OF THE PARTY OF THE  | <b>医动脉结膜</b>   | CHEST STORY  | 是由海绵进行   | 3.10            |
|  | E81200 E 1/25  | THE STATE OF   | SHOW THE SPIECE  | The street first a   | CONTRACTOR OF THE PROPERTY OF  | 100000000000000000000000000000000000000  | PARTY CONTRACTOR   | 200             |

FROM LANKEY & LIMEY LTD

85 SAING JAMES TERRACE

YONKERS

NY 10704

TEL: 212-202-0421

FAX: 212-504-7950

STRAW BOSS PRE-PROBUCTION \$1950.00

SIGNED AMOUNT DUE \$1950.00

#### OTHER INFORMATION

CGI 2009 5 STRAW BOSS PRE PRODUCTIONS

PAYMENT DUE: NOVEMBER 13TH, 2009

-108# CGI-09-039

PLEASE MAKE CHEQUES PAYABLE TO LANKEY & LIMEY LTD. I.D. 13-4164908

LANKEY & LIMEY LTD
85 SAINT JAMES TERRACE, YONKERS, NY10704

CULTURE THE WHEEL ONE SHOW AT A TIME



CGI 2009 - Lankey & Limey CUSTOMER INFORMATION

Attn:

LaRey Walker - Clinton Global Initiative

Address: 1301 Avenue of the Americas, 37th Floor

New York, NY

10019

Phone:

212-710-4436

Fax:

Bid Sent:

Fusion Imaging, Inc. 601 Boro St. Kaysville, UT 84037 Voice: 800-943-5200 Fax: 801-546-0192

A women-owned business

ShipDate:

Service Level:

Sales Manager: dustind

PO#:

| ·# | Qty | Design         | the state of the s | Total      |
|----|-----|----------------|--|------------|
| 1  | 0   | Installation ' |  | \$2,000.00 |
|    |     |                | Tem Subtotal   | \$2 000 00 |

Sales Tax: Sales tax will be charged at time of involcing unless we are provided a resale certificate for the state in which the product is shipped or used.

Sales Tax

\$0,00

TOTAL.

\$2,000.00

Changes: Any changes to this order may incur additional charges. Comments:

#### Send Artwork To

Attention: gaylaf Fusion Imaging, Inc. 601 Boro Street Kaysville, UT 84037 801-546-4567 800-943-5200 Fax 801-546-0192

This Order constitutes Purchasers offer to purchase the products and/or services specified on the terms and conditions set forth herein and in Purchasers Open Account Application. Any contrary term or condition set forth in any other communication of Purchaser is deemed a material alteration of this Order and any subsequent Order and is objected to by Fusion Imaging, Inc. All products and services are sold AS IS without warranty of merchantability or fitness for a particular purpose, except as set forth in the "Comments" section of this Order. Purchaser warrants that any material published or printed under this Order shall not violate any copyright or proprietary right. If Purchaser cancels this order, Fusion shall be entitled to recover its actual costs reasonably incurred including a prorata amount of overhead and profit. Cancellation must be in writing by the authorized representative. Shipping will be F.O.B. Kaysville, UT.

Authorized Representative

Date

Signature signifies customer has reviewed entire order for accuracy and completeness.



Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Altn:LaRey Walker New York, NY 10019

## Invoice 5758600

Invoice Date 08/30/09

#### Shipped to:

| Customer CLINTO Purchase Orde |                  |  | Contact N<br>LaRey W | alker  |                              | D                        | ue Upo | rms<br>in Receipt |                      |
|-------------------------------|------------------|--|----------------------|--------|------------------------------|--------------------------|--------|-------------------|----------------------|
|                               |                  | dob Nam<br>2009 - Lankey                             | & Limey              | DJD    | Ollar                        |                          | 08/3   | 0/09              | <u> </u>             |
| Quantity Ordered 1            | Quantity Shipped | Item<br>Item Description                             |                      |        |                              | Unit Price               | Tax    | £х                | ended Pri            |
| 1.00                          | 1.00             | DEPOSIT<br>50% Deposit for Clinton<br>Lankey & Limey | Global Initiative    | 2009 - |                              | 1000.00                  | N      |                   | 1000.                |
|                               |                  |  |                      | ÷      |                              |                          | Y      |                   |                      |
|                               |                  |  |                      |        |                              |                          |        |                   |                      |
|                               | 1                |  |                      |        | ŧ                            |                          |        | *                 | ,                    |
|                               |                  |  | 8 7                  |        |                              |                          | 1      |                   |                      |
|                               | 7                |  |                      |        | 4                            |                          |        |                   |                      |
|                               |                  | *  | . 14                 |        |                              |                          |        |                   |                      |
|                               | 1                |  | -                    |        |                              | 4                        |        |                   |                      |
| 9 X                           |                  |  | -                    |        |                              | *                        |        |                   |                      |
|                               |                  |  |                      |        | 8                            |                          |        |                   |                      |
|                               |                  | X .  |                      |        | Nontaxab<br>Taxable S<br>Tax | ele Subtotal<br>Subtotal |        |                   | 1000.0<br>Ö.0<br>0.0 |
|                               |                  |  |                      |        | Total Invo                   | oice                     | 100    |                   | 1000.0               |



Invoice 5758603 Invoice Date 09/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

| Customer           | Ship I           | Date                       |                 | ct Name               |                             |     | orms                 |
|--------------------|------------------|----------------------------|-----------------|-----------------------|-----------------------------|-----|----------------------|
| CLINTO Purchase Or | der Number       | 431 43 3                   | Job Name Larrey | Walker<br>Salesperson |                             |     | on Receipt<br>r Date |
| Pulchase Of        | dei Mornoes      |                            | 9- Lankey&Limey | DJD                   | -                           |     | 20/00                |
| Quantity Ordered   | Quantity Shipped |                            | Make exist to   |                       | Unit Price                  | Tax | Extended Pric        |
| 1.00               |                  | HIREZINSTA<br>Installation |                 |                       | 2000.00                     | N   | 2000.0               |
| -1,00              | 1.00             | DEPOSIT<br>Deposit made    | e on job        |                       | 1000.00                     | N   | -1000,0              |
|                    |                  |                            |                 |                       |                             |     | 2                    |
|                    |                  |                            |                 |                       | 5                           |     |                      |
|                    |                  |                            |                 | T                     |                             |     |                      |
|                    |                  |                            |                 |                       |                             |     |                      |
|                    |                  |                            |                 | ,                     |                             |     |                      |
|                    |                  |                            | *               | SW - SHITT            |                             |     |                      |
|                    |                  |                            |                 |                       |                             |     |                      |
| *                  |                  |                            |                 |                       |                             |     |                      |
| 4                  | **               |                            |                 |                       |                             |     |                      |
| *                  | 34               | *                          |                 |                       | able Subtotal<br>e Subtotal |     | 1000.0<br>0.0<br>0.0 |
|                    |                  |                            |                 | Total In              | volce                       |     | 1000.0               |



Fusion Imaging, Inc. 601 Boro St. Kaysville, UT 84037

Voice: 800-943-5200 Fax: 801-546-0192

A women-owned business

#### Clinton Global Initiative-2009 CUSTOMER INFORMATION

Attn: LaRey Walker - Clinton Global Initiative

Address: 1301 Avenue of the Americas, 37th Floor

New York, NY

10019

Phone: 212-710-4436

Fax:

Bid Sent:

ShipDate:

Service Level:

Sales Manager: dustind

PO#:

| #  | Qty | Design                         | Total         |
|----|-----|--------------------------------|---------------|
| 1  | 0   | Custom Elements                | \$19,470.00   |
| 2  | 0   | Fabricated Wall                | \$21,050.00   |
| 3  | 0   | Column Wraps                   | \$5,000.00    |
| 4  | 0   | Walls and Columns Installation | \$35,000.00   |
| 5  | 0   | Wallpaper                      | \$66,986.00   |
| 6  | 0   | Wallpaper Installation         | \$38,000.00   |
| 7  | 0   | . Kit of Parts                 | \$3,950.00    |
| 8  | 0   | Project Management             | . \$30,000.00 |
| 9  | 0   | Frame and Hardware Restoration | \$7,000.00    |
| 10 | 0   | Storage                        | \$15,000.00   |
| 11 | 0   | Electronic File Production     | \$9,000.00    |

Sales Tax: Sales tax will be charged at time of invoicing unless we are provided a resale certificate for the state in which the product is shipped or used.

Sales Tax

Item Subtotal

\$0,00

TOTAL

\$250,456.00

\$250,456.00

Changes: Any changes to this order may incur additional charges.

Comments:

#### Send Artwork To

Attention: gaylaf Fusion Imaging, Inc. 601 Boro Street Kaysville, UT 84037 801-546-4567 800-943-5200 Fax 801-546-0192

This Order constitutes Purchasers offer to purchase the products and/or services specified on the terms and conditions set forth herein and in Purchasers Open Account Application. Any contrary term or condition set forth in any other communication of Purchaser is deemed a material alteration of this Order and any subsequent Order and is objected to by Fusion Imaging, Inc. All products and services are sold AS IS without warranty of merchantability or fitness for a particular purpose, except as set forth in the "Comments" section of this Order. Purchaser warrants that any material published or printed under this Order shall not violate any copyright or proprietary right. If

Purchaser cancels this order, Fusion shall be entitled to recover its actual costs reasonably incurred including a pro rata amount of overhead and profit. Cancellation must be in writing by the authorized representative. Shipping will be F.O.B. Kaysville, UT.

Authorized Representative

Signature signifies customer has reviewed entire order for accuracy and completeness.



## Invoice 5758400

Invoice Date 08/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

| Güstomer Ship Date CLINTO Purchase Order Nümber |                  | LaR   | nfaot Name<br>ey Walker | Due Upon Receipt<br>Order Date |                        |  |
|---|------------------|---|-------------------------|--------------------------------|------------------------|--|
| Purchase Or                                     | der Number       | Job Name<br>Initiatiye - 2009                 | Salesperson DJD         | Q(der<br>08/30                 |                        |  |
| Quantity Ordered                                | Quantity Shipped | Item Description                              |                         | Úpit Price : Tax               | Extended Pilo          |  |
| 1.00  | 1.00             | DEPÖSİT<br>50% Deposit for Clinton Global Ini | tiative - 2009          | 125228.00 N                    | 125228.0               |  |
|   | _                |   | -                       |                                |                        |  |
|   |                  |   |                         | -                              |                        |  |
|   |                  |   |                         |                                |                        |  |
|   |                  |   |                         |                                |                        |  |
|   | 3                |   |                         |                                |                        |  |
|   |                  | į.  | 3                       |                                |                        |  |
|   | ) (              |   |                         | 1                              | 3                      |  |
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|   | ,                | ***   | <del> </del>            |                                |                        |  |
|   | )<br>)e:         | **  |                         |                                |                        |  |
|   |                  |   |                         |                                |                        |  |
|   |                  | 1   |                         |                                | 4                      |  |
|   |                  |   |                         | able Subtotal<br>Subtotal      | 125228.0<br>0.0<br>0.0 |  |
|   | 471              |   | Total In                | voice                          | 125228.0               |  |



Invoice 5758401

Invoice Date 09/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

| Customer         | , Ship [         | Date Conta                               | act Name             |            | Te    | rms            |
|------------------|------------------|--|----------------------|------------|-------|----------------|
| CLINTO           |                  | LaRey Walker                             |                      |            |       | n Receipt      |
| Purchase Ord     | ler Number.      | Job Name                                 | Salesperson .        |            | Order | Date           |
|                  |                  | Initiative-2009                          | DJD                  |            | 08/3  | 0/09           |
| Quantity Ordered | Quantity Shipped | ltem<br>item Description                 |                      | Unit Price | Tax   | Extended Price |
| 1.00             | 1.00             | OTHER<br>Custom Elements                 | 4                    | 19470.00   | N     | 19470.00       |
| 1.00             | 1.00             | OTHER<br>Fabricated Wall                 | stom Elements<br>HER |            |       |                |
| 1.00             | 1.00             | OTHER<br>Column Wraps NOT IN BUDGE       | abricated Wall       |            |       |                |
| 1.00             | 1.00             | OTHER Walls and Columns Installation ok- | 9                    | 35000.00   | N     | 35000.0        |
| 1.00             | 1.00             | OTHER<br>Wallpaper                       |                      | 66986.00   | N     | 66986.00       |
| 1.00             |                  | OTHER<br>Wallpaper Installation          |                      | 38000.00   | N     | 38000.00       |
| 1.00             | 0.000            | OTHER<br>Kit of Parts                    |                      | 3950.00    | N     | 3950.00        |
| 1.00             |                  | OTHER<br>Project Management              | ¥                    | 30000.00   | Ŋ     | 30000.00       |
|                  |                  | 2  | el                   |            |       |                |

38,000

(Continued)



Invoice 5758401 Invoice Date 09/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

| Customer         | Ship t           | Date                       | Cor              | tact Name |                              |                         | STE    | erms       |              |
|------------------|------------------|----------------------------|------------------|-----------|------------------------------|-------------------------|--------|------------|--------------|
| CLINTO           |                  |                            |                  | ey Walker |                              | Di                      |        | on Receipt |              |
| Purchase Ord     | der Number.      |                            | Job Name         | Salesp    | erson                        |                         | . Orde | r Date     |              |
|                  |                  | Init                       | iative-2009      | DJ        | ID                           |                         | 08/3   | 30/09      |              |
| Quantity Ordered | Quantity Shipped | Item Description           |                  | *         |                              | Unit Price              | Tax    | Extended F | ric          |
| 1.00             |                  | OTHER                      | ware Restoration |           |                              | 7000.00                 | N      | 700        | 0.0          |
| 1.00             | 1.00             | OTHER<br>Storage           |                  |           |                              | 15000.00                | N      | 1500       | 0.0          |
| 1,00             | 1.00             | OTHER<br>Electronic File P | roduction        | ř         |                              | 9000.00                 | N      | 9000       | 0.C          |
| 1.00             | 1.00             | SHIPPING                   |                  |           |                              | 10157.65                | N      | 1015       | 7.6          |
| -1.00            | -1.00            | DEPOSIT<br>Deposit made or | ı job            | -         |                              | 125228.00               | N      | -125228    | 3.0          |
|                  |                  |                            |                  | :         |                              |                         |        | ė.         |              |
|                  |                  |                            | -1               |           |                              |                         |        |            |              |
|                  |                  |                            |                  | +         |                              |                         |        |            |              |
|                  | 1                |                            | ž.               |           | 1/9                          |                         |        |            |              |
| ×                | Ŧ                |                            |                  |           |                              | *                       |        |            |              |
|                  |                  |                            |                  |           | Nontaxab<br>Taxable S<br>Tax | le Subtotal<br>Subtotal |        |            | 5.65<br>0.00 |
|                  |                  |                            |                  |           | Total Invo                   | ice                     |        | 135385     | .6F          |



Fusion Imaging, Inc. 601 Boro St. Kaysville, UT 84037 Voice: 800-943-5200 Fax: 801-546-0192 A women-owned business

#### **CGI 2009 - MOMA CUSTOMER INFORMATION**

Attn:

LaRey Walker - Clinton Global Initiative

Address: 1301 Avenue of the Americas, 37th Floor

New York, NY

10019

Phone:

212-710-4436

Fax:

Bid Sent:

ShipDate: Service Level:

Sales Manager: dustind

PO#:

| # | Qty | Design             | Size of Item(h x w) | Substrate |       | Sqft | Rate   | Spcl Fnsh | Total      |
|---|-----|--------------------|---------------------|-----------|-------|------|--------|-----------|------------|
| 1 | 0   | Repairs -          | 1'0 x 1'0           |           | other | 0.00 | \$0.00 | \$0.00    | \$1,000.00 |
| 2 | 0   | Packaging/Shipping | 1'0 x 1'0           |           | other | 0.00 | \$0.00 | \$0.00    | \$1,500.00 |
| 3 | 0   | Installation       | 1'0 x 1'0           |           | other | 0,00 | \$0.00 | \$0.00    | \$2,000.00 |
|   |     |                    |                     |           |       |      | Item 5 | Subtotal  | \$4,500,00 |

Sales Tax: Sales tax will be charged at time of invoicing unless we are provided a resale certificate for the state in which the product is shipped or used.

Sales Tax

TOTAL

\$4,500.00

Changes: Any changes to this order may incur additional charges. Comments:

#### Send Artwork To

Attention: gaylaf Fusion Imaging, Inc. 601 Boro Street Kaysville, UT 84037 801-546-4567 800-943-5200 Fax 801-546-0192

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Authorized Representativ

Date



Invoice 5758501 Invoice Date 09/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

| Customer         | . Ship i         | Date                      | Cor       | ntact Name  |                                     | T(     | erms :          |
|------------------|------------------|---------------------------|-----------|-------------|-------------------------------------|--------|-----------------|
| CLINTO           |                  |                           | ` LaR     | ey Walker   |                                     | ue Upo | on Receipt      |
| Purchase Or      | der Number.      |                           | Job Name  | Salesperson |                                     | Orde   | or Date         |
|                  |                  |                           | 2009-MOMA | DJD         |                                     | 08/3   | 30/09           |
| Quantity Ordered | Quantity Shipped | Item<br>Item Description  |           |             | Unit Price                          | Tax    | Extended Price  |
| 1.00             |                  | OTHER<br>Repairs          |           |             | 1000.00                             | N      | 1000.0          |
| 1.00             | 1.00             | HIREZINSTAL Installation  | L         |             | 2000,00                             | N      | 2000.0          |
| 1.00             | 1.00             | SHIPPING<br>Packaging & S | Shipping  |             | 1500.00                             | N      | 1500.0          |
| -1.00            | -1.00            | DEPOSIT<br>Deposit made   |           |             | 2250.00                             | N      | -2250.0         |
|                  | V.               | - spozit minas            |           | ř.          | ,                                   |        |                 |
|                  |                  |                           |           |             |                                     |        |                 |
|                  |                  |                           |           |             |                                     |        |                 |
|                  |                  |                           |           |             | 1.6                                 |        |                 |
|                  |                  |                           |           | -2          |                                     |        |                 |
|                  |                  |                           |           | 11.         |                                     |        |                 |
|                  |                  |                           |           |             |                                     |        |                 |
| 41               |                  |                           |           |             |                                     |        |                 |
|                  | I.               |                           |           | Tax         | ntaxable Subtotal<br>xable Subtotal |        | 2250.00<br>0.00 |
|                  |                  |                           |           | Tax         | <                                   |        | 0.00            |
|                  |                  |                           |           | Tot         | al Invoice                          |        | 2250.00         |



## Invoice 5758500

Invoice Date 08/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1801 Avenue of the Americas 37th Floor-Altn; LaRey Walker New York, NY 10019

#### Shipped to:

| Customer J. S. CLINTO |                | ent March Color Color      | A Bank Kite (1997)   | Contact Name :<br>LaRey Walker<br>Sale | taroninas ir antiratoritorito ( | Due         | Telms<br>Upon Receipt                   | er seer salah keri |
|-----------------------|----------------|----------------------------|--|--|---------------------------------|-------------|---|--------------------|
| Purchase Order N      | umber          |                            | Job Name<br>2009 - MOMA  | Salt                                   | sperson                         |             | order Date<br>08/30/09                  |                    |
| uantity Ordered ( Qu  | intity Shipped | Item                       |  |  | DJD                             | (有)公子等的现在分词 | 是 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | xtended Pri        |
| 1.00                  | 种植物建筑。         | item Descripțio<br>DEPOSIT | n.   |  |                                 | 2250.00     | N                                       | 2250.0             |
|                       |                |                            | for Clinton Glo  | obal Initiative 2009                   | - MOMA                          | *           |   | 22001              |
|                       |                |                            |  |  |                                 |             | 1                                       | *                  |
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|                       | +              | 1 2                        | 100  |  |                                 |             |   |                    |
|                       |                |                            | ¥ -5   |  |                                 | 19          |   |                    |
|                       |                | 1                          |  |  |                                 |             |   |                    |
| 2                     |                |                            | 3  |  |                                 | ÷           |   |                    |
|                       |                |                            |  |  | Nontaxable S                    |             |   | 2250.0             |
|                       |                |                            |  |  | Tax                             | Antorai     |   | 0.0                |
|                       |                |                            | to the same of the |  | Total Invoi                     | CO          | 8%.jk%                                  | 2250.0             |



Invoice 5794400

Invoice Date 09/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

| Customer           |                           |                                    |  |   |                              | ot Name _ |                              |                                       | Terms |           |                      |
|--------------------|---------------------------|------------------------------------|--|---|------------------------------|-----------|------------------------------|---------------------------------------|-------|-----------|----------------------|
|                    |                           |                                    |  |   | Walker                       |           |                              | Upon Receipt<br>Order Date            |       |           |                      |
| · · · Purchase Ord | der Number.               |                                    |  |   |                              | Salespe   |                              |                                       |       |           |                      |
| S. S P. S          | Control of Lating Spirity | Linear state                       |  |   | all Noodle                   | DJI       |                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 09/   | 19/09     | Walter State Control |
| Quantity Ordered   | Quantity Shipped          | Item:                              |  | YARRANA CENT  |                              | 7         |                              | Unit Price                            | Tax   | Б         | xtended Prio         |
|                    | ar and the second         | Trein Des                          | -  | Bright (F.)   | ***                          |           |                              |                                       |       | 334531 37 | -                    |
| 4.00               | 4.00                      | 2'5x2'6,<br>2'5x10, I<br>2'5x10, I | & Lime<br>Left Er<br>Left Mic<br>Right M | ey Wall No<br>nd, wall no<br>dle, wall n<br>Middle, wa<br>End, wall r | oodle<br>loodle<br>Il noodle |           | 3                            | 125.00                                |       |           | 500.0                |
|                    | e<br>E                    |                                    |  |   |                              | -6-       |                              |                                       |       |           |                      |
|                    |                           |                                    | 74                                       |   |                              | r         |                              |                                       |       |           |                      |
|                    |                           |                                    |  | ,   | Ē                            |           |                              |                                       |       | ı         |                      |
| H                  |                           |                                    |  |   |                              | y T       | Nontaxal<br>Taxable S<br>Tax | ole Subtotal<br>Subtotal              | ,     |           | 500.0<br>0.0<br>0.0  |
|                    |                           |                                    |  |   |                              |           | Total Inve                   | nico                                  | 1     |           | 500.0                |



Invoice 5782700 Invoice Date 09/30/09

Fusion Imaging, Inc. 601 WEST BORO STREET KAYSVILLE, UT 84037 USA Telephone: 801/546-4567

#### Bill To:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

#### Shipped to:

Clinton Global Initiative 1301 Avenue of the Americas 37th Floor-Attn:LaRey Walker New York, NY 10019

| Customer         | Ship I           | Date .                   | Contac                | t Name          |                             | Terms:                  |
|------------------|------------------|--------------------------|-----------------------|-----------------|-----------------------------|-------------------------|
| CLINTO           |                  |                          | LaRey                 | Walker          |                             | oon Receipt             |
|                  |                  |                          | Job Name              | Salesperson ·   |                             | ler Date                |
|                  |                  | Rockerf                  | eller Center ABC Logo | DJD             | 09                          | /14/09                  |
| Quantity Ordered | Quantity Shipped | Item<br>Item Description | n day                 |                 | Unit Price Tax              | Extended Price          |
| 1.00             |                  | DYESUBLIM                |                       | all, heavy knit | 1600.00 N                   |                         |
|                  | ī                | **                       |                       |                 |                             |                         |
| ,                | <u> </u>         | 3                        | en San de e de de     |                 |                             |                         |
|                  |                  |                          |                       | Taxable<br>Tax  | able Subtotal<br>• Subtotal | 1600.00<br>0.00<br>0.00 |
|                  | *                |                          |                       | Total In        | voice                       | 1600.00                 |

n.1-1--1

Clinton Global Initiative, Inc.

FIN: 27-1551550

#### PART VI – QUESTIONS 1a, 1b & 2

**QUESTIONS 1a & 1b**: As part of membership in CGI, CGI provides services to assist members in establishing, funding, and achieving their charitable objectives, including the following:

- Identifying and securing partners for them on their charitable activities;
- Providing the latest information and data on substantive areas of interest;
- Strategizing with and counseling them on ways to achieve their charitable objectives;
- Sharing best practices among members; and
- Assisting them with marketing and fundraising.

CGI also provides travel and lodging for certain members (primarily non-governmental organizations operating in the developing world) to enable them to attend the Annual Meeting.

CGI Lead members receive all of the aforementioned benefits, as well as leadership development training.

With respect to CGI-U members, CGI provides the same services it provides to CGI members, only targeted and designed for student audiences. In addition, CGI provides grants to support development and implementation of the most exceptional, high-level charitable activities developed by CGI-U members. *See*, *e.g.*, Part VIII -- Question 13b.

**QUESTION 2**: CGI services are limited to members of CGI and CGI-U. Membership in CGI is by invitation only, at \$20,000/year, although some individuals and organizations receive complimentary memberships. Membership to CGI-U is free, but is awarded only after review of an individual's application that calls for, among other things, a description of the member's charitable work to date and his/her proposed commitment to future charitable work.

Clinton Global Initiative, Inc.

FIN: 27-1551550

#### PART VIII - QUESTION 4a THROUGH 4d

#### **QUESTION 4a**

CGI uses the Internet (website), mail, e-mail, phone, and personal solicitations to raise funds from members, sponsors, and grant making institutions.

#### **QUESTION 4b**

CGI has retained Frederic M. Poust to assist it in raising funds for its programs and activities. Specifically, Mr. Poust assists CGI in developing and executing a strategy to identify and secure sponsors for CGI's meetings and works closely with CGI's Sponsorship Department toward this collective goal. All expenses associated with this effort are paid directly by CGI and include salaries, consultancy fees, printing and mailing costs, and costs associated with cultivating sponsors. Mr. Poust's contract, which includes a fixed monthly payment as well as capped incentive compensation, is attached. CGI has retained Allman/Marvil LLC, to assist in its fundraising activities, for a limited purpose and for a limited period of time, for a flat fee of \$75,000, and this contract, which sets forth the scope of its services, is attached.

#### **QUESTION 4c**

CGI's fundraising activities will emphasize the specific programs and activities that it undertakes, but, pursuant to CGI's bylaws, the funds that it raises may also be used to support the various charitable and education programs of the William J. Clinton Foundation. *See* Bylaws, Article VI, Section 1 ("[t]he purposes for which the Corporation is established" include, among other things, "support of the various charitable and education programs of the William J. Clinton Foundation"); Bylaws, Article VI, Section 10 ("All excess annual net revenues . . . shall be transferred to the William J. Clinton Foundation, with [CGI] retaining a reasonable amount of net revenues to cover the operating expenses of the Corporation."),

#### **QUESTION 4d**

CGI will fundraise in all 50 states, in accordance with the laws of each of those states.

#### INDEPENDENT CONTRACTOR AGREEMENT

| This agreement (the "           | 'Agreeı | nent") is made th  | isday o      | f, 2010, by and between |
|---------------------------------|---------|--------------------|--------------|-------------------------|
| the Clinton Global Initiative ( | "CGI"   | ) and Fred Poust ( | "Contractor" | ).                      |

CGI agrees to retain Contractor to serve as Sponsorship Director of CGI. Contractor agrees to perform certain services (the "Services") during the Term (as defined below) as such Services are more fully set forth on the attached <u>Exhibit A</u>:

- 1. <u>Compensation</u>. In consideration of the Services rendered hereunder, CGI will compensate Contractor as follows:
  - a. Contractor will be paid a monthly retainer fee in the amount of \$16,666.66 per month, prorated as necessary for any partial month in which Services are performed during the Term. Payments will be made to the Contractor on a monthly basis consistent with CGI's customary pay practices.
  - b. Contractor will be eligible to receive performance-based compensation for funds raised during each calendar year as follows:

\$0-\$7,500,000 \$7,500,001-\$10,500,000 More than \$10,500,000 No additional compensation
2.25% of the amount raised within the range
\$67,500 (the maximum amount payable under the

immediately preceding range) plus 4.6% of the

amount above \$10.5 million.

Total incentive compensation is capped during any calendar year at \$199,000. Payment of any performance-based compensation earned during the Term (as defined below) shall be paid in one payment within thirty (30) days following the last month of the Term and shall be deemed paid compensation for the calendar year in which it was earned. All incentive compensation will be determined based upon amounts actually paid in full to CGI during the calendar year.

- 2. <u>Term</u>. The term ("Term") of this Agreement shall be for the period of January 1, 2010 to December 31, 2010. At the end of the term, the parties, if they so desire, may continue the relationship upon such terms as are mutually agreed upon, in writing, by CGI and Contractor.
- 3. <u>Termination</u>. While the parties anticipate a mutually satisfactory relationship during the Term of this Agreement, each shall have the right to terminate this Agreement for any reason upon at least thirty (30) days prior written notice if it deems necessary, provided, however, that upon any such termination Contractor shall receive compensation (upon the next regularly scheduled pay period) for: (i) the prorated amount of the monthly retainer fee for any partial month in which Services were performed prior to termination; and (ii) any performance based compensation earned for applicable sponsorships that have been paid in full as of the date of termination or which CGI, in its sole discretion, determines on the date of termination are likely to be paid as a result of Contractor's performance of Services. If Contractor terminates his engagement with CGI prior to October 31, 2010, no performance based compensation will be paid. CGI may terminate Contractor immediately for Cause (as defined herein) and Contractor will not

be entitled to any further compensation other than that portion of the monthly retainer fee due and owing as of the date of such termination for Cause. For purposes of this Agreement, "Cause" shall be defined as the occurrence of any one of the following on the part of Contractor: (i) fraud, embezzlement, dishonesty, or conviction of a felony or other behavior where such behavior reflects on CGI and/or the Foundation in a negative manner; (ii) failure to diligently, faithfully and competently perform any of the duties and responsibilities stated in this Agreement or any directions of the CEO of CGI; or (iii) breach of any other material term of this Agreement. Notwithstanding anything to the contrary contained herein, if Contractor's engagement is terminated other than for Cause, after which CGI determines that Contractor's acts or omissions would have constituted grounds to terminate Contractor for Cause, then Contractor shall be deemed to have been terminated for Cause pursuant to this section.

- 4. Relationship of the Parties Contractor shall be retained as an independent contractor and shall not be considered under the provisions of this Agreement or otherwise as having employee, joint venture or partner status and will not be eligible to receive or participate in any fringe benefits including health, dental, or disability benefits, retirement benefits, medical leave, paid vacation or any other employee benefits or other plans offered by CGI unless otherwise stated in Exhibit A.
- 5. Taxes CGI shall not withhold any amounts of taxes or other items from the payments made to Contractor pursuant to this Agreement and Contractor shall be responsible for the payment of any income taxes, social security taxes or other withholdings with respect to such payments, and will defend, indemnify and hold CGI harmless from and against, all taxes, tax withholdings, penalties and assessments related to the monies paid to Contractor hereunder. As an independent contractor, Contractor will receive from CGI an IRS Form 1099-MISC as required by the IRS (on or before February 1 of the following year) as to all compensation paid to Contractor.
- 6. Expense Reimbursement Subject to the terms for expense reimbursement set forth on the attached Exhibit B, CGI will reimburse Contractor for certain reasonable out-of-pocket expenses incurred in performing the Services, provided that Contractor shall furnish documentation substantiating such expenses, including the following: (a) the amount of the expense; (b) the time and place of the expense; and (c) documentary evidence in support of the expense, such as a receipt or paid bill, stating sufficient information to establish the amount, date, place and essential character of the expense.
- 7. Confidentiality CGI and/or the William J. Clinton Foundation (the "Foundation") will provide Contractor with certain information requested or required by Contractor for the purposes of rendering the Services, including, but not limited to any information in verbal, written or electronic form about or relating to the Foundation's and/or CGI's services, processes, fundraising, financial results, databases of donors and/or attendees, and methods of doing business (the "Confidential Information"); provided, however, that "Confidential Information" shall not include information or portions thereof that: (i) are or become generally available to the public on a non-confidential basis, including from a third party, provided that such third party is not in breach of an obligation of confidentiality with respect to such information; (ii) Contractor had in its possession prior to the receipt of such information from CGI; or (iii) CGI authorizes in writing may be disclosed. All Confidential Information must be treated by Contractor as confidential and must be used only in connection with Contractor's performance of the Services. All Confidential Information must be returned to CGI upon the earlier of (a) CGI's request, or (b) termination of Contractor's engagement by CGI for any reason (whether such termination is initiated by Contractor or by CGI), and Contractor must not retain any copies thereof.

#### 8. Work for Hire

a. Contractor and CGI expressly agree that, to the fullest extent allowed by law, all of the

materials created by the Contractor in connection with its performance of this Agreement (the Material") is a "work made for hire", as that phrase is defined in the Copyright Revision Act of 1976 (17 U.S.C. § 101) (the "Act"), in that such Material has been and will be specifically ordered or commissioned for use as set forth in the Act. CGI shall therefore be deemed to be the sole author and owner of any and all right, title, and interest therein, including, without limitation, intellectual property rights.

- b. Contractor expressly acknowledges that CGI shall own in perpetuity throughout the universe all now or hereafter existing rights of every kind and character in and to the Material free of any claims whatsoever by Contractor or any person deriving any rights or interests from or through Contractor, and may exploit the Material in any and all media, now known or hereafter devised. It is finally determined by a court of competent jurisdiction that the Material does not qualify as a work made for hire, then the Material, together with all rights therein, including copyrights throughout the world, shall be deemed assigned and transferred to CGI by this Agreement. Contractor hereby irrevocably constitutes and appoints CGI and any officer, employee or agent thereof, with full power of substitution, as the Contractor's true and lawful attorney-in-fact with full irrevocable power an authority to take all appropriate action to execute any and all such assignments and other documents necessary to effectuate the foregoing. Contractor agrees to execute and deliver to CGI such documents and instruments as CGI may reasonably request from time to time to effectuate the purposes of this Agreement.
- c. With respect to Material that is not owned by or assigned to CGI pursuant to paragraphs 7(a) and 7(b) above, Contractor agrees that CGI shall have, and Contractor hereby grants to CGI, a perpetual, worldwide, irrevocable, royalty-free, fully paid-up exclusive license to sue for any and all purposes and in any manner any such Material that is within the scope of CGI's actual and anticipated business.
- 9. Foundation Marks Contractor acknowledges the Clinton Global Initiative's ownership of its name and logos and the Foundation's ownership of its name, logos and the names and logos of its other programs and initiatives and, as President Clinton's representative, the name, voice, likeness and images of President Clinton, in any format (collectively, the "Protected Marks"). This Agreement shall not be construed to grant any license to use the Protected Marks without the prior written consent of CGI and/or the Foundation, respectively.
- 10. <u>Indemnification</u> Contractor agrees to indemnify, defend and hold CGI and the Foundation harmless from and against all claims, demands, suits, liabilities, losses, damages or injuries (collectively "Liabilities") based upon or arising out of Contractor's performance of Services under this Agreement, except such Liabilities as may result from the gross negligence or willful misconduct of CGI and/or the Foundation.
- 11. <u>Governing Law</u> This Agreement shall be interpreted and enforced in accordance with the laws and by the courts of the State of New York, without regard to principles of choice of laws. The invalidity of any provision of this Agreement shall not affect the remainder of that provision or any other provision of this Agreement

12. Notice - All correspondence to Contractor should be sent to the following address:

City State Postal Code

- 13. <u>Entire Agreement</u> This Agreement represents the entire agreement between the parties with respect to the subject matter of the Agreement and supersedes all prior agreements and understandings, oral or written, between the parties with respect to the subject matter of this Agreement. No amendment to this Agreement shall be effective unless in writing and executed by both parties.
- 14. <u>Counterparts and Facsimiles</u> The parties may execute this Agreement in counterparts, each of which is deemed an original, but all of which together constitute one and the same agreement. This Agreement may be delivered by facsimile transmission, and facsimile copies of executed signature pages shall be binding as originals

[Signatures appear below]

| CLINTON | T TARTY | $\Lambda TTTD$ |
|---------|---------|----------------|

By: Kelei Stamon

Name: 100000115 AVARCEUR
Title: CEO

- Shales

CONSULTANT

By: \_\_\_

Date:

#### Exhibit A

#### . Description of Services

The Services rendered by Contractor during the term of the Agreement shall include:

- Leading the development and implementation of a strategic fundraising plan for CGI including corporate and individual sponsorships and foundation grants and managing the sponsorship team to support and deliver this objective.
- Leading the sponsorship/fundraising sales outreach to meet substantial annual revenue targets.
- Ensuring a top-level client relationship management function for CGI's sponsors and funders.
- Overseeing and managing all logistical support processes to service the sales and client relationship management functions at CGI.
- As a senior manager, contribute to CGI's overall organizational strategy and development
- Perform such other services consistent with Contractor's duties as may be reasonably requested or directed by the CEO of CGI during the Term of the Agreement.
- In performing the Services, Contractor will work from CGI offices as needed. It is anticipated that Contractor will work from the CGI office not less than four (4) days per week during the Term. Contractor will provide advance notice of any vacation or other time off and will use best efforts to ensure that such time off does not conflict with important CGI events and/or meetings.

# Exhibit B. BUSINESS EXPENSE REIMBURSEMENT GUIDELINES William J. Clinton Foundation

While working for or on behalf of the Clinton Foundation including CGI, employees, independent contractors and vendors will incur business expenses related to their employment or contract. This Business Expense Reimbursement Policy complies with the Internal Revenue Service definition of an "accountable plan". Compliance with the IRS plan ensures that your expense reimbursement will be tax-free if supporting receipts and documentation are provided.

All employees, independent contractors and vendors are required to pay his or her expenses directly. Then he or she must submit the Expense Reimbursement Form ("ERF") for reimbursement. In order to comply, she or he must provide the following in accordance with the rules and procedures detailed below:

1) timely submission of expense reports; 2) a brief description of the business purpose for each expenditure; 3) supporting receipts.

#### Overview

The principles involved in the expense reimbursement process are even more important than the specific policies that are outlined below. As a non-profit foundation, we are accountable to our donors and the general public for our expenditures. The concept that a person is entitled to certain types or amounts of expenditures when on Foundation business, whether actually incurred or not, is erroneous. Requesting reimbursement for expenditures not incurred constitutes fraud against the Foundation.

We expect all authorized representatives and vendors to abide by Foundation policies with respect to expense reimbursement.

#### **Brief Summary of Key Policies**

- 1) Expenses must be approved by department heads prior to reimbursement
- 2) Foundation will only reimburse Air and Rail travel at Coach Class rates. Reimbursement will be at Coach Rates for rail travel.
- 3) Hotel accommodations should be singles at a rate reasonable for safety and location, except in some circumstances where department/initiative supervisors may require double occupancy. Please check with the local office to find out if we have a corporate rate available.
- 4) Public Transportation should be used where appropriate (between mid-town and Harlem in NYC for instance).
- 5) Only Taxi's will be reimbursed, if a car service is used, reimbursement will be at taxi rates.
- 6) Meals and Incidentals will be reimbursed up to the relevant standard Per Diem rates.
- 7) Travel should be arranged through our company travel agent Jill Caitlin at TZell (212) 944-2121.
- 8) Expense Reports with original receipts should be submitted within thirty days of expense incursion. Report should cover one trip per report with business purpose for the trip and each expense clearly stated.

Contractor Initials

9) Foundation retains the right to deny payment if an original, itemized receipt is not provided. A credit card statement is not an acceptable substitute for a receipt.

#### Timely Submission of Expense Reports

All expense reports should be submitted on an ERF to the responsible department head ("Supervisor") who must approve the expense. The ERF should be submitted within 30 days of the date the expense is incurred. Failure to submit original, itemized receipts for amounts greater than \$25, or submitted more than 30 days after the date incurred may result in the reimbursement being denied.

All ERFs must be calculated in United States Dollars (USD). All currency conversion into USD is the responsibility of the submitter and should be completed prior to submission and notated on the ERF. ERFs that have been properly completed and documented will normally be processed within two weeks from the date of receipt. Reimbursement checks will be mailed to the address the Foundation has on the expense report.

#### Taxi & Car Service

The Foundation does not allow reimbursement for use of car services. This policy applies to local and transportation to and from the airports (taxis are generally much less expensive and should be used for airport transportation). Should car service be required, a Clinton Foundation car service should be used with approval of the department head.

Public transportation should be utilized whenever possible for in NYC meetings. We do not permit the use of taxis for in-town transport other than under exceptional circumstances. In most cases, particularly for transportation between mid-town and our Harlem office, the subways are as fast or faster, and certainly are more economical. The exceptions include late night transportation (as outlined below) and situations where participation is required in locations that are not well accessible by public transportation. "Being late" for a meeting is not considered a reason to request reimbursement for a taxi.

For employees working after dark in the office, taxi use is permitted for transportation home. Unless an employee is working night hours this is not expected to be a regular occurrence. Foundation car service is permitted to be used after dark for Harlem based employees.

Please note that your expense report must reflect the reason behind each taxi use. Unspecified trips will not be reimbursed.

#### Meals, Telephone & Incidental Expenses

The Foundation will reimburse an employee, contractor or vendor for the actual cost of meals and incidental expenses, but not to exceed the per diem allowance rates. The maximum reimbursable amount is based on the USG-GSA per diem rate for domestic travel and the State Department per diem rate for international travel applicable to the destination city or the city nearest to your destination.

Foundation will only reimburse meals when traveling on business or when entertaining, with advance approval from your supervisor, a constituent of the Foundation. Any exception must have the approval of the responsible office head. All meal and incidental reimbursements should be at a reasonable cost level.

The following are considered incidental expenses: Service fees and tips (including but not limited to bell hops, skycaps, maids, waiters/waitresses, taxi drivers), laundry expense (for business travel of more than 3 days), personal telephone calls home from the road, internet usage, and transportation between places of

Contractor Initials

lodging or business and places where meals are taken. All business related calls, facsimiles, etc. are reimbursable when accompanied by an original receipt.

Staff meals will not be reimbursed without approval of the office head or CFO.

#### **Hotel**

Reservations should be made at hotels that are reasonably priced for the market while maintaining safety. Employees should request the lowest available rate when making reservations. Employees should utilize government or corporate rates where available, provided that these rates are less expensive. Only the cost incurred for a single room rate will be reimbursed, provided, however, that in certain circumstances certain employees or contractors may be required to share rooms at the direction of supervisors/department heads in which case reimbursement is limited to one-half the double occupancy rate provided that person sharing the room is another employee or consultant whose presence is required.

Hotel accommodation expenses will be reimbursed on the basis of original hotel folio receipts. (Credit card receipts are not considered an acceptable receipt.) A Foundation credit card will only be authorized for hotel room and tax. All employees must provide the hotel with a personal credit card for incidentals at the time of check in.

If a hotel bill contains multiple expense types (room, meals, telecom, etc), please group expenses into appropriate expense categories listed on the expense report.

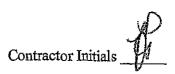
#### Air and Rail Travel

It is policy that all travel will be at coach class rates. Cost of upgrades will not be reimbursed.

To maximize discount fare possibilities, air travel arrangements should be reserved as far in advance of the travel date as possible. Restricted fares provide opportunities for saving funds, but the savings potential should be carefully weighed against the risk of change or cancellation.

Air travel can be booked directly through the CGI travel agent, Jill Catling of Tzell Travel at (212) 944-2121 ext. 135 or jillc@tzell.com. TZell will not make travel arrangements for any unauthorized representative.

Travel to other countries may require a visa or letter of introduction. Securing these documents requires advance planning. To determine documentation requirements, you may check with Jill Catling of Tzell Travel or on the Intranet (Oasis) see file <u>VISAINFO</u>. Visas may also be obtained from professional visa services and consulates.





#### CGI CONSULTANT AGREEMENT (2010)

This agreement ("Agreement") is made by and between the William J. Clinton Foundation ("Foundation"), with its principal office located at 1200 President Clinton Avenue, Little Rock, Arkansas 72201, which for certain purposes does business as the Clinton Global Initiative ("CGI"), and <u>ALLMAN/MARVIL, LLC</u> ("Consultant"), with the principal office located at 12323 23<sup>RD</sup> HELENA DRIVE LOS ANGELES, CA 90049, referred to collectively as "Parties."

WHEREAS, the Foundation is a 501(c)(3) not-for-profit organization, with a mission to strengthen the capacity of people in the United States and throughout the world to meet the challenges of global interdependence;

WHEREAS, CGI is a Foundation initiative that brings together a community of global leaders, university students, and private citizens to identify and implement innovative solutions to the world's most pressing challenges, including economic opportunity, global health, environmental sustainability, and education and human capital;

WHEREAS, CGI has entities and individuals that support its collective efforts through the donation and/or commitment of financial, physical, human, and other resources ("Members");

WHEREAS, the Foundation is interested in and committed to expanding the number and depth of commitments among existing CGI Members and in identifying and securing new CGI Members and commitments; and

WHEREAS, Consultant is an expert in <u>SALES/MARKETING</u>, and the Foundation and CGI have determined that such expertise will assist the Foundation and CGI in their missions and efforts consistent with the scope of services set forth herein, and the Foundation and CGI are interested in securing these services for that purpose.

NOW, THEREFORE, in exchange for good and valuable consideration, the sufficiency of which the Parties acknowledge, the Parties agree as follows:

- 1. <u>Term.</u> The term of this Agreement shall be for a period of approximately <u>SIX (6)</u> <u>MONTHS</u>, commencing on <u>3/1/10</u>nd ending on <u>8/31/10</u>("Agreement Term"), unless terminated earlier by either Party under the terms and conditions of this Agreement.
- 2. <u>Services</u>. Consultant agrees to the following services and limitations on services:

- a. <u>Scope of Services</u>. Consultant agrees to provide CGI with the services set forth in Schedule A ("Services"), which is incorporated into this Agreement, as if set forth fully herein, pursuant to the terms therein.
- b. <u>Limitations on Services</u>. Consultant acknowledges and agrees that ALLMAN & DALLAS MARVIL shall personally perform the Services required under this Agreement and shall not delegate or subcontract any Services (in whole or in part) to any other entity or individual without the prior written consent of the Foundation, except that <u>N/A</u> is authorized to enlist his colleagues and/or associates to assist him/her in fulfilling the Services to be rendered hereunder, on an as-needed basis.
- 3. <u>Fees.</u> In consideration of the Services to be provided hereunder, the Foundation shall pay Consultant a total of \$75,000 to be paid in monthly installments after the timely completion of the Services required during that preceding month.
- 4. <u>Taxes and Insurance Coverage</u>. The Foundation shall not withhold any amounts of taxes or other items from the payment(s) made to Consultant under this Agreement, and Consultant shall be responsible for the payment of any and all taxes and/or payments due to any Federal, State, and/or local government and/or governmental entities.
  - Consultant shall carry all appropriate insurance at Consultant's own expense to cover any and all possible liability resulting from the acts or omissions of Consultant in the discharge of the Services rendered and/or to be rendered hereunder.
- 5. Expenses. Subject to the terms for expense reimbursement set forth on the attached Exhibit B the Foundation shall reimburse Consultant for reasonable expenses incurred in the performance of the Services outlined herein, after the timely submission of a written accounting of such expenses, including receipts. Specifically, submissions shall be made no later than thirty (30) days after the date an expense is incurred and shall include receipts for all expenses for which reimbursement is being sought. Expenses include reasonable transportation costs, hotels, meals, and phone charges incurred by Consultant during the Agreement Term, subject to the termination provisions contained herein. Expenses for one date, trip, or event that are likely to exceed \$500 must receive prior written approval from the Foundation before being incurred, and that approval must accompany the submission for reimbursement. No expense will be reimbursed without the supporting receipt or, where applicable, the written approval.

Consultant acknowledges and agrees that the "reasonable" standard is understood within the context of a not-for-profit organization that has a fiduciary duty to ensure that contributions are used in a responsible manner that supports the Foundation's mission. Consultant acknowledges and agrees to adhere to that principle and to the following definition of "reasonable expenses":

- When requested by the Foundation, travel arrangements and hotel reservations shall be made through the Foundation's travel agent.
- All air and rail travel is limited to coach class only.

- Hotel reservations shall be for single occupancy only, at a rate reasonable for safety and location, except in some circumstances where the Foundation may request double occupancy.
- Meals and incidentals should not exceed the per diem rates used by Federal employees.
- Out-of-town ground transportation is limited to taxis and public transportation.
- All travel within New York City shall be by subway or public bus only, except during off hours. When traveling within New York City after dark, taxi service is allowable (or car service, if traveling to or from the Harlem office).
- 6. Relationship of the Parties and Work for Hire. The Parties acknowledge and agree that Consultant is serving as an independent contractor under this Agreement and shall not have, or be considered as having, an employee relationship, a co-employer relationship, a joint venture, and/or a partnership with the Foundation, CGI, or any other Foundation initiative or effort.

The Parties further acknowledge and agree that, to the fullest extent permitted by law, all materials created by Consultant in connection with the Services rendered under this Agreement ("Material") is a "work made for hire," as defined by the Copyright Revision Act ("Act"), in that such Material has been or will be specifically ordered or commissioned for the use(s) as set forth in the Act. The Foundation, therefore, shall be deemed to be the sole author and owner of any and all right, title, and interest therein, including, without limitation, intellectual property rights.

- 7. Representations and Warranties. Consultant represents and warrants the following, all of which the Foundation has relied upon in entering into this Agreement:
  - a. Consultant represents and warrants that s/he shall make any and all payments of any taxes due and owing on the fees paid under this Agreement at the time(s) and in the amount(s) required by law;
  - b. To the extent Consultant is required to raise funds for CGI in connection with any of the Services to be rendered hereunder, it represents and warrants that it and all of its employees/agents/representatives doing so on its behalf are duly authorized to do so in each and every state in which it/he/she does so or plans to do so, and that Consultant has made and/or shall make any and all required disclosures to and/or filings in such states for itself and/or any such employees/agents/ representatives;
  - c. Consultant shall indemnify the Foundation for any fees, fines, penalties, expenses, and/or losses suffered by the Foundation as a result of Consultant's breach, negligence, or misconduct in connection with any of the Services to be rendered under this Agreement, with the payment of the fees made under this Agreement, and/or with any obligations, representations, and/or warranties set forth in this Agreement; and

- d. Consultant shall take all actions necessary to effectuate this Agreement under Federal, State, and/or local law.
- 8. Confidential Information. The Foundation will provide Consultant with Confidential Information requested and/or required by Consultant for the purposes of rendering Services under this Agreement, including, but not limited to, information in verbal, written, and/or electronic form about or relating to the Foundation's and/or CGI's services, operations, processes, policies and/or procedures, fundraising activities, financial status and/or activities, donor information, Member information, and/or methods of doing business. Consultant acknowledges and agrees, on behalf of itself, ALLMAN/MARVIL, LLCand all other employees/agents/representatives working on behalf of Consultant on the Services, that all Confidential Information Consultant receives from the Foundation in connection with this Agreement shall be kept confidential and shall not, without the Foundation's prior written consent, be disclosed by Consultant, CLIFF ALLMAN & DALLAS MARVIL, or any such employees/agents/representatives to any other person or entity, including but not limited to members of the media. All Confidential Information received, possessed, or used by Consultant (or any or its employees/agents/ representatives) shall be returned to the Foundation upon (a) the Foundation's request, (b) the termination of this Agreement, or (c) the end of the Agreement Term, whichever occurs first.

For purposes of this Agreement, the term "Confidential Information" shall mean (i); any information relating to the Foundation or William J. Clinton and either of their personnel, finances, business operations, or plans, including but not limited to information relating to the identity or contributions of any sponsors, contributors, or donors to the Foundation; (ii) any information relating to the planning, financing, and producing of the CGI Annual Meeting; (iii) any information relating to attendees, presenters, entertainers, service providers, and outside contractors associate with the CGI Annual Meeting, including information relating to the contracts and agreements with these third parties and the nature of any services provided; (iv) any information that is not generally available to the public; (v) any information that was not available to Consultant prior to its disclosure to Consultant by the Foundation; and (vi) any information that is not available to Consultant on a non-confidential basis from a source other than the Foundation, its agents, employees, and/or attorneys.

9. Foundation Marks. The Parties acknowledge the Foundation's ownership of the William J. Clinton Foundation name, marks, and logos; the names, marks, and logos of the Foundation's programs and initiatives, including specifically CGI; and the name, voice, likeness, and images of William J. Clinton, in any format (collectively, "Foundation Marks"). This Agreement shall not be construed to grant any license to use any of the Foundation Marks without the prior written consent of the Foundation. Any and all requests to use any of the Foundation Marks, including specifically any images or quotes of William J. Clinton, shall be submitted to the Foundation for its review and approval prior to any such use.

- 10. Termination. Either Party may terminate this Agreement without cause at any time upon fifteen (15) days prior written notice. In the event of termination by the Foundation, the Foundation shall pay Consultant an amount equal to the prorated Fee for the Services timely performed during the period ending on the last day of the notice period plus all reasonable, documented, out-of-pocket expenses reasonably incurred by Consultant during such period. Unless otherwise agreed by Foundation in writing, if Consultant terminates this Agreement prior to 8/31/10 for any reason other than the Foundation's failure to pay amounts due and owing under this Agreement, then (1) Consultant shall forfeit all rights to Fees payable hereunder, and (2) Consultant shall identify for the Foundation a potential replacement consultant and shall continue to provide Services under this Agreement until the appointment of such replacement consultant has been approved by the Foundation, which approval may not to be unreasonably withheld.
- 11. Entire Agreement: Amendments. This Agreement constitutes the entire agreement between the Foundation and Consultant, and it supersedes all prior agreements, contracts, and understandings between the Parties, whether written or oral. This Agreement may not be amended or modified except by a written instrument that is signed by a duly authorized representative of the Foundation and Consultant.
- 12. <u>Agreement is Binding</u>. This Agreement shall be binding upon and shall insure to the benefits of the Parties and each of their respective heirs and successors.
- 13. Choice of Law: Venue. This Agreement shall be construed and enforced in accordance with the laws of the State of Arkansas without regard to the principles of conflicts of law. The Parties consent and agree that the courts of the State of Arkansas shall have exclusive jurisdiction over any and all disputes between the Parties arising hereunder; the Parties hereby submit to said jurisdiction; and each of the Parties expressly waives any and all rights it/she/he may have or that may hereafter arise to contest the propriety of such choice of jurisdiction and venue, including issues of forum non conveniens.
- 14. <u>Construction</u>. The Parties agree that the entity interpreting or constructing this Agreement shall not apply a presumption against any one Party by reason of the rule of construction that a document is to be construed more strictly against the party who prepared the document.
- 15. Severability and Survivorship of Clauses. If any of the provisions, terms, clauses, waivers, and/or covenants contained in this Agreement is declared illegal, unenforceable, or ineffective by a court or administrative forum of competent jurisdiction, it shall be modified, if possible, in order to achieve, to the extent possible, the intentions of the Parties. All remaining provisions, terms, clauses, waivers, and/or covenants contained in this Agreement shall continue to have full force and effect.

The Parties acknowledge and agree that the provisions pertaining to the Foundation's Marks, Work for Hire, Confidential Information, Construction, Choice of Law/Venue, and this provision shall survive the expiration, termination, and breach of this Agreement.

16. <u>Duplicate Counterparts and Facsimile/E-Mail</u>. This Agreement may be executed in multiple counterparts and through e-mail or facsimile transmissions, each of which shall have the same force and effect as an original, and shall constitute an effective, binding agreement by each of the undersigned.

IN WITNESS WHEREOF, the Parties hereto, intending to be legally bound, have caused this Agreement to be executed through the undersigned..

| William J. Clinton Foundation | [Consultant]    |
|-------------------------------|-----------------|
| By: Robert Harris             | By: Delellin    |
| Name: ROBERTS PARRIBON        |                 |
| Title: CEO                    | Title: PANTINED |
| Date: 4/26/10                 | Date: 3-3-10    |



#### INDEPENDENT CONTRACTOR AGREEMENT

#### SCHEDULE A: SCOPE OF SERVICES

Allman/Marvil is responsible for generating new sponsors for CGI and/or CGI U, primarily (but not exclusively) in the western region of the country. They are primarily charged with securing new sponsorship revenue, as opposed to maintaining relationships with the existing base of sponsors. Specific target accounts currently include:

Apple, Best Buy, Columbia Sportswear, Dole, EBay, Ford, Gap, General Motors, Home Depot, Honda/Acura, Hyundai, Kia, Levi's, Mazda, Nestle, Nissan, Oracle, Patagonia, Roll, Samsung, Sanyo, Starbucks, Subaru, and Yum.

Cheadlin

Account assignments may be changed subject to mutual agreement.

Clinton Global Initiative, Inc. FIN: 27-1551550

#### PART VIII – QUESTION 11

CGI has not accepted any such contributions to date, but does not rule out doing so in the future, in which case and at which time, it will develop and implement proper protocols for doing so.

Clinton Global Initiative, Inc.

FIN: 27-1551550

## PART VIII - QUESTIONS 13b THROUGH 13g

QUESTION 13b: In addition to inspiring, facilitating, and supporting commitments by the next generation of leaders to high-impact charitable activities, CGI, through CGI-U, provides additional financial support to the most exceptional and high-level charitable activities of its CGI-U members. It does so through the award of grants to fund innovative, student-driven initiatives that have demonstrated the likelihood of deep and measurable impact. In the past, these grants have been funded in part through grants to CGI from the Pat Tillman Foundation, the Wal-Mart Foundation, and Wal-Mart Stores, Inc., and have financed ground-breaking projects, including the following:

- Ashifi Gogo, a graduate student at the Thayer School of Engineering at Dartmouth, commits to partnering with cell phone companies and key public health stakeholders in Ghana and Nigeria to create a system where any consumer with access to a cell phone can send a free text message to drug manufacturers to verify that their medication is real and not counterfeit.
- Chanukya Dasari and Birju Solanki of the University of Missouri, Kansas City, founded the Kansas City Free Eye Clinic, the first no-cost vision clinic in the metro area there. While Kansas City's large urban population relies heavily on free and low-cost health services, vision services are entirely absent. The Kansas City Free Eye Clinic aims to provide free, accessible vision services to the community.
- Annie Bryant of the University of Texas commits to House a Hero, a program that seeks to prevent homelessness among recently discharged combat veterans by offering family-style transitional housing. Through Bryant's project, a pilot group of 25 veterans will be placed in a family setting for a period of 9-12 months upon discharge. The objective of this placement is to provide adequate time for the veterans to readjust to civilian life.
- Di Ling of Rice University and her peers commit to prepare a medical diagnostic backpack for nomadic doctors working with the Pediatric AIDS corps in Tanzania, Lesotho, Botswana, and Malawi. The group will provide specialized items to suit the needs of the different regions.
- Tony Anderson and Richard Merritt of Morehouse College commit to distributing one
  million compact fluorescent light bulbs to the local community of Atlanta, GA
  concentrating in areas of modest means, free of charge. Teams of volunteers also conduct
  energy audits, communicate the message of sustainability and environmental justice to
  these working families, as well as assuage burden of rising costs related to energy
  consumption.

This grant program not only advances CGI's mission to facilitate and expand charitable activities across the globe, to save and improve lives, but it also inspires and develops the next generation of leaders to commit to charitable work and to solving the world's most pressing challenges through innovative and high-impact not-for-profit activities.

Clinton Global Initiative, Inc.

FIN: 27-1551550

**QUESTION 13c:** The grant agreements with the selected grantees (119, to date) are attached.

**QUESTION 13d**: Prior to their involvement with CGI-U, CGI had no relationship with any of its 119 grantees.

**QUESTION 13e**: CGI maintains all records regarding each grant, including each grantee's application and proposal, progress reports (including financial records of expenditures, etc.), reports on each project developed for and provided to any outsider funders, and correspondence, memos, and notes regarding the same.

**QUESTION 13f:** The application and selection process is as follows:

- Students and student groups apply for grants in support of their charitable activities through the submission of an online application (attached hereto) and supporting proposal.
- Each application is evaluated based on the following criteria:
  - The proposed activity must be a new project for the applicant or must seek to expand an existing, successful project.
  - The proposed activity must have well-defined goals.
  - The proposed activity must include a detailed plan on how the applicant will achieve the goals of the proposed activity, with clear benchmarks and time frames.
- Each application is also evaluated based on level of innovation and creativity, the extent of any partnerships involved or proposed to be involved in the activity, the ability to sustain and replicate the charitable activity, the applicant's ability to leverage available resources, and the activity's potential impact, which includes an assessment of its reach (how many people will be affected) and its depth (how meaningful is the impact).
- The process for selection is conducted in stages:
  - Step 1: Each complete application is reviewed by two reviewers, receiving two separate scores, on a scale of 1 to 5:
    - 1 = Satisfies all criteria: Applicant demonstrates detailed knowledge of he substantive issue and proposes innovative solutions with the involvement of institutional partners, which will have a multiplier effect (such as, developing local leadership), and likely to produce tangible outcomes, with demonstrable impacts on lives.
    - 2 = Strong example of criteria: The approach is creative and well developed, with realistic goals and objectives.

Clinton Global Initiative, Inc.

FIN: 27-1551550

3 = Criteria are incorporated, although not in a unique manner: The proposed project may be implemented with success, but does not evidence much creativity/innovation, impact, and/or sustainability, or the applicant may not demonstrate an understanding of what is required to accomplish his/her goals.

- 4 = The proposed activity does not meet most of the criteria, such as providing concrete objectives and/or a solid implementation plan.
- 5 = Does not meet the core criteria of being a new, specific, measurable, student-led project, etc.
- Step 2: The highest scoring 20% are advanced to the second round of consideration.
- Step 3: Second round applications are reviewed for creativity, potential impact, budgetary needs, and diversity along various lines (school type, commitment type, etc.).
- Step 4: Selection is made from the second round applications.

**QUESTION 13g**: The distribution and oversight of the grants are governed, in part, by the agreement between CGI and any outside funder for the grant. For all grants, CGI requires grantees to report on their progress at least three times a year and to provide, in these reports and upon request, a narrative outlining major activities during the reporting period and a financial report that includes a description of funding uses and itemized receipts, where required. The grantees must also be available for audits and inquiries by CGI and any funder during the funding period. All grantees are required to issue a final report outlining how their achievements are meeting their charitable objectives.

Grantees that fail to comply with CGI's reporting requirements or any requests for updates and/or reports or information risk losing funding.

# CGI U 2010 Individual Application Preview

| *First Name:  |  |
|---|--|
| *Last Name:   |  |
| *School Email:  |  |
| *Personal Email:  |  |
| *Date of Birth(MM/DD/YYYY):   |  |
| *School:  |  |
| *School State:  |  |
| *School Category:   | <b>*</b>   |
| *Major: [   |  |
| *University status:   |  |
| *Expected year of graduation:   |  |
| *Gender:  |  |
| *Race: ∫  |  |
| *Phone: ∫   |  |
| *Country of Citizenship:  |  |
| •   | tes, please check which type of international student you are:   |
| I am a foreign citizen who will be TRAVELING from another country I specifically to attend the meeting. | No ▼   |
| I am a foreign citizen who will be STUDYING in the US in April 2010                                     | No -   |
| *Current Address  |  |
| Address for international students should   | d be your home country.  |
| *Address1:  |  |
| Address2:   |  |
| *City: ∫  | CONTROL CONTRO |
| *State:   |  |
| *Postal Code/Zip:   | and the same of th |

| *Country:   |   |
|---|---|
| *Are you a CGI U Campus Rep?  | ∏ No 💽  |
| *Have you made a previous CGI U<br>Commitment to Action?  | No ►  |
| *Have you received a CGI U Outstanding Commitment Award?  | No •  |
| If so, what was the award amount?:  |   |
| *How did you hear about CGI U?  |   |
| *VVhy do you want to attend CGI U?<br>(150 word limit)  |   |
| *Please write a short bio,<br>including any relevant campus<br>activities or organizational affiliations:<br>(150 word limit)   |   |
| May we share your contact information with members of the media?  By selecting yes, you allow CGI U to share your commitment information, biography, and contact information with members of the media. |   |
| *Commitment title:  |   |
| *Commitment global challenge a  | rea:  |
| *Country of commitment:   | 100   100 |
| *Commitment target will be:   |   |
| *When will you complete this con  | nmitment?   |

•

In the field below, please check the keywords that best apply to your CGI U commitment. This will enable you to find and contact other meeting attendees who are doing similar work.

\*Keywords (Check all that apply, then choose 'select' at the bottom of the menu):

Access to Health Care

Advocacy and Awareness Building

Agriculture

Arts and Media

Campus Sustainability

Cities and Urban Development

Conservation and Ecology

Dialogue and Conflict Resolution

**Economic Development** 

Financial Literacy

Food and Nutrition

Green Design

Homelessness

**Human Trafficking** 

Immigrant and Refugee Populations

Infectious Diseases

Literacy

Microfinance

Renewable Energy

School or Library Construction

Social Entrepreneurship

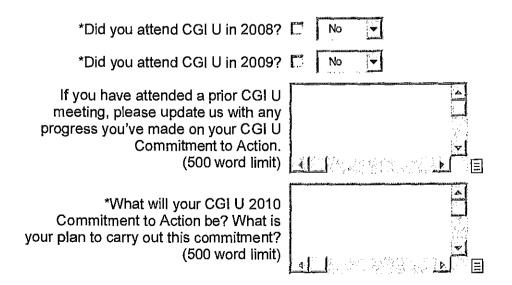
Technology

Transportation

**Tutoring and Mentoring** 

Waste Management

Water and Sanitation



|  | 1 1 1  |  |
|--|--|--|
| *How will you measure the success of this<br>commitment? Be specific. (Ex 250 trees<br>planted, 500 bednets distributed)<br>(500 word limit) |  |  |
| *How will you involve others with this<br>commitment? Who are potential partners?<br>(500 word limit)  |  |  |
| *What challenges do you anticipate in<br>carrying out this commitment? What is<br>your plan to address these?<br>(500 word limit)            |  |  |
| Additional comments or questions:<br>(500 word limit)  |  |  |
| Closing Questions  |  |  |
| Do you require financial assistance to attend  | 12 No  |  |
| (If you require financial aid, you will be taken   | to the financial aid application when complete.) |  |
| My application is complete: No ▼   |  |  |

# CGI U 2010 Group Application Preview

## Part I. Information for Entire Group

| Group Information  |  |  |
|--|--|--|
| *Group Name:   |  |  |
| *Group Leader First Name:  |  |  |
| *Group Leader Last Name:   |  |  |
| *Group Leader's Personal Email:  |  |  |
| *Phone:  |  |  |
| *School:   |  |  |
| *State of School:  | The state of the s |  |
| *Country:  |  |  |
| Commitment Overview All CGI U participants are asked to make a Commitment to Action to address a pressing global   |  |  |
| challenge. We will be featuring a select group of these commitments. To learn more about making a commitment, feel free to read our <u>Commitments Guide</u> , explore previous <u>CGI U</u> <u>Commitment Award winners</u> , or read <u>featured commitments</u> on our website. |  |  |
| May we share your contact information with members of the media?  By selecting yes, you allow CGI U to share your commitment information, biography, and contact information with members of the media.  |  |  |
| *Commitment title:   |  |  |
| *Commitment global challenge are   | a: <u> </u>  |  |
| *Country of commitment:  |  |  |
| *Commitment target will be:  |  |  |
| *When will you complete this commitment?   |  |  |

| *What will your group's CGI U 2010 Commitment to Action be? What is your group's plan to                                  |
|---|
| carry out this commitment?  |
|   |
| (500 word limit) 上生品 的 A A A A A A A A A A A A A A A A A A  |
|   |
| *How will your group measure the success of this commitment? Be specific (Ex: 250 trees planted, 500 bednets distributed) |
| (500 word limit) 国际政策等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等   |
| (200 Mold Hillift)  |
|   |
| *How will you involve others with this commitment? Who are potential partners?  |
| (500 word limit) [4]  |
|   |
| *What challenges do you anticipate in carrying out this commitment? What is your plan to address these?                   |
|   |
| (500 word limit)  |
| Additional comments or questions:   |
|   |
| (500 word limit)  |

Once this section is completed, each group member will be sent an email and required to fill out their own individual application as well. This individual application is below.

## Part II. Group Members - Individual Application

| *First Name:   |
|--|
| *Last Name:  |
| *School Email:   |
| *Personal Email:   |
| *Date of Birth (MM/DD/YYYY):   |
| *School:   |
| *School State:   |
| *School Category:  |
| *Major:  |
| *University Status:  |
| *Expected year of graduation:  |
| *Gender:   |
| *Race:   |
| *Phone:  |
| *Country of Citizenship:   |
| If you are not a citizen of the United States, please check which type of intemational student you |
| are: I am a foreign citizen who will be TRAVELING from another country specifically to attend      |
| the meeting.   |
| l am a foreign citizen who will be STUDYING in the US in April 2010                                |

| Current Address (Address for international students should be your home country.)                                     |
|---|
| *Address1:  |
| Address2:   |
| *City:  |
| *State:   |
| *Postal Code/Zip:   |
| *Country:   |
| *Are you a CGI U Campus Rep?  |
| *Have you made a previous CGI U Commitment to Action?   |
| *Have you received a CGI U Outstanding Commitment Award?  |
| *How did you hear about CGI U?  |
| *Why do you want to attend CGI U?  (150 word limit)   |
| *Please write a short bio, including any relevant campus activities or organizational affiliations:  (150 word limit) |
| *Did you attend CGI U in 2008?  |
| *Did you attend CGI U in 2009?  |

| (500 | ) word limit)   |
|------|---|
|      | ne field below, please check the keywords that best apply to your CGI U commitment. This enable you to find and contact other meeting attendees who are doing similar work. |
| *Ke  | /words (Check all that apply, then choose 'select' at the bottom of the menu): 圓  |
|      | Access to Health Care   |
|      | Advocacy and Awareness Building   |
|      | Agriculture   |
|      | Arts and Media  |
|      | Campus Sustainability   |
|      | Cities and Urban Development  |
|      | Conservation and Ecology  |
|      | Dialogue and Conflict Resolution  Economic Development  |
|      | Financial Literacy  |
|      | Food and Nutrition  |
|      | Green Design  |
|      | Homelessness  |
|      | Human Trafficking   |
|      | Immigrant and Refugee Populations   |
|      | Infectious Diseases   |
|      | Literacy  |
|      | Microfinance  |
|      | Renewable Energy  |
|      | School or Library Construction  |
|      | Social Entrepreneurship   |
|      | Technology  |
|      | Transportation Transport Management 1997  |
|      | Tutoring and Mentoring  |
|      | Waste Management Water and Sanitation   |
|      | vvaler and Sanitation   |
| _    | ou require financial assistance to attend?:   |

#### CGI U 2010 Financial Assistance Application

All students are responsible for their travel and lodging arrangements for CGI U 2010. If you are accepted to attend, we will provide some suggestions about affordable lodging and other low-budget travel arrangements.

For students who are in need of financial support, CGI U has a modest amount of funding available. Due to our limited budget, not all students who are accepted to attend CGI U 2010 will be awarded travel assistance. Additional information may be needed in order to process your request for travel assistance.

Please complete the form below in order to be eligible for travel assistance from CGI U. What type of assistance do you need? Please check all that apply: Travel: Lodging\*: \*Note: if you are planning on staying at a hotel room booked through CGI U, you must be willing to share a room with another CGI U attendee of the same gender. \*From where will you be traveling? \*Please explain your financial circumstances and why you are applying for travel assistance: Do you currently receive financial assistance from your school? If yes, select all that apply: Need-based financial aid: Merit-based financial aid: 1 Are you currently working or enrolled in a work-study program at your school? (Y/N checkbox) We encourage you to provide us with additional information that demonstrates your financial need. The two fields below are optional. CGI U will not share this information with any unaffiliated third party and will use this data exclusively to analyze financial aid need for the CGI U meeting. . (Your EFC number can be found in the top-right corner of your Student (optional) EFC Aid Report, which can be accessed here. (hyperlink to https://fafsa.ed.gov/FOTWWebApp/StudentAccessServlet/90) (optional) Please attach a PDF version of your Student Aid Report here:

| Please provide us with a contact from your university's financial information: | aid office who can verify this   |
|--|--|
| *Contact name:   | And the state of t |
| *Contact position:   |  |
| *Contact phone:  |  |
|  |  |
|  |  |
|  | Submit Application/Cancel  |

-,

## Dear Katherine:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: purchase of sewing machines. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible, Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

-03

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Katherine Reiter                       |  |
|--|--|
| Printed Name of Authorized Signer Katherine Reiter     |  |
| Authorized Signature (must be original) Katherin Ceita |  |
| Title student  |  |
| Date Signed 5/29/09                                    |  |

#### Dear Nelson:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: corn seeds and fertilizers. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## <u>Acceptance</u>

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee BONDA PROJECT (NELSON CHWARA)    |  |
|--|--|
| Printed Name of Authorized Signer NELSON CHIWAPA |  |
| Authorized Signature (must be original)          |  |
| Title DIRECTER, BONDA PROJECT                    |  |
| Date Signed 29 MAY 2009                          |  |

#### Dear Hammad:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: basketballs, hoops, and hammers. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Hammad B. Hamn             | nad      |
|--|----------|
| Printed Name of Authorized Signer Hammad B | . Hannad |
| Authorized Signature (must be original)    | 2 Hand   |
| Title Co-Founder/President                 | 11       |
| Date Signed Type 1, 2009                   |          |

#### Dear Matthew:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000 and must be used as funding on the following expenditures: construction. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee MATTHEW GARTLAND, HARAMBEE FOR ALL CHILDREN |
|---|
| Printed Name of Authorized Signer MATTHEW GARTLAND          |
| Authorized Signature (must be original)                     |
| Title Co-DIRECTOR   |
| Date Signed 6/3/09  |
| Date Signed 6/3/11  |

## Dear Bryan:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$10,000 and must be used as funding on the following expenditures: client needs for the "Homes for Less" program. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGl U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

Both report templates will be provided by CGI U. You (or your organization) must also be made available to inquiries through the Pat Tillman Foundation, the Clinton Global Initiative, and the Clinton Foundation, in order to increase public accessibility to your project and the overall accomplishments of CGI U. Promoting understanding of your achievements to a wider audience is an important part of participating in CGI U and the Pat Tillman Foundation. Awardees will also allow the Pat Tillman Foundation to promote their stories and successes, including the use of photos and images.

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

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Sincerely,

Robert Harrison

CEO, Clinton Global Initiative

| Name of Grantee The Metavoia Project INC.             |
|---|
| Printed Name of Authorized Signer Bryan Mauk          |
| Authorized Signature (must be original) Bru Mark, CEO |
| Title Cheif Executive Officer                         |
| Date Signed 5 / 29 / 69                               |

#### Dear Ira:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: vehicles and maintenance. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## **Acceptance**

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Ira Leeds - Encry Malistano |
|---|
| Printed Name of Authorized Signer           |
| Authorized Signature (must be original)     |
| Title Executive Director                    |
| Date Signed 5/29/09                         |

#### Dear Sarah:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: program expenses, including women's group, education, health, and microfinance fund. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

I (and/or we) will comply with those terms and conditions.

Name of Grantee Student Movement for Real Change

Printed Name of Authorized Signer Savan Whitney

Authorized Signature (must be original)

Title Global Development Fellow

Date Signed 5/30/2009

I (and/or our organization) acknowledge that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that

#### Dear Sara:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: art instruction. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Sava Minkaya                   |
|--|
| Printed Name of Authorized Signer Sava Minkava |
| Authorized Signature (must be original) 230    |
| Title Power Through Integration                |
| Date Signed 5/31/04/                           |

#### Dear Kevin:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: educational materials and Hep B screenings. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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## Acceptance

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Keyin Hur                   |
|---|
| Printed Name of Authorized Signer Kevin Hur |
| Authorized Signature (must be original)     |
| Title Director of Si The Hep B Project      |
| Date Signed 6/2/09                          |
|   |

#### Dear William:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: citizenship loans. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

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## Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee William K. Way Jr.               |
|--|
| Printed Name of Authorized Signer And Posker     |
| Authorized Signature (must be original) WWW RowW |
| Title Executive Director, CAPITAL GOOD FUND      |
| Date Signed June 6, 2009                         |

#### Dear Aaron:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of <\$6000>, and must be used as funding on the following expenditures: <Building Costs>. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of GranteeAaron Johnson Engineers Without Borders APEC  Lead |  |
|---|--|
| Printed Name of Authorized Signer Aavon B. Johnson                |  |
| Authorized Signature (must be original)                           |  |
| Title APEC Lead   |  |
| Date Signed 4/09  |  |

#### Dear Samantha:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: leadership. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

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### Acceptance |

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Samantha Lynne Wilson                   |
|---|
| Printed Name of Authorized Signer Samantha Lynne Wilson |
| Authorized Signature (must be original) Sanatha J. Diso |
| Title President, Executive Director                     |
| Date Signed 9 June 2009                                 |

#### Dear Jonathan:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,500, and must be used as funding on the following expenditures: CHW implementation budget. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Jonathan Lee                                       |
|--|
| Printed Name of Authorized Signer Jonathan Lee                     |
| Authorized Signature (must be original)   Ace                      |
| TitleDirector, Community Health Development in Honduras Initiative |
| Date Signed 6/8/2009   |

#### Dear Ximena:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: materials and equipment. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

### Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| (direction) with distributions and conditions.                  |
|---|
| Name of Grantee <u>Limena Minella / University of St Ahomas</u> |
| Printed Name of Authorized Signer <u>Vimena</u> Murilla         |
| Authorized Signature (must be original)                         |
| Title Master in International Business VET                      |
| Date Signed June 5 200.9  |
| // '  |

# Dear Chanukya:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$10,000, and must be used as funding on the following expenditures: medical equipment. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Chanukya Dasari                   |
|---|
| Printed Name of Authorized Signer Changeya Dasari |
| Authorized Signature (must be original)           |
| Title frogram Director - President                |
| Date Signed Tune 09 7009                          |
| Date Digner Jane 21 200/                          |

#### Dear Annie:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards expansion of web platform/host-veteran matching services. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

# Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

Both report templates will be provided by CGI U. You (/Your) organization must also be made available to inquiries through the Wal-Mart Foundation, the Clinton Global Initiative and the Clinton Foundation, in order to increase public accessibility to your project and the overall accomplishments of CGI U. Promoting understanding of your achievements to a wider audience is an important part of participating in CGI U.

Awardees who fail to comply with requests for updates and reports will not appear in the Wal-Matt Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Annie Bryant                         |
|--|
| Printed Name of Authorized Signer Ann Patrice Bryant |
| Authorized Signature (must be original) Myaut        |
| Title Founder  |
| Date Signed $6/12/09$                                |

# Dear Carolyn:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: technology equipment for one school. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

# Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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### **Acceptance**

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Rochester Institute of Technology |
|---|
| Printed Name of Authorized Signer Donald L. Royal |
| Authorized Signature (must be original)           |
| Title Vice President for Research                 |
| Date Signed 6/11/69                               |
| Date of Street                                    |

#### Dear Marialena:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: Y1 program expenses. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

I (and/or our organization) acknowledge that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that I (and/or we) will comply with those terms and conditions.

Name of Grantee Marialena Rivera & Pegah Javidpour

Printed Name of Authorized Signer Pegah Javidpour

Title: BRIDGE-Building Roads for Individuals Dedicated to Growing Education,

Member

Date Signed 6/8/2009

### Dear Lucky:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: incidentals. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds' will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Stanford University                    | _ |
|--|---|
| Printed Name of Authorized Signer Randy Rodriguez      | _ |
| Authorized Signature (must be original) Randy Rodrigue |   |
| Title Research Process Manager                         |   |
| Date Signed  | _ |

#### Dear Dean:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: materials and supplies (stoves, roofs). Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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# Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Dean Chahim                   |
|---|
| Printed Name of Authorized Signer Dean Chahim |
| Authorized Signature (must be original)       |
| Title Projects Director                       |
| Date Signed 6/08/09                           |

# Dear Carolyn:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000 and must be used as funding on the following expenditures: training. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

### **Acceptance**

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

I (and/or our organization) acknowledge that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that I (and/or we) will comply with those terms and conditions.

| Name of Grantee: Rainwater for Humanity             |  |
|---|--|
| Printed Name of Authorized Signer: Carolyn Aker     |  |
| Authorized Signature (must be original):            |  |
| Title: Fundraising and Public Relations Coordinator |  |
| Date Signed: 6/8/09                                 |  |

{

#### Dear Jiban:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: rural income generation program. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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### Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Jiban Kumar Baral                |
|--|
| Printed Name of Authorized Signer: Anju Bhandari |
| Authorized Signature (must be original)          |
| Title Tresurer/ Financial Management Coordinator |
| Date Signed 82 06 12 009                         |

#### Dear Millidhashini:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: teaching tools and transport between clinics. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

# Grant Term

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#### Reporting Period

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| • ,             |                          |                             |          |
|-----------------|--------------------------|-----------------------------|----------|
| Name of Grantee | MILLIDHASHWI             | REDDY CIODO HILLS COMMUNITY | 1 HELPER |
| Printed Name of | Authorized Signer MI     | LLI DHASHMI REDDY           |          |
|                 | ature (must be original) | (Ma) 1 d. 1                 |          |
|                 | Miss                     | . 0                         |          |
| Date Signed     | 06/09/09                 |                             |          |

#### Dear Nnaemeka:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000 and must be used as funding on the following expenditures: studio equipment, field broadcasting equipment, broadcasting centre, training. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

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A financial report including descriptions of funding uses and itemized receipts, where available

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# Acceptance |

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee The Smullholders Farmers Rusal Radio            |
|---|
| Printed Name of Authorized Signer Nngemeka Chidichere Ikegwuonu |
| Authorized Signature (must be original)                         |
| Title Mis.  |
| Date Signed 4th June, 2009.                                     |

#### Dear Ohad:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: jerseys, lectures, and activities. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

#### Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Ohad Ish Shalom   |                    |
|---|--------------------|
| Printed Name of Authorized Signer Shimon Ishay  Opputy Director General MAYA BUNYAMIN-M | gar ,              |
| Authorized Signature (must be original)  of Finance Division  MAYA  Accountant          | Ohad Ish<br>Shalom |
| Title Joint Sport program For Jews and Arabs  | 344107             |
| Date Signed 00 09 2009  |                    |

#### Dear Shenghan:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: training, equipment. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

### Ассертапсе

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison

CEO, Clinton Global Initiative

| Name of Grantee Shenghan Wang                   |
|---|
|   |
| Printed Name of Authorized Signer Shenghan Wang |
|   |
| Authorized Signature (must be original)         |
|   |
| Title Project Organizer.                        |
|   |
| Date Signed 6 22 09                             |
|   |

#### Dear Olga:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$1,000, and must be used as funding on the following expenditures: construction materials for service day. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

#### Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Olga Lutsyk                         |  |
|---|--|
| Printed Name of Authorized Signer Yulia Kharchenko  |  |
| Authorized Signature (must be original)             |  |
| Title "Service For Peace"-Ukraine head of the board |  |
| Date Signed 11.06.2009.                             |  |

#### Dear Terra:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000 and must be used as funding on the following expenditures: purchase of shelves, binders and books. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Tecca Michalowski                        |
|--|
| Printed Name of Authorized Signer TPCTA MICHALOWSKI,     |
| Authorized Signature (must be original) THUR AMBURN WILL |
| Title Project leader                                     |
| Date Signed 6/10/09                                      |

### Dear Mark:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: machinery & materials. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

I (and/or our organization) acknowledge that I and/or the appropriate personnel have read

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

### Dear Steve:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: materials and supplies, communication services. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

### Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee The Pennsylvania State University            |
|--|
| Printed Name of Authorized Signer Jackie Raiser Jackie Poise |
| Authorized Signature (must be original)                      |
| Title Associate Director of Sponsored Programs               |
| Date Signed 6/17/09  |

### Dear Felipe:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: materials and other operating costs. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 26, 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report shall be due on June 30, 2010. Financial reports shall include descriptions of funding uses and itemized receipts, where available

Progress reports shall be due on September 30, 2009 and January 31, 2010, with a final report due on May 31, 2010. These reports should include narrative summaries of your commitment's major activities during the reporting period

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Syracuse University                    |
|--|
| Printed Name of Authorized Signer Patricia Lowney      |
| Authorized Signature (must be original)                |
| Title Executive Director, Office of Sponsored Programs |
| Date Signed June 19, 2009                              |

#### Dear Tani:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: summer learning experience. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

# Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

I (and/or our organization) acknowledge that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that I (and/or we) will comply with those terms and conditions.

| Printed Name of | Authorized Sig | mer Tom | lkeda | [*Father | of Tani |
|-----------------|----------------|---------|-------|----------|---------|
| Authorized Sign |                |         |       | } kedu   |         |
| Title           |                |         |       |          |         |
| Date Signed     | 6/22/0         | 9       |       |          |         |

\* Note: Tani is in China on an USC school program + won't return until July.

### Dear Subir:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$7,000, and must be used as funding on the following expenditures: water filtration systems for 2010. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# **Acceptance**

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Subir Subvodhav, Kenya Caramic Project |
|--|
| Printed Name of Authorized Signer Abrassa Tsoac        |
| Authorized Signature (must be original)                |
| Title Kenya Ceramic Project Co-manager                 |
| Date Signed July 9, 2009                               |

## Dear Ashifi:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$10,000, and must be used as funding on the following expenditures: SMS texts and item unique coding. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

# Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

### Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Trustees of Dartmouth   | College                           |
|---|-----------------------------------|
| Printed Name of Authorized Signer       | L. Shea McGovern, Asst. Dir., OSP |
| Authorized Signature (must be original) | Shea Mca                          |
| Title                                   | ·                                 |
| Date Signed                             | 6/4/09                            |

### Dear William:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: coffee production, business administration and technology. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be seen on the following schedule. The grant period is limited to the period of May 25, 2009 of one 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee William Merrow                      |
|---|
| Printed Name of Authorized Signer                   |
| Authorized Signature (must be original) Will Morrow |
| Title Team Member                                   |
| Date Signed June 6, 2009                            |

# Dear Courtney:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: building safe house, repairs, center expansion. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Courtney Hurtt                        |  |
|---|--|
| Printed Name of Authorized Signer Courbney Hurth      |  |
| Authorized Signature (must be original) Louctrey Hust |  |
| Title   |  |
| Date Signed 07-010-2009                               |  |

### Dear Jakob:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$7,500, and must be used as funding on the following expenditures: footballs and jerseys. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee PLAY31 / TAKOB LUND             |
|---|
| Printed Name of Authorized Signer VINCENT POPLE |
| Authorized Signature (must be original)         |
| Title TREASURER / BOARD 'MEMBER                 |
| Date Signed JUNE 11, 2009                       |

### Dear Harry:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,500, and must be used as funding on the following expenditures: materials for prototype chairs. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Harrison O'Hanley Cleverased Freedom Ch | ~;/) |
|---|------|
| Printed Name of Authorized Signer Harrison O'Hanley     |      |
| Authorized Signature (must be original)                 |      |
| Title Student   |      |
| Date Signed 6/5/09                                      |      |

# Dear Erin,

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,500, and must be used as funding on the following expenditures: kitchen facilities. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Awardees who fail to comply with requests for updates and reports will not appear in the Pat Tillman Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Enn Uh Shigekawa                      |
|---|
| Printed Name of Authorized Signer Enn Lin Shige Kaux. |
| Authorized Signature (must be original)               |
| Title Co-Famoles of Saludanas                         |
| Date Signed b/7/2009                                  |

#### Dear Matthew:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$7,000, and must be used as funding on the following expenditures: school facility. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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### Acceptance

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Sincerely,

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee MATTHEW BRAVO                 |
|---|
| Printed Name of Authorized Signer AWELIA SAPP |
| Authorized Signature (must be original)       |
| Title Marrager of Operations - CCESL/DU       |
| Date Signed 10/1/09                           |

#### Dear Joshua:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: software development, servers, cell phones, minutes, modern. Thanks to the generous support of the Pat Tillman Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. In addition to CGI U membership, awardees will also be welcomed to the Pat Tillman Foundation community and be able to participate with other Social Action Awardees when possible. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by MAIL no later than Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Pat Tillman Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with the Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

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Sincerely.

Robert Harrison CEO, Clinton Global Initiative

| Name of Grantee Joshua HAYUES                    |
|--|
| Printed Name of Authorized Signer Josikus HAYNES |
| Authorized Signature (must be original)          |
| Title (0-FOUNDER, MASAWA                         |
| Date Signed JUNE 10, 2009                        |

# Dear Amy:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards cooker units. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

Both report templates will be provided by CGI U. You (/Your) organization must also be made available to inquiries through the Wal-Mart Foundation, the Clinton Global Initiative and the Clinton Foundation, in order to increase public accessibility to your project and the overall accomplishments of CGI U. Promoting understanding of your achievements to a wider audience is an important part of participating in CGI U.

Awardees who fail to comply with requests for updates and reports will not appear in the Wal-Mart Foundation and Clinton Global Initiative University promotional materials.

# **Acceptance**

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee One Earth Designs Inc / Scot Frank |
|--|
| Printed Name of Authorized Signer Scot Frank       |
| · · · · · · · · · · · · · · · · · · ·              |
| Authorized Signature (must be original) Scot Frank |
| Title  |
| Date Signed 5/21/2010                              |

# Dear Doug:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards piloting 2 community gardens in California public schools. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

Both report templates will be provided by CGI U. You (/Your) organization must also be made available to inquiries through the Wal-Mart Foundation, the Clinton Global Initiative and the Clinton Foundation, in order to increase public accessibility to your project and the overall accomplishments of CGI U. Promoting understanding of your achievements to a wider audience is an important part of participating in CGI U.

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# **Acceptance**

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Doug DeRoy                                  |   |
|---|---|
| Printed Name of Authorized Signer Doug DeRoy                |   |
| Authorized Signature (must be original)                     |   |
| Title Founder-"Gardens that Teach- Growing a New Generation | 1 |
| Date Signed Jule 3, 2009                                    |   |

#### Dear Nina:

- F - 3

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: towards tree and planting supplies. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Awardees who fail to comply with requests for updates and reports will not appear in the Wal-Mart Foundation and Clinton Global Initiative University promotional materials.

# Acceptance

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee                         | <br> |
|---|------|
| Printed Name of Authorized Signer       | <br> |
| Authorized Signature (must be original) | <br> |
| Title                                   |      |
| Date Signed                             |      |

#### Dear David:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards 1 bike powered filtration system. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee                         | <br> |
|---|------|
| Printed Name of Authorized Signer       | <br> |
| Authorized Signature (must be original) | <br> |
| Title                                   |      |
| Date Signed                             |      |

#### Dear Daniela:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$10,000 and must be used as funding on the following expenditures: towards food production. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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# Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Matt Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

Both report templates will be provided by CGI U. You (/Your) organization must also be made available to inquiries through the Wal-Mart Foundation, the Clinton Global Initiative and the Clinton Foundation, in order to increase public accessibility to your project and the overall accomplishments of CGI U. Promoting understanding of your achievements to a wider audience is an important part of participating in CGI U.

Awardees who fail to comply with requests for updates and reports will not appear in the Wal-Mart Foundation and Clinton Global Initiative University promotional materials.

### Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rehecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of C  | Grantee(s)    | Danielo     | Ochoa                | González                                      | <u>, Mit</u> | hell Hamison |
|------------|---------------|-------------|----------------------|---|--------------|--------------|
| Grantee Si | gnature(s)_   | I           | man del              | <u>2)                                    </u> | Whit         | tell famos   |
| Date Signe | ď             |             | 121/09               |   | -7-          | 7/21/09      |
| Printed Na | me of Auth    | orized Sign | <sub>ier</sub> Conro | ado Maga                                      | aña (        | Cerda.       |
|            | l Signature ( |             |                      | Comp  |              |              |
| ٠.         | _             | •           | -                    | Represent                                     | dive_        |              |
| Date Signe | d             | 4/460       | STO 109              |   |              |              |

# Dear Joyce:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards shipment of one container of bicycles. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

# Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

Bikes For Africa Initiative acknowledges that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that I(and/or we) will comply with those terms and conditions.

Name of Grantee: Bikes for Africa Initiative

Printed Name of Authorized Signer: Hilda Mantebea Boafo

Authorized Signature (must be original:

Title: Project Accountant

Date Signed: May 31, 2009

## Dear Angelica:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards materials for retrofitting homes. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee ANGELRA RAMDHARI / EARTH GUERS INC  |
|---|
| Printed Name of Authorized Signer Angelica Ramahari |
| Authorized Signature (must be original) Office Li   |
| Title Neutral Gator Club President                  |
| Date Signed 6/02/2009                               |

#### Dear Shweta:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$8,000 and must be used as funding on the following expenditures: towards purchase of rainwater harvesting tank and household tanks. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Chweta Raybhandari                   |
|--|
| Printed Name of Authorized Signer SHWETA RATBHANDARI |
| Authorized Signature (must be original)              |
| Title Ulindent at Undaleborry College.               |
| Date Signed 06/04/09                                 |

#### Dear Nathaniel:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$9,000 and must be used as funding on the following expenditures: towards net meter and phase II of solar PV. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed for feited.

### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Nathaniel J. Lindsey X / the Value   |
|--|
|  |
| Printed Name of Authorized Signer MJ Eben kack       |
| Authorized Signature (must be original) MJ Eben hoch |
| Title President & CEO, AHEAD Energy                  |
| Date Signed $\frac{6/2/09}{}$                        |

#### Dear Richard:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: towards materials expenses. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## **Acceptance**

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Richard Novak                   |
|---|
| Printed Name of Authorized Signer Richard Novak |
| Authorized Signature (must be original)         |
| Title Treasurer                                 |
| Date Signed                                     |

## Deat Toby:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$10,000 and must be used as funding on the following expenditures: towards construction of an on-campus greenhouse. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

# Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

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# Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Lane Community College              |
|---|
| Printed Name of Authorized Signer DAVID L. Valley   |
| Authorized Signature (must be original) Daw Life    |
| Title DYZECTOR OF FOCILITIES MANAGERIENT & PLANNING |
| Date Signed D6/54/89                                |

#### Dear Dania:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards microbial fuel cell reactors and partial cost of consumables. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee: Dania Zinner                               |
|---|
| Signature of Grantee (must be original): Jamua June         |
| Name of Grantee Organization: University of Colorado Denver |
| Printed Name of Authorized Signer: Jennifer Silverthorne    |
| Authorized Signature of Organization:                       |
| Title: Asst Director  |
| Date Signed: L999   |

#### Dear Carmelita:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: towards campus sustainability program. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

I (and/or our organization) acknowledges that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that I(and/or we) will comply with those terms and conditions.

Name of Grantee Carmelita Foster

Printed Name of Authorized Signer Carmelita Foster

Authorized Signature (must be original)

Title Research Assistant

Date Signed June 9, 2009

#### Dear Marcus:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000 and must be used as funding on the following expenditures: towards materials and tools (fuel cell project). Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Marcus Grignon                        |
|---|
| Printed Name of Authorized Signer Marcus Grigner      |
| Authorized Signature (must be original) Marcus Sugnon |
| Title Student   |
| Date Signed 66/6/09                                   |
|   |

#### Dear Dick:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards the purchase of bicycle cart units. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee DICK MUYAMBI BUJOWIO                     |
|--|
| Printed Name of Authorized Signer <u>Janice Butler</u>   |
| Authorized Signature (must be original) Agnice Butler.   |
| Title Director of Servicel-Learning, Bucknell University |
| Date Signed 6/11/09                                      |

#### Dear Deloris:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards gardening supplies. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## <u>Acceptance</u>

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee College of Menominer Nation - S            | EEOS donb     |
|--|---------------|
| Printed Name of Authorized Signer S. Verna Fowler, Ph D    |               |
| Authorized Signature (must be original) Alfahh Van Yall Me | -             |
| Title President  | - , <b>)</b>  |
| Date Signed 6-11-09  | <b>)</b><br>~ |
|  |               |

#### 🥶 Dear Garima:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: towards bins and worms. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee: Daimon Trust                 |
|---|
| Printed Name of Authorized Signer: Neha Kamra |
| Authorized Signature (must be original) Nebe. |
| Title: Vempet                                 |
| Date Signed 12 June, 2009                     |

## Dear Vinay:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: towards an online platform. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee      | JANDHA"           | YALA  | N    | MURTHY  |                           |
|----------------------|-------------------|-------|------|---|---------------------------|
| Printed Name of Au   | thorized Signer_  |       |      | PRINCIPAL<br>GOKARAJU RANGARA   | JU                        |
| Authorized Signature | (must be original | Jamus | nth. | Institute of Engineering and Tec<br>Bachupally, Kukatpally, Hyderabac | nnology<br>1-500 090.<br> |
|                      | CIPAL,            | GRIET |      |   |                           |
| Date Signed          | 12-06-            | 09    |      |   |                           |



#### Dear Jessie James:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: towards planting mangrove trees. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

Both report templates will be provided by CGI U. You (/Your) organization must also be made available to inquiries through the Wal-Mart Foundation, the Clinton Global Initiative and the Clinton Foundation, in order to increase public accessibility to your

project and the overall accomplishments of CGI U. Promoting understanding of your achievements to a wider audience is an important part of participating in CGI U.

Awardees who fail to comply with requests for updates and reports will not appear in the Wal-Mart Foundation and Clinton Global Initiative University promotional materials.

## Acceptance |

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| I (and/or our organization) acknowledges that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), |
|---|
| and that I(and/or we) will comply with those terms and conditions.  |
| Philippine Youth Environmental Network CHHTEN)  |
| Name of Grantee Philippine Youth Environmental Network CPHYEN)  |
| Towar I. Marrallanac  |
| Printed Name of Authorized Signer Jessie James L. Marcellones   |
|   |
| Authorized Signature (must be original)   |
| Title Mr. (Youth Advisor and Director)  |
|   |
| Date Signed June 1, 2009  |

## Dear Anthony:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards building materials. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Students for Environmental Concerns |
|---|
| Printed Name of Authorized Signer ANMONY LARSON     |
| Authorized Signature (must be original)             |
| Title President                                     |
| Date Signed 6/8/2009                                |

#### Dear Constance:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: towards supplies and equipment. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Students for Environmental Concerns |
|---|
| Printed Name of Authorized Signer CONSTAINCE GER    |
| Authorized Signature (must be original)             |
| Title Community artreach Chair                      |
| Date Signed JUNE 8, 2009                            |

#### Dear Noah:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$4,000, and must be used as funding on the following expenditures: towards a solar panel. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

#### Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

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If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner
William J. Clinton Foundation
610 President Clinton Ave 2<sup>nd</sup> Floor
Little Rock, AR 72201

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

and understand this letter, that its terms and conditions are acceptable to (me/us), and that I(and/or we) will comply with those terms and conditions.

Name of Grantee Hunter Solar Project

Printed Name of Authorized Signer Allan Frei

I (and/or our organization) acknowledges that I and/or the appropriate personnel have read

Authorized Signature (must be original) What Fu

Date Signed 5/29/09

#### Dear Rufus:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$9,000 and must be used as funding on the following expenditures: towards field equipment and supplies, software development. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

#### Grant Term

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All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

### Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

### 

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610 President Clinton Ave 2<sup>nd</sup> Floor
Little Rock, AR 72201

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Kufus Griffin Johnston                   |
|--|
| Printed Name of Authorized Signer Rufus Criffin Sohnston |
| Authorized Signature (must be original)                  |
| Title Co Founder, S+EM                                   |
| Date Signed 6/10/09                                      |
| Date Signed of 127                                       |

## Dear Deigo:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards waste and composting equipment. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

## Grant Term

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# Reporting Period

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Diego Garcia-Montular                   |
|---|
| Printed Name of Authorized Signer DIEGO GARCIA-MONTUFAR |
| Authorized Signature (must be original) Dicgo Good      |
| Title Student, Swarthmore College                       |
| Date Signed 05/30/2009                                  |

## Dear Douglas:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,500 and must be used as funding on the following expenditures: towards equipment and oil filtering storage equipment; manual oil presses and oil jatropha lamps. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee_   | the Regents of the     | University of Mik | higan                               |
|--------------------|------------------------|-------------------|-------------------------------------|
| Printed Name of A  | Authorized Signer      |                   |                                     |
| Authorized Signate | ire (must be original) | Abn f             | Peter J. Gerard  Associate Director |
| Title              |                        |                   | Grants and Contracts                |
| Date Signed        | JUN #1 2009            |                   |                                     |

### Dear Amanda:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$3,000, and must be used as funding on the following expenditures: towards solar concentrator and translator services. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## <u>Acceptance</u>

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Amunda Gunzalez                       |
|---|
| Printed Name of Authorized Signer Amanda (7017a167    |
| Authorized Signature (must be original) Ourse do Huly |
| Title Student Leader of Commitment Award              |
| Date Signed (21109                                    |

### Dear Roland:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$8,000, and must be used as funding on the following expenditures: towards equipment and materials. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent.

## Reporting Period

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Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee The Pennsylvania State University  |
|--|
| Printed Name of Authorized Signer Lisa A. Hipple   |
| Printed Name of Authorized Signer Lisa A. Hipple  Authorized Signature (must be original) Will A. Hipple |
| Title Assoc. Director, Office of Sponsored Programs  |
| Date Signed June 26, 2009  |

### Dear Priyanka:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: towards agriculture plot development in 1 school. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, (time 12.2009) or your award will be deemed forfeited.

### Grant Term

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee                         | Priyanka Bista |
|---|----------------|
| Printed Name of Authorized Signer       | Priyanka Bista |
| Authorized Signature (must be original) | - Operator -   |
| TitleGreening Villages M                | lovement       |
| Date Signed June 11 2009                |                |

### Dear Ambreen:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards equipment and raw materials; towards Pilot Solar Energy Microfinance Program for households. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

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Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Ambreen Rahmon                   |
|--|
| Printed Name of Authorized Signer Ambreen Pahman |
| Authorized Signature (must be original)          |
| Title Student.                                   |
| Date Signed Dime 23, 2009                        |

### Dear Sarah:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$10,000, and must be used as funding on the following expenditures: towards solar wells (well drilling, solar pumps, storage tanks). Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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Three progress reports including narrative summaries of your commitment's major activities during the reporting period

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Samh O'Nell - Engineers Without Borders |
|---|
| Printed Name of Authorized Signer Sarah O Ne. 11        |
| Authorized Signature (must be original) Source O'Neill  |
| Title   |
| Date Signed 06/01/09                                    |

#### Dear Russell:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$7,000, and must be used as funding on the following expenditures: tow\ppppards repair and refurbish space for sustainable shelter. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee <u>Penn Haven</u>                  |
|--|
| Printed Name of Authorized Signer Russell Trimmer  |
| Authorized Signature (must be original) Rundl Trum |
| Title Student Partner                              |
| Date Signed 06/08/09                               |

#### Dear Sarah:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$6,000, and must be used as funding on the following expenditures: towards construction materials. Thanks to the generous support of the Wal-Matt Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

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In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Saval Swenson                  |            |
|--|------------|
| Printed Name of Authorized Signer 500 Swevson  | *****      |
| Authorized Signature (must be original) Auth   | ·          |
| Title Virginia Tech Graduate Student and OIRED | Research + |
| Date Signed 6/8/D9                             | MSS1STW4)  |

### Dear Anurag:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards net zero dwellings. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee NEW AVENUE                                  |
|---|
| Printed Name of Authorized Signer KUN CASE                  |
|   |
| Authorized Signature (must be original)  Title Faring & CEO |
| Date Signed 12/15/09  |

### Dear Jessica:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$1,500, and must be used as funding on the following expenditures: towards soccer balls and internal parts. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

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A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

is an important part of participating in CGI U.

Awardees who fail to comply with requests for updates and reports will not appear in the Wal-Mart Foundation and Clinton Global Initiative University promotional materials.

## Acceptance

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representative or your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee 50 CCLUT                      |
|---|
| Printed Name of Authorized Signer Jessica Lin |
| Authorized Signature (must be original)       |
| Title Grup Founder - Managing Director        |

### Dear Trevor:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$2,000, and must be used as funding on the following expenditures: towards tree seeds. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| Name of Grantee Trevor Dell   |
|---|
| Printed Name of Authorized Signer Trevor Sell                                   |
| Authorized Signature (must be original) Authorized Signature (must be original) |
| Title   |
| Date Signed 6/8/09  |

## Dear Zachaty:

Sec. 19. 1. 19

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$5,000, and must be used as funding on the following expenditures: towards equipment, supplies, seeds. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

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Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

| · · · · · · · · · · · · · · · · · · ·  |
|--|
| Name of Grantee Zachary Postone/Chester Community Garden Project                 |
| Printed Name of Authorized Signer Zachary Postone                                |
| Authorized Signature (must be original) Making Postoria                          |
| Title Member, Swarthmore Environmental Justice & Chester Community Garden Projec |
| Date Signed 6/7/09   |

## Dear Dristy:

We are pleased to inform you that you have been awarded a Clinton Global Initiative University (CGI U) Outstanding Commitment Award grant in support of your Commitment. This grant is in the amount of \$7,000, and must be used as funding on the following expenditures: towards the peltric set. Thanks to the generous support of the Wal-Mart Foundation, CGI U is able to recognize the extraordinary vision of a small group of students and assist them in reaching their goals. Congratulations on being a part of this gifted group.

This letter will constitute your grant agreement. Please read the information included, as your grant is conditional on your acceptance of these terms. This form must be returned to us by Friday, June 12 2009 or your award will be deemed forfeited.

### Grant Term

This grant will be paid on the following schedule. The grant period is limited to the period of May 25, 2009 to June 1, 2010. Pursuant to the terms of the Wal-Mart Foundation's Grant Agreement that funds this award, you must use all funds within this period in connection with your Commitment or they will be deemed forfeited. Funds from this award must be used toward the suggested line items above. Requests to use the grant towards line items not specified in this grant agreement or to extend the grant period must be submitted in writing to CGI U.

All grant monies must be paid to your university. If the group is a separate 501(C)(3) entity, the grants can be made directly to the group. In your response to this letter, please also provide the name and address of the office within your university to which this funding should be sent:

## Reporting Period

Your reporting period is defined by the lifetime of your commitment. Recipients of these funds will be required to report on their progress three times a year, until their commitment is completed. Reporting templates will be provided by CGI U and will solicit the following information:

A financial report including descriptions of funding uses and itemized receipts, where available

Three progress reports including narrative summaries of your commitment's major activities during the reporting period

## Acceptance

This letter contains the entire agreement between you (or your organization) and the Clinton Global Initiative, and there are no conditions or stipulations, oral or written, governing the use of grant funds other than those contained in this letter.

If you (or your organization) agree to the grant conditions as stated, please return, in the enclosed envelope, one complete copy of this letter with your original signature or that of an appropriate representative of your organization in the space provided. Please mail this signed agreement to the following address:

Rebecca Hafner William J. Clinton Foundation 610 President Clinton Ave 2<sup>nd</sup> Floor Little Rock, AR 72201

In countersigning this letter, this individual represents to the Clinton Global Initiative that he/she has the authority to sign this letter on the organization's behalf.

Sincerely,

Robert S. Harrison CEO, Clinton Global Initiative

I (and/or our organization) acknowledges that I and/or the appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to (me/us), and that I(and/or we) will comply with those terms and conditions.

Name of Grantee: Dristy Shrestha

Printed Name of Authorized Signer: DRISTY SHRESTHA

Authorized Signature (must be original):

Title: Student

Date Signed: 06/10/2009

Clinton Global Initiative, Inc.

FIN: 27-1551550

### PART VIII – QUESTIONS 14b THROUGH 14f

**QUESTION 14b**: The Foundation made grants to the following grantees to work in the overseas locations as specified:

| Student                                      | Organization/University  | Location                        | Amount    |
|--|--|---------------------------------|-----------|
| Jiban Kumar Baral                            | Alternatives   | Nepal                           | \$ 2,000  |
| Garima Rana; Neha Kamra                      | Vermpet  | New Delhi, India                | \$ 3,000  |
| Jessie James L. Marcellone                   | Earth Day Network Philippines, Inc                               | Philippines                     | \$ 3,000  |
| Vinay Tejasvi<br>Yallapraqada                | GRIET-Gokaraju Rangaraju Institute of Engineering and Technology | Hyderabad, India                | \$ 2,000  |
| Olga Lutsyk                                  | All Ukrainian Youth Organization                                 | Ukraine<br>Kwazulu-Natal, South | \$ 1,000  |
| Millidhashini Reddy                          | 1000 Hills Community Helpers                                     | Africa                          | \$ 4,000  |
| Ohad Ish Shalom                              | Ben-Gurion University of the Negev                               | Beer-Sheva, Israel              | \$ 4,000  |
| Nnaemeka Ikegwuonu                           | The Smallholders Foundation                                      | Nigeria                         | \$ 6,000  |
| Shenghan Karla Wang                          | Global Village of Beijing  | Beijing, China                  | \$ 6,000  |
| Daniela Ochoa Gonzalez;<br>Mitchell Harrison | Exposiciones Exavall, AC   | Mexico                          | \$ 10,000 |

All of these grants were issued in accordance with the application and selection processes outlined in response to Question 13, which demonstrate how the grant program furthers CGI's charitable mission and objectives.

**QUESTION 14c**: The funds that CGI receives for these grants are not earmarked for any specific countries, and CGI has no knowledge as to whether any of these grantees receives funding from some other source that may be earmarked for the country in which the grantee is conducting its charitable work.

**QUESTION 14d:** These grants are funded through unrestricted contributions and through specific grants from corporations and other not-for-profit organizations. For the latter, the outside funder and CGI enter into an agreement regarding the use of their grants to CGI.

**QUESTION 14e**: As outlined above, grants are awarded only after a thorough application and selection process that delves deeply into each grantee's background, experience, and proposal. Where the proposed activity involves a not-for-profit organization, CGI requires documentation that the organization is recognized as a bona fide not-for-profit entity in its country of origin and/or operation.

**QUESTION 14f**: See responses to Questions 13 and 14 above.

Clinton Global Initiative, Inc.

FIN: 27-1551550

## PART VIII – QUESTION 15

CGI has a close connection with the William J. Clinton Foundation ("Foundation"). Specifically, the Foundation oversaw and supported CGI during the early stages of its development and operations; the Foundation serves as the sole voting member of CGI; CGI's mission, in part, is to support the charitable work of the Foundation; CGI's Bylaws state that all excess annual net revenues shall be transferred to the Foundation, with CGI retaining a reasonable amount of net revenues to cover its operating expenses; two CGI Directors serve in senior roles at the Foundation; and the Foundation will provide certain administrative support to CGI through a resource-sharing agreement.