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Philip Schaff



ANF10. Bibliographic Synopsis; General Index

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Description: Originally printed in 1885, the ten-volume set, *Ante-Nicene Fathers*, brings together the work of early Christian thinkers. In particular, it brings together the writings of the early Church fathers prior to the fourth century Nicene Creed. These volumes are noteworthy for their inclusion of entire texts, and not simply fragments or excerpts from these great writings. The translations are fairly literal, providing both readers and scholars with a good approximation of the originals. This volume is the index. These writings were heavily influential on the early Church, and for good reason, as they are inspirational and encouraging. These volumes also come with many useful notes, providing the reader with new levels of understanding. Overall, *Ante-Nicene Fathers*, or any part of it, is a welcome addition to one's reading list.

Tim Perrine

CCEL Staff Writer

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THE WRITINGS OF THE FATHERS DOWN TO A.D. 325

ANTE-NICENE FATHERS

VOLUME 10

I. BIBLIOGRAPHICAL SYNOPSIS

ERNEST C. RICHARDSON, M.A.

II. GENERAL INDEX

BERNHARD PICK, PH.D.

III. ANNOTATED INDEX

WILLIAM DiPUCCIO



Edited by

A. CLEVELAND COXE, D.D.

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This is a reprint edition of the American Edition of the *Ante-Nicene Fathers, Volume 10, I. Bibliographical Synopsis, II. General Index*, originally published in the United States by the Christian Literature Publishing Company, 1887.

Volume 10 of the *Ante-Nicene Fathers, Bibliography and General Index*, contains a newly prepared *Annotated Index of Authors and Works of the Ante-Nicene, Nicene, and Post-Nicene Fathers, First and Second Series* © 1994 Hendrickson Publishers, Inc. All rights reserved. No part of this work may be used or reproduced in any manner without written permission of the publisher.



GENERAL PREFACE.

TO provide the student of the Ante-Nicene Literature with a copious General Index was necessary to the work which, in eight volumes, comprises the original twenty-four and not a little additional material. But the General Editor felt, at every step of his own undertaking, the need of a systematized Bibliography, to which scholars intolerant of merely superficial attainment might be referred for the entire mastery of any particular subject. It is not unlikely that our countrymen are about to enter on such studies as require the aid of the Ante-Nicene Fathers, in the spirit of honest and very earnest research, and it is cheering to observe that patient industry and unwearied continuous effort in the investigation of great questions is no longer to be considered impossible in our hurried and hasty American modes of life. He, then, who means to understand these volumes thoroughly, and to use them for the benefit of others, must have the keys of knowledge at hand. To supply such keys is of itself the task of none other than a specialist and an expert. The introductory notice of the Rev. Dr. Riddle will inform the reader that I am indebted to him for committing to Professor Richardson the labour of compiling the Bibliography which I had proposed, and which, in my opinion, has been so admirably performed. His work, though it falls below his own standard of all that could be desired, is practically exhaustive, and I rejoice to present it to American scholars as honourable to our literature, and especially to its author. It is most creditable to the Theological Seminary at Hartford that such a work has been completed within its walls, and largely by the aid of its library, which must be especially rich in a collection of rare works, indispensable to a performance of this description. May I venture to say, in behalf of the Commonwealth of Letters and the interests of Learning in America, that I have reason to believe that for this wealth of resources we are all debtors to the enlightened munificence of NEWTON CASE, Esq., of Hartford.

I have felt it due to my sense of obligation to those who have added such an important supplement to my own work on the Ante-Nicene Fathers not only to express in this way my warmest thanks, but to add in a note,¹ brief biographical *data*, which will record here their previous labours in behalf of learning and of Christianity.

A. C. C.

AUGUST 2, 1887.

BIOGRAPHICAL NOTICES.

1. RIDDLE, Matthew Brown, D.D., was born in Pittsburg, Penn., Oct. 17, 1836; B. A. (Jefferson Coll., Penn.), 1852; theological education at New Brunswick, N.J., 1859; Chaplain New Jersey Regiment, 1861; at Hoboken, N.J., Pastorate (Reformed), 1862-65, and at Newark, N.J., 1865-69; studied in Europe, 1869-71. Since then, Professor of New Testament Exegesis in the Hartford Theo-

¹ For which I am chiefly indebted to the *Schaff-Herzog Encyclopædia of Living Divines* (Supplement). New York, 1887.



GENERAL PREFACE.

logical Seminary. Elected to a corresponding professorship in the "Western Theological Seminary," at Allegheny, Penn., Feb. 15, 1887, he is about to enter upon his new duties at that place, in the immediate vicinity of his native town. For a list of Dr. Riddle's learned and valuable contributions to Theological Literature, see the Schaff-Herzog Supplement, p. 180. His important contributions to this series will be found in the seventh and eighth volumes. He was conspicuous as a member of the New Testament company of the American revisers in the recent Bible revision.

2. PICK, Bernhard, Ph.D., was born at Kempen, Prussia, Dec. 19, 1842; educated at Breslau and Berlin, and in the "Union Theological Seminary," New York, 1868. Engaged in pastoral duties in New York and elsewhere (Lutheran) from 1868 till 1881, and now in Allegheny, Penn. Member of the German Oriental Society (Halle-Leipzig), 1877, and of the American Society of Biblical Literature and Exegesis, 1881. His literary and theological works are noted, as above, p. 168. In compiling Indexes to later volumes of this series, as well as in the authorship of the General Index, he has rendered most valuable service.

4. RICHARDSON, Ernest Cushing, born at Woburn, Mass., Feb. 9, 1860; B. A. at Amherst, 1880; theological education (Congregationalist), at the Hartford Theological Seminary, 1882-4. Since 1884 he has conferred great services upon his Alma Mater, as Librarian of that Seminary, a position for which his eminent qualifications may be inferred from the Bibliography here subjoined. His publications are enumerated in the Schaff-Herzog Supplement, p. 179. He is announced to edit Eusebius' "Life of Constantine," and to translate the "Lives of Illustrious Men" of Jerome and Gennadius for the "Post-Nicene Fathers," edited by Dr. Schaff, and now in course of publication. He has had, since 1884, a prominent position as Assistant Secretary to the "American Library Association," and is one of the Lecturers in the Columbia College "School of Library Economy."



BIBLIOGRAPHICAL SYNOPSIS.

BY

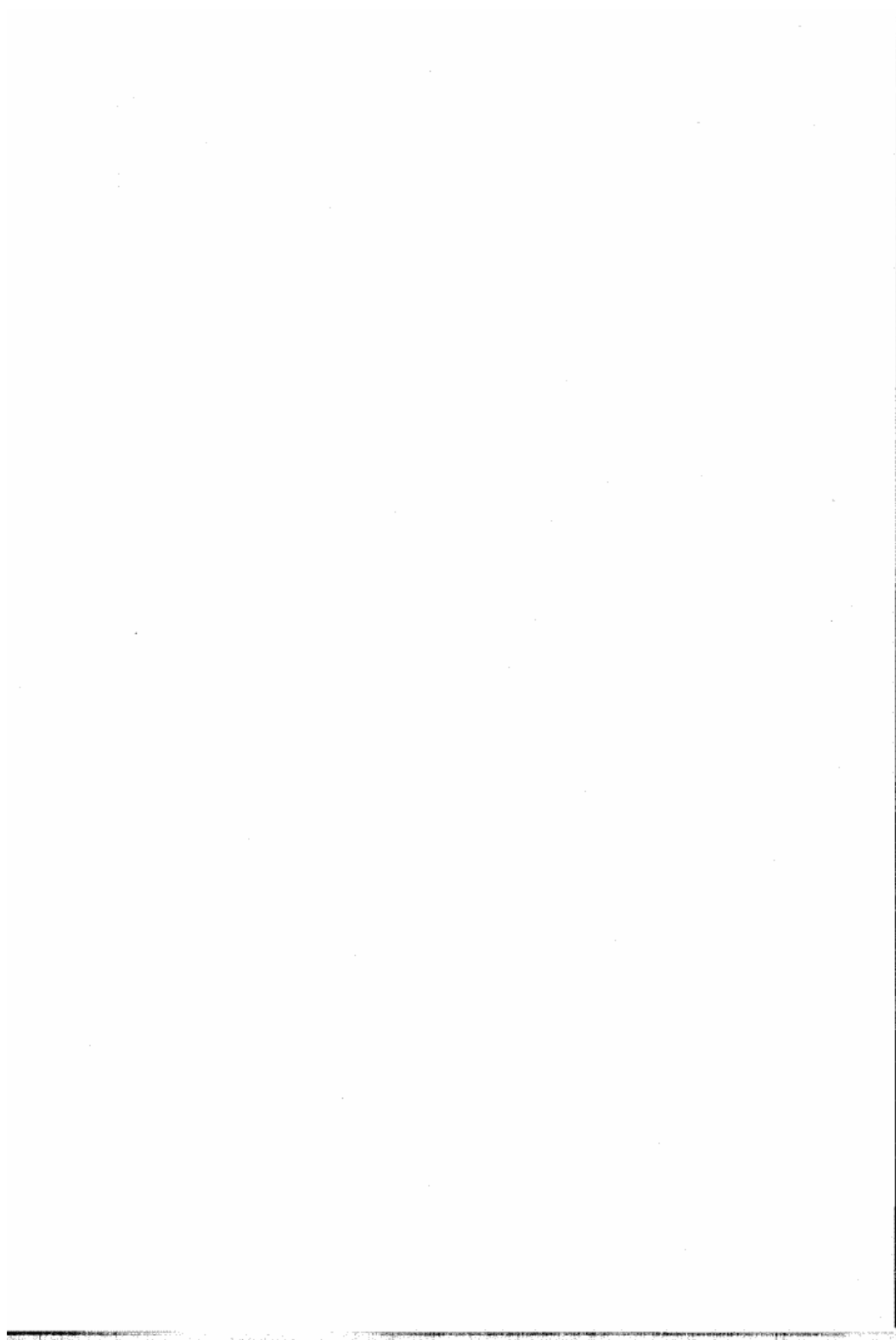
ERNEST C. RICHARDSON, M.A.,

*Librarian of Hartford Theological Seminary, and Assistant Secretary of the
American Library Association.*

WITH AN INTRODUCTORY NOTE.

By MATTHEW B. RIDDLE, D.D.







INTRODUCTORY NOTE.

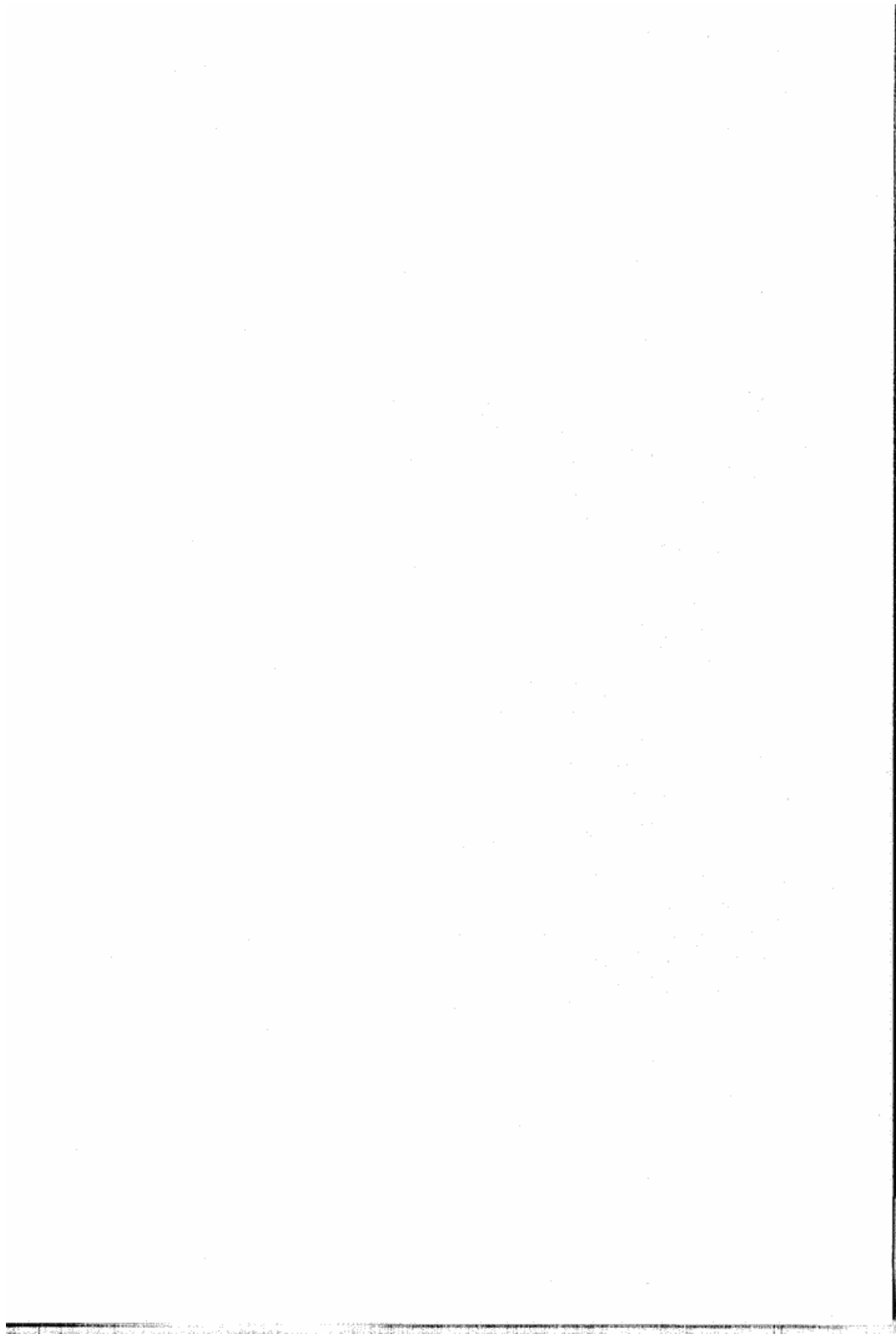
THE General Editor of the American Edition of the "Ante-Nicene Fathers" was kind enough to commit to me the task of preparing a Bibliography of the entire series. A plan of arrangement was, after conference, agreed upon; being substantially that adopted in this volume. The original design was to include this new matter in volume viii. The exacting labors connected with the preparation of other matter, published in vols. vii and viii, made it necessary to call upon some expert for assistance. The Rev. Mr. RICHARDSON, the librarian of Hartford Theological Seminary, was close at hand, and had, as I knew, gathered material adapted for the purpose in view. It soon became apparent to me that he could do the work much more satisfactorily, both to himself and to the public, if it were entrusted almost entirely to his skill and patience. The proposal to issue a supplementary volume gave time for better results, and Mr. RICHARDSON gladly availed himself of this opportunity for perfecting the work. In view of what he has done, it is simple honesty to allow his name to appear on the title-page as author. My duty to the public is fulfilled when I have made this explanation.

Mr. RICHARDSON, in his Preface, gives a statement of his method. It seems proper that I should here express my cordial appreciation of his fidelity, persistence, and unwearied efforts to render the various lists as complete as possible. Only those who have attempted a similar task can fully understand how much it costs to secure fulness and accuracy in such a bibliography. Having witnessed throughout the scholarly spirit in which Mr. RICHARDSON has ungrudgingly given himself to this task, I cannot refrain from bearing testimony to it in this Introductory Notice. May others be stimulated to more successful labour by the abundant helps he has here indicated to them.

M. B. RIDDLE.

HARTFORD, July, 1887.







PREFACE.

THE plan of this work, as suggested by the General Editor, through Dr. Riddle, was a "complete synopsis" of the literature relating to the works included in THE ANTE-NICENE FATHERS. Its purpose is to furnish a guide to a farther critical study for those who have been stimulated by the present quickened interest in the study of the Church Fathers in America, and especially to open the field of modern German critical scholarship. This latter idea was a design particularly cherished by the Editor-in-Chief.

The treatment is one which the author's own method of study, and eleven years' experience in furnishing tools for College and Seminary students and professors, suggests as, on the whole, the most practical: 1. Monographic; 2. By (*a.*) Editions chronologically arranged; (*b.*) Translations, ancient and modern, each language chronologically arranged; (*c.*) Literature alphabetically arranged.

A full method would include also a synopsis of: (1.) Manuscripts; (2.) Sources. Toward these the author had made some collections, but found it impossible to complete in the limited time at disposal. The references to the "Veterum testimonia" in Migne, Galland, and elsewhere, partially supply the place of a synopsis of sources, and the author hopes to carry out his design, formed some years since, and publish in some shape, within a few years, a synopsis of mss. of Ante-Nicene Literature with references to published descriptions where any exist.

The alphabetical arrangement has been adopted under *Literature*, Gebhardt and Harnock's capital monographs to the contrary notwithstanding, as, on the whole, furnishing more easily the information for which men consult such a work. Experience shows that most students use such a bibliography by authors: (1.) One comes soon to know what shade or weight of scholarship, Harnack, or Zahn, or Funk, Lightfoot, or Schaff, and so on, represent, according to their various scholarship or *tendence*, and his first use of a list is to see who have written on the subject, and where their results can be found. (2.) The views of some one are referred to, and one consults such a list to verify the reference and find where those views are expressed. For this latter use a special effort has been made to supply page-references, as a time-saving device.

The first aim of the work is *exhaustiveness*. This is peculiarly necessary in the use of American students in order that the scanty and heterogeneous collections on which American scholars must depend for tools may yield all that they have on the subject. It is a constant embarrassment that there is *not a single adequate theological library in America*, and the student has to use every device to cull what he can from secondary sources. The American student thus works at an immense disadvantage, and must do so until there is somewhere a library which will compare, *e.g.*, with what medical men have in the Library of the Surgeon-General's office.

Literal exhaustiveness is, of course, even more undesirable than impossible. The author has at hand, for example, a very large number of Encyclopædias, Histories of



Popes, Councils, Doctrine, Life, N. T. Introductions, works on Archæology, etc., etc., etc., which have more or less patristic matter, while his notes of general histories of the Ante-Nicene period alone number about five hundred. The greater part of these add absolutely nothing for critical study, and little even to the most accessible of the sources indicated, so that the criterion has been *everything that has fairly entered into the critical discussion of a work* judged largely in the following:—

Method. (1.) The examination and direct analysis of such standard works and periodicals as were available. (2.) The exhausting of such monographs as could be obtained, *e.g.*, those in Gebhardt u. Harnack's *Patres apost.* (3.) The exhausting of (a.) the general bibliographies of Chevalier, Englemann, Hofmann, Oettinger, Winer, Poole, Graesse, Brunet, etc. (b.) The patrologies of Walch, (Caillau), (Clarke), Busse, Permaneder, Alzog, Nirschl, (Schmid). (c.) The articles in the *Encyclopædias* of Herzog-Plitt-Hauck, Schaff-Herzog, Lichtenberger, Wetzler u. Welte (first edition), M'Clintock and Strong, Ersch u. Gruber and the *Britannica*, and the dictionaries of Smith, Smith and Wace, Hoefer and Michaud. (d.) The literary histories of Teuffel, (Ebert), Schönemann and Reuss. (e.) The church histories of Schaff, Kurtz, Hergenröther, (Hase), (Hagenbach), (Bapheides). (f.) The foot-notes of various monographs, and general works, *e.g.*, "Supernatural Religion."

In addition to these all the minor sources available have been used, especially in the vexatious and difficult matter of the Editions and Translations. In the matter of the later literature the most fruitful source has been the periodical literature, especially the twelve volumes of the *Theol. Literaturzeitung*.

Purely bibliographical references (*i.e.*, to Graesse, etc.) are in general omitted. Chevalier and Darling are no exception to this rule, since they contain brief notices of the authors. A few works of very little critical value have been admitted, either because they are in English, where there is scanty English literature, or because of some subject where there is little literature, or for some other reason, *e.g.*, Waite, Stowe, Blackburn, etc.

The *fulness and accuracy* of titles are limited by the necessity of doing so much of the work from secondary sources. The author has verified and enlarged as far as time and tools would permit, and, while regretting defects which must exist, can only say that most of the titles are the result of the collation of several references, and embody the corrections of innumerable mis-citations.

Abbreviations. The abbreviations adopted are those of the references themselves, or such as have become the familiar forms. The forms of English periodicals are usually those of Poole's Index, although in many cases these are lengthened for readier recognition. The citation of German periodicals is very various, but a guide is given by cross-references in the list in the Appendix.

The *Appendix* includes supplemental matter introductory to the study of Patrology or aiding in the use of the foregoing *Synopsis*; (1.) A full list of works on Patrology, in which a special effort has been made to straighten the editions of the earlier modern works, — a bibliographical Chinese puzzle. (2.) A very limited list of works quoted in the *Synopsis* which seemed to need enlarged titles or descriptions, and especially where the edition which is quoted is not the latest, as in the case of Wetzler u. Welte, Hergenröther, and Westcott's Canon. (3.) A full list of periodicals referred to in the *Synopsis*. This is included, although it falls very far short of the ideal symmetry which the author would like, and which might be secured with time, 1. Because of the need of such a list in the lack of uniform reference, 2. As a contribution in one of the most deficient fields of theological literature, — the bibliography of theological periodicals.

The author has worked with the very practical purpose of furnishing just what he found



PREFACE.

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desirable in his own method, and, recognizing the limitations of the work, can only say that he has spared no pains nor effort to make the work as complete and exact as time and tools would permit. If it shall prove as useful to others as he expects it to be to himself, he will not regret the time which he has somewhat reluctantly spared from more direct critical work.

May the very practical and direct results of modern, critical patristic scholarship stimulate those who love Him who is the Truth, to a more eager, unwearied, unremitting, humble, unprejudiced study, in His Spirit, of every circumstance which confirms and illumines the story of His life on earth, to the glory of His name.

The author takes this opportunity to express his thanks to the Rev. Messrs. Ropes and Gillett of the Andover and the Union (New York) Theological Seminary Libraries, to Mr. Whitney of the Boston Public Library, and very particularly and warmly to Mr. Cutter of the Boston Athenaeum Library, for special favors in the use of works of reference, and to the various helpers whose interest in the work has contributed to increased accuracy.

ERNEST C. RICHARDSON.

HOSMER HALL, HARTFORD, July, 1887.







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BIBLIOGRAPHICAL SYNOPSIS.

NOTE.—For fuller titles, editions, and criticisms of various analyzed works, see Appendix.

VOLUME I.

I. ST. CLEMENT. EPISTLE TO THE CORINTHIANS, ETC.

I. Editions.

- JUNIUS, PATR. (Patrick Young) Gr. lat. *Oxon.* 1633. 4°; 1637. 4°. [Conjectures in red ink. Generally followed until Wotton.]
 MADERUS, JOACH. J. Gr. lat. *Helmst.* 1654. 4°.
 FELL, JO. Gr. lat. *Oxon.* 1669. 12° [1 ep. only]; 1677. 12° [2 ep. added].
 LABBE ET COSSART. Gr. lat. In: Collect. conc. *Par.* 1671. f° I. 116-. [Lat. by Vendelini.]
 COTELERIUS, J. B. Gr. lat. In his: *Patr. ap. Par.* 1672. f° I. 143-. [The Latin translation often followed.]
 COLOMESIUS, PAUL. Gr. lat. *Lond.* 1687. 12°; 1694. 12°.
 CLERICUS, J. Gr. lat. In: *Patr. apost. Amst.* 1698. f°; 1724. f°. [Ed. of Cotelierus. *Patr. ap.* Quoted under both names.]
 ITTIG, TH. Gr. lat. In: *Bibl. patr. Lips.* 1699. 8°.
 WOTTON, HENRY. Gr. lat. *Cantab.* 1718. 8°. [New recension. Generally followed by later eds., except Constant.]
 COUSTANT. In his: *Ep. Rom. Pont. Par.* 1721. f° I.
 FREY, J. L. Gr. lat. In: *Epist. ss. patr. ap. Bas.* 1742. 8°.
 RUSSELL, RICH. Gr. lat. In: *Patr. ap. Lond.* 1746. 8° I.
 GALLANDIUS. Gr. lat. In: *Bibl. patr. Venet.* 1765. f° I. 1-47.
 EBERTHUS, CONR. *Fuldae*, 1788. 8°.
 SCHOENEMANN, C. T. G. Gr. lat. In: *Epist. pontif. Rom. Goetting.* 1796. 8°.
 HORNEMANN, C. F. Gr. lat. In: *Scr. patr. ap. Hafn.* 1828 (9?) 4°. [New transl.]
 PATR. ap. gr. *Lugd. Bat.* 1831. I. (?)
 HEFELE, C. J. In: *Patr. ap. Tüb.* 1834. 8°; 1842. 8°; 1847. 8°; 1855. 8°. pp. 52-133.
 JACOBSON, GUL. Gr. lat. In: *Patr. ap. Oxon.* 1838. 8° I. 1-203; 1840. 8°; 1847. 8°; 4th, 1863. 8° I. 1-217. [Text followed by Hefele, Dressel, Hilgenfeld, etc. Cf. Apx.]
 BÉTANT. *Genev.* 1843 [?].
 REITHMAYR, FR. X. In: *Patr. ap. Monach.* 1844. 12°.
 GRENFELD, A. Gr. In: *Ap. fath. Lond.* 1844[-3?]. 8°. [Hefele's text.]
 MURALT, ED. DE. Codex N. T. *Turici*, 1847.
 MADDEN, F. Gr. *Lond.* 1856. 4°. [Photo. fac-simile.]
 DRESSEL, A. R. M. Gr. lat. In: *Patr. ap. Lips.* 1856(57). 8°; repr. 1863. 8°. 46-105.
 MIGNE. In: *Patrol. gr. I.* (1857) 31-198 [Prooemia on Clement], 199-328 ["Ep. 1. Gr. et lat. et notae." Text=Galland, degenerate].
 HILGENFELD. In: N. T. extra canon Rec. *Lips.* 1866. 8°; 1876. 8°. [Entirely new ed.]
 TISCHENDORF. Gr. In: *App. Cod. Sinait. Vat. Alex. Lips.* 1867; separately, *Leips.* 1873. 4°.

- LIGHTFOOT, J. B. Gr. Engl. *Cambr.* 1869-1877. 2 v. 8°.
 [Scholarly, exhaustive. A real thesaurus.]
 LAURENT, J. C. M. *Lips.* 1870. 8°; (New title-page) 1873. 8°. [After Tisch. Cf. Apx.]
 BRYENNIOUS, PHILOTH. *Constantinop.* 1875. 8°. [Based on new ms. The foundation of all later.]
 GEBHARDT U. HARNACK. Gr. lat. In: Gebhardt, H. & Z. *Patr. ap. I. I.* (*Lips.* 1876) 1-110; Ed. min. 1877. 8°. [1 ed. 1875, "Post Dressel, III." Cf. Apx.]
 FUNK, F. X. Gr. lat. In: *Patr. ap. Tüb.* 1878. 8°; 1881. 8° I. 60-144. [Post Hefel. Cf. Apx.]

II. Translations.

Syriac.

[Ms. in Cambridge Univ. Lib. Ed. by Bensly, announced by Lightfoot (1877).]

Latin.

See under editions. In general only translations without text are included here, and so throughout.

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 Compare editions and literature under Justin Martyr.
 Note. Ceiller, Hoffmann, Otto (in early eds.), etc., make Justin the Author; Gallandius suggests Clement of R.; Barterius, Apollon; Bunsen, Marcion; and Birks insists on Ambrosius; Möhler, Permaneder, Hefele, Fessler and Alzog put it ab. the year 100; Funk, later, as Tillemont, Dörner, and others earlier, Bunsen in 134-5, Birks in 3d cent. Overbeck, Donaldson, at first, and Cotterhill make it Post-Constantine. This view is conclusively opposed by Dräseke, Lipsius, Hilgenfeld, and many others.

III. POLYCARP. EPISTLE TO THE PHILIPPIANS.

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 MADER, J. J. Helmst. 1653. 4°.
 COTELERIUS, J. B. Gr. lat. In: Patr. apost. 1672. 8°. Ed. Clericus. 1698. 8°. II. I. 184-; 1724. 8°. II. 186-9.
 LE MOYNE, Steph. Gr. lat. In his: Varia sacra. Lugd. Bat. 1685. 4°. I. 1-10, II. 1-524; 1694. 4°.
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 ITTIG, TH. Gr. lat. In his: Bibl. Patr. apost. Lips. 1699. 8°. 370-390.
 ALDRICH, C. (Ignatius and). Oxon., 1708. 8°. [100 cops. only printed.]
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 HORNEMANN. Hafn. 1828 (9?). 4°.
 ROUTH. Scr. eccl. op. Oxon. 1832. 8°. I.; 1840. I.; 1858. I. 1-31.
 JACOBSON. Gr. lat. Oxon. 1838; 1840; 1847; 1863. 8°. 521-56. s. u. Clement of R.
 HEFELE. Tüb. 1839. 8°; 1842; 1847; 1855. 256-73. s. u. Clement.
 REITHMAYR. Monach. 1844. 12°.
 DRESSEL, A. R. M. Gr. lat. In: Patr. ap. Lips. 1857. 8°; 1863. 376-90.
 MIGNE. Gr. lat. In: Patrolog. gr. V. (1857) 1005-16.
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II. Translations.

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 Colon. 1536.
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Fragments.

Note. The fragments published first by Feuardent (Irenaeus) from works of Victor of Capua, and afterwards by Halloix, Usher, Mader, Cotelarius, Ittig, Galland, Pitra, Migne, Zahn, Lightfoot, etc., are, rather, Victor's own.

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POLYCARP

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 — *Bible in the Church* (1877) 79-80.
 WIESELER. *Das Martyrium Polykarp's und dessen Chronologie.* In his: *Christenverfolgungen.* (1878) 34-87.
 WIESELER, K. *Das Todesjahr P. Ign.* In: *Stud. u. Krit.* LIII. (1880) 141-65.
 WORDSWORTH. *Church Hist.* (1881) 157-171.
 YONGE. *Pupils of St. John.* (1878) 179-200.
 ZAHN. In: *Gött. gel. Anz.* (1882).
 — *Ignatius v. A.* 494-511.
 ZELLER. *Apostelgesch.* (1854) 52-3.
 For Literature, see also under Martyrdom of Polycarp and under Ignatius.

Note 1. Date of Polycarp's death. 147 A.D., Pearson, Galland, Dodwell; 155, Borghesi, Cavedoni, Mozzoni, Douhet, Marquardt, Schiller, Friedländer, Waddington, Holtzmann, Aubé, Renan, Egli, Zahn, Funk, etc.; 155 or 6, Harnack; 156, Lipsius, Hilgenfeld, Gebhardt; 160, Hase, Réville (perhaps 166); 161, Stieren; 163, Chronicon Paschale; 166, Eusebius (?), Tillemont, Norris, Clinton, Masson, Keim, Wieseler, Uhlhorn, Nirschl, Wordsworth, Kurtz; 167, Eusebius (?), Hieronymus, Scaliger, Le Moine, Cave, Valesius, Killen; 169, Usher, Pagi, Bucherus, Bollandus.

Note 2. Genuineness, etc., of the Epistle. For: Pearson, Mosheim, Tillemont, Ittig, Hefele, Gieseler, Neander, Möhler, Lardner, Ewald, Bleek, Tischendorf, Schliemann, Strauss, Uhlhorn, Harnack, Zahn, Lightfoot. *Against:* Magdeb. centur., Semler, Rössler, Schwegler, Keim, Scholten, Zeller, Lipsius, Eichhorn, Hilgenfeld, Taylor. *Interpolated:* Dailié, Bunsen, Ueberweg, Ritschl, Scholten, Volkmar, Böhlinger, Donaldson, Lipsius.

MARTYRDOM.

I. Editions.

- USSESIUS. *Lond.* 1647. 4°. In: Ap. Ign.
 COTELERIUS. *Antw.* 1672. 8°; Ed. Clericus. 1698. 8°; 1724. 8°.
 RUINART. *Act. mart. Par.* 1689. 4°.
 CLERICUS. 1698; 1724. s. u. Cotelierus.
 ITTIG. *Patr. ap. Lips.* 1699. 8°. 392-431.
 SMITH. *Oxon.* 1709. 4°. s. u. Ep.
 FREY. *Patr. ap. II.* (1741) 165-202, 339-44.
 RUSSEL. *Lond.* 1746. s. u. Ep.
 GALLAND. *Ven.* 1765. s. u. Ep.
 JACOBSON. *Gr. lat.* 1838; 1840; 1847; 1863. 8°. II. 603-659.
 HEFELE. *Tüb.* 1839; 1842; 1847; 1855. 8°. 272-95.
 MIGNE. *Gr. lat.* In: *Patrol. gr. V.* (1857) 1029-46.
 DRESSER. A. R. M. *Gr. lat.* In: *Patr. ap. (Lips.)* 1863. 391-407.
 ZAHN. *Gr. lat.* In: Gebhardt, H. & Z. *Patr. ap. II.* (1876) 132-72.
 FUNK. *Patr. ap. (Tüb.)* 1881. I. 282-309.
 LIGHTFOOT. *Ap. Fathers.* II. (1885) II. 935-98 [pt. II.].

II. Translations.

Ancient Latin.

- FREY. *Patr. ap. II.* (1741) 191-202, and often in eds.

English.

- WAKE. *Lond.* 1693. 8°. 73-87, 231-52; *Lond.* 1710. 8° [Greatly improved]; *Lond.* 1719. 8°. 51-60, (2) 138-53; 1737. 8°; 5th ed. 1818 [7?]; *Hartford*, 1834. 8°. 182-206; *Lond.* 1842 [3?]. 8° [Revised]; *Lond.* 1846. 8°; 1860. 8°; *Phila.* 1846. 8°.
 DALRYMPLE. *Edini.* 1776. 8°. In: *Remains of Chr. Ant.*
 ROBERTS & DONALDSON. In: *Ante-Nic. Lib. I.* (1868) 83-96. Ed. Cox. I. (1885) 39-44.
 CUNNINGHAM. In: *Churches of Asia* (1880) 259-72.
 LIGHTFOOT. *Ap. fathers.* II. (1885) II. 1057-67 [pt. II.].

German.

- ARNOLD. *Frif.* 1700. 8°.
 GLÜSING. *Hamb.* 1723. 8°.

III. Literature.

- ALZOG. *Patrol.* (1876) 47-52.
 BURTON. *Trinity* (1831) 6-15.
 BUSSE. *Chr. Lit.* (1828-9) I. 5-6.
 CHARTERIS. *Canonicity.* (1880) xxxiii., xl., 113, 174, 197, 217, 225, 244.
 COFFIN. *Lives of fath.* (1846) 137-150.
 DONALDSON. *Apost. fathers* (1874) 198-224.
 FLEURY. *Hist. eccl.* (1691-) I. 446-56.
 HARNACK, A. *Zeit d. Ignat. Lps.* 1877. ["Vrbreitung d. Passio Polyc."]
 — *Zu Eusebius Hist. eccl. IV. 15, 37.* In: *Ztschr. f. Kirchengesch.* II. (1877) 291-296.
 HEFELE. *Patr. ap. opera.* Ed. 3. *Tüb.* 1847. 8°, also in: *Migne. Patrol. gr. V.* (1857) 1001-4.
 ITTIG. *Hist. eccl.* (1709) II. 47.
 LUMPER. *Hist. ss. patr.* II. (1784) 450-61.
 NEANDER. *Church Hist.* (1872) I. 109-11, 335.
 NIRSCHL. *Patrol.* (1881-) I. 129-31.
 ORSI. *Ist. eccl.* (1746-) II. 146-58; (1749-) II. 212-28.
 ROBERTS & DONALDSON. *Introd. note.* In: *Ante-Nic. Lib. I.* (1868) 79-81. Ed. Cox. I. (1885) 37-8.
 ZAHN. In: Gebhardt, H. & Z. *Patr. ap. xlviii.-cv.*
 See above. Many of the numbers treat of the Martyrium.
Note. Genuineness of the Martyrium. For: Renan, Hilgenfeld, Lightfoot. *Against:* Schürer, Keim (260-282), Lipsius, (250), so Gebhardt. *Interpolated:* Steitz, Zahn, Funk, Donaldson.

IV. IGNATIUS. EPISTLES.

I. Editions.

- PACEUS, VALENT. (12 ep.) *Par.* 1557. 4° [Rare. *Par.* 1558, often given as the first]; 1558. 8° [Improved]; 1562. 8°. [1558 and 1562 ed. Morellus?]
 GESNER. (12 ep.) *Gr. lat. Tigur.* 1559. 8°. [Tr. Bunnerus.]
 Gr. lat. *Antv. Plantus*, 1566. 8°; 1572. 8°; also in: *Grynaeus. Orthodoxographia. Basil.* 1569. 8°. I. 5-70. [Lat. of Valerianus.]
 MAESTRAEUS, MARTIALIS. *Gr. lat. Paris*, 1608. 8°.
 VEDELIUS, NIC. *Gr. lat. Genev.* 1623. 4°. [Lat. of Maestraeus. 7 genuine, 5 spur.]
 DUCAEUS, FREUT. *Gr. lat.* (With scholia of Valerianus and Maestraeus.) In his: *Auct. bibl. patr. Paris*, 1624. 8°.
 USSESIUS. (12 Gr. 11 lat.) *Oxon.* 1644. 4°; 1647. 4°.
 VOSSIUS. *Gr. lat. Amst.* 1646. 4°; *Lond.* 1680. 4°. [1 ed. of shorter Gr. form of 6 eps. Romans in longer.]
 COTELERIUS. (15) *Gr. lat.* In his: *Patr. ap. Paris*, 1672. 8°; Ed. Clericus. *Antv. (or Amst.)* 1698. 8°; *Amst.* 1724. 8°. III. 11-120. [Improved ed. of Voss; in 1724 ed. Text of Rom. and Mart. improved.]
 RUINART. *Gr. lat. Par.* 1689. 4°. [Rom.]
 ITTIG, TH. (Genuine, spur. ep. and Acta.) *Gr. lat.* In his: *Bibl. patr. ap. Lips.* 1699. 8°. 95-431.
 GRABE, J. E. *Ep. ad Rom. et fragm.* In his: *Spicil. ss. patr. Oxon.* 1700. 8°; p. 1 sq.; 1714.
 ALDRICH, C. *Gr. lat. Oxon.* 1708. 8°. [100 copies only. Cf. Schelhorn. *Acta Erud. Lips.* 1713, p. 399.]
 SMITH, THOMAS. (7 shorter.) *Gr. lat. Lond.* 1709. 4°.
 WHISTON, W. (Both forms.) *Gr. Eng.* In his: *Primitive Christianity. Lond.* 1711. 8°. I. 1-391. [Text is that of Smith.]
 FREY, J. L. (Ep. gen. et mart.) In his: *Ep. ss. patr. apost. Basil.* 1741. 8°. a-112, 205-329.
 RUSSEL, RICH. (Ep. gen. et mart.) *Gr. lat.* In his: *Patr. apost. Lond.* 1746. 8°. Vol. I.
 GALLANDIUS. (Ep. gen. et mart.) In his: *Bibl. patr. Venet.* 1765. 8°. 243-303.



- THILO, J. C. (Ep.) *Hal.* 1821 (2?) 8°. [After Voss.]
 HORNEMANN. (Rom. Polyc. Eph. Smyr. Trall.) *Hafn.* 1829. 4°.
 JACOBSON. *Oxon.* 1838; 1840; 1847; 1863. 8°. 269-519. s. u. Clement R.
 HEFELE. *Tüb.* 1839; 1842; 1847; 1855. s. u. Clement R.
 GRENFELL. *Rugby.* 1844. 8°.
 REITHMAYR. *Monach.* 1844. 12°.
 CURETON (3). *Lond.* 1845; also (Long, Short, Syriac and trs.) in: Corp. Ign. *Lond.* 1849.
 BUNSEN, C. C. J. (7 ep.) *Hamb.* 1847.
 PETERMANN, J. H. (Gr. lat. syr. armen. etc.) *Lips.* 1849.
 BUNSEN. *Analect. antenic.* (1854.) I. 41-3. [Polyc. Eph. Rom.]
 LIPSIUS. 1859.
 Migne. Gr. lat. In: *Patrol. gr.* V. (1857) 643-728. [Short recension. Hefele's text.]
 Migne. Gr. lat. In: *Patrol. gr.* V. (1857) 729-948. [Longer recen. Text of Cotelierus.]
 Migne. *Patrol. gr.* V. (1857) 947-60. [Fragments. From Galland.]
 DRESSEL. Gr. lat. In: *Patr. Ap.* *Lips.* 1857; also, 1863. 118-349.
 MÖSINGER. In: *Suppl. Corp. Ign. a Cureton ed.* *Oenipont.* 1872.
 ZAHN, TH. In: Gebhardt, Harnack u. Zahn. *Patr. ap.* *Lps.* III. II. (1876) v. xlii. 1-107, 173-300.
 FUNK. *Patr. ap.* (*Tüb.* 1881.) 172-253.
 — (Long recen.) *Patr. ap.* (*Tüb.* 1881.) II. 46-213.
 LIGHTFOOT. (Short rec. 7 ep.) *Apost. Fathers.* II. (1885) II. 15-360. [pt. i.]
 — (13 ep. Long recen.) *Ap. Fathers.* II. (1885) II. 708-857. [pt. ii.]

II. Translations.

Latin.

- (6) *Colon.* 1478. [Doubtful.]
 (3) *Parisiis.* 1495. 4°.
 Ed. J. Faber. (11) *Parhis.* 1498. f°; (With Dionysius Areop. Opera.) -1502. f°; (do.) - (11) *Argentine.* 1502. f° (do.)
Argentineae. 1503. f°; -1507. f°; 1515. f°. [All with Dionysius Areop.]
 (15) *Paris.* 1516. 4°. [With Antonius Magnus. Ed. Champerus? Cureton has 1536, but Ch. died 1533.]
 (Polycarp and.) *Basil.* 1520. 4°.
 (Trallians.) *Colon.* 1526. 4°. In: *Epist. Clementis.* etc.
 (Polycarp and.) [11 ep.] *Argent.* 1527. 8°.
 (9) *Daventriae.* 1529. 8°.
 (Dionys. Areop. and.) *Colon.* 1536. f°.
 (Polyc. etc., and.) *Antw.* 1540. 8°.
Complut. 1541. 8°.
 (Polyc., etc., and.) *Venet.* 1546. 8°.
 (12) *Basil.* 1550. f°. In: *Mikropresbytium.* p. 1-27.
 (12) *Basil.* 1555. f°. In: *Orthodoxographia.*
 (Clemens, R., etc.) *Col. Agr.* 1570 (not 1569). f°.
 (15) *Paris.* 1575. f°; *Paris.* 1586. f°. In: *Bibl. patr. I.*
Colon. 1618. f°. In: *Bibl. patr. II.*
Oxon. 1642. 4°.
 (6) *Lond.* 1650. 8°. In: Rous, Fr. *Mella patrum.* 18-21.
 (12) *Lugd.* 1677. f°. In: *Bibl. max. patr. II.* I. 73-104.
Par. 1654. f°. In: *Bibl. patr. III.*
 LEGRAS. In his: *Livr. apocr. Par.* 1717. f°; 1742. 12°.
Paris. 1731. f°. In: *Biblia sacra.*
 FREY. *Patr. ap.* II. (1741) 75-112.
 FUNK. *Patr. ap.* (*Tüb.* 1881.) II. 214-7.
 LAGARDE, P. DE. D. lat. übers. d. I. hrsg. [Aus: Abhandlgn. d. k. Gesellsch. d. Wiss. zu Göttingen.] *Götting.* 1882. 8°.
 LIGHTFOOT. *Ap. Fathers.* II. (1885) II. 597-656. [pt. ii.]

Arabic.

- WRIGHT, W. In: *Lightfoot. Ap. Fathers.* II. (1885) II. 833-90. [pt. ii.]

Armenian.

- Const.* 1783; also in: Petermann. *Lips.* 1849. [With transl.]

Coptic.

- LIGHTFOOT. *Ap. Fathers.* II. (1885) II. 859-64. [pt. ii.]

Syriac.

- CURETON. (Polyc. Eph. Rom.) *Lond.* 1845.
 — *Lond.* 1849. In: *Corpus Ign.*
 WRIGHT, W. (3 eps.) In: *Lightfoot. Ap. Fathers.* II. (1885) II. 657-76. [pt. ii.]
 — (Frgm.) In: *Lightfoot. Ap. Fathers.* II. (1885) II. 677-87. [pt. ii.]
 CURETON. (Tr. Lat.) In: *Corpus Ignat.* (1849); also in: *Migne. Patrol. gr.* V. (1857) 961-8.
 ROBERTS & DONALDSON (Tr. Engl.). In: *Ante-Nic. Lib. I.* (1868) 273-85. Ed. Cox. I. (1885) 99-104.

Bohemian.

- BENNESON, MATTH. a. s. a. et l. 4°.

English.

- WAKE. *Lond.* 1693. 8°. 40-57, 99-216; *Lond.* 1710. 8° [Greatly improved]; *Lond.* 1719. 8°. 30-41, (2) 60-128; 1737. 8°; 5th ed. 1818 [?]; *Hartford.* 1834. 8°. 101-65; *Lond.* 1842 [3?]. 8° [Revised]; *Lond.* 1846. 8°; 1860. 8°; *Phila.* 1846. 8°.
 CALDER, ROB. *Edini.* 1708. 8°.
 WHISTON, W. In his: *Primitive Christianity.* *Lond.* 1711. 8°. p. 1.
 APOCR. N. T. (1825) 215-247; (*Phila.* n. d.) 166-192. [Eph. Magn. Trall. Rom. Phil. Smyr. Polyc.]
 CLEMENTSON, W. K. *Brighton.* 1827.
 CHEVALLIER. *Lond.* 1833. 8°; 1851 (2?) 8°.
 BUNSEN. (3) *Hippolytus.* (1854) I. 92-8.
 STOWE. (1 ep.) *Books of the Bible.* (1867) 424-32.
 ROBERTS & DONALDSON. (Gen. ep.) In: *Ante-Nic. Lib. I.* (1868) 145-267. Ed. Cox. I. (1885) 49-96.
 — (Pseud. ep.) In: *Ante-Nic. Lib. I.* (1868) 455-93. Ed. Cox. I. (1885) 107-26.
 CUNNINGHAM. (Trall.) *Churches of Asia.* (1880) 228-33.
 LIGHTFOOT. *Ap. Fathers.* II. (1885) II. 537-70. [pt. i.]

French.

- Paris.* 1500. 8°.
 MOREL, GUIL. *Paris.* 1562. 8°; — 1612. 8°.
 EUDEMAIR. *Rothomag.* 1615. 8°.
 LEGRAS, ANT. In his: *Livres apocr. Par.* 1717. f°; 1742. 12°; also in his: *Ouvr. d. s. pères. Par.* 1717. 12°.
 RUCHAT. *Lugd. Bat.* 1738. 8°.
 GENOUDE [?] In: *Pères de l'égl. Par.* 1837-43. 8°.

German.

- MÖLLER, MART. *Görlitz.* 1578. 8°.
 ARNOLD, GOTTFR. (7) In his: *Sendschreiben der Alten. Ff. u. Lps.* 1700. 8°. p. 28-106. [Also 1666?] *Schifbecae prope Hamburgum.* 1711. 12°.
 GRYNÆUS, SAM. *Basel.* 1722. 8°.
 GLÜSING, J. OTTO. (7) In his: *Briefe u. Schr. d. apost. MÄNNER.* *Hamb.* 1723. 8°. p. 305-74.
 UNTERKIRCHER. *Innsbr.* 1817. 8°.
Münst. 1826. 8°.
 GENELLI, CHR. *Münster.* 1828. 8°.
 WOCHER. *Tüb.* 1829. 8°.
 NIRSCHL, J. *Passau.* 1870. 8°.

Italian.

- GALLICOLI. *Venet.* 1798 [9?]. 8°.
 GRAZIANI. *Romae.* 1833. 8°. [7 eps.]



Russian.

SERTIS-KAMENSKJ, A. *Mosk.* 1772.

Note. History of the Eds. In 1495 the 3 lat. epp. and the Ep. of the Virgin; 1498, ed. Faber, 11 epp. longer form not including Mary of C.; 1516, ed. Symphorianus Champerus, these 14 with Mary of C. added; 1557, the first Gr. ed. 12 epp. by Paceus, longer form; 1644 (rather 1642), ed. Usher, first gave shorter form of 11 epp. Latin; 1646, Voss first brought to light the shorter form in Greek, giving 6 epp. in this form with Romans in the longer; 1689, Ruinart published Rom. in the shorter form; 1783, Armenian Transl. publ. at Constantinople; 1845, Cureton published the Syr. version of Polyc. Rom. and Eph.

III. Literature.

ABBOTT, E. A. Gospels. In: *Encycl. Brit.* (9th ed.) X. 815, 822.ABULPHARAGIUS. *Hist. dynast.* Ed. Pocock. *Oxon.* 1663. VII. 75.ADENEY, W. F. In: *Brit. Q. LXXXIII.* (1886) 31-67.ALEXANDER, NATALIS. *Hist. eccles.* (1778) III. 232-43.

Allgem. ev.-luth. Kirchenz. (1873) 596.

ALZOG. *Patrol.* (1876) 37-44.

American Church Review. XXI. (1870) 563-.

Am. Presb. R. XVI. (1867) 137-.

ANGER. *Synops. Ev.* (1852).ARNDT. Ueb. d. Echtheit d. Br. d. Ign. In: *Stud. u. Krit.* XII. (1839) 136-86.BACKHOUSE, J. H. A forgotten ed. of I. In: *Academy* (1881) 263-4. [Champer, 1516. But mentioned by Hoffmann (1839) and Means in: *Smith. Dict.* (1859).]BARATERIUS, J. P. De Ign. mart. In his: *De success. antiq. episc. RR.* 87-.BARONIUS. *Ann.* (1589) 109, 5-36; 110, 1-7; 438, 13. Cf. *Pagi, Crit.* (1689) 109, 3-5, 7; 438, 3.BAUMGARTEN-CRUSIUS. *Dogmenges.* (1832) 83 [v. 1].BAUR, F. C. In: *Ztschr. f. hist. Theol.* VIII. (1836) 199-.— In: *Ztschr. f. hist. Theol.* X. (*Tüb.* 1838) 148.— *Urspr. d. Episcopats.* 1838.— D. Ign. Br. u. ihr neueste Kritiker. . . gegen Bunsen. *Tübing.* 1848. 8°.— *Kirchenges.* 3 e. J. (1863) 275-83.— *Dogmengesch.* I. (1865) 252, etc.

— D. sog. Pastoral-briefe.

ΒΑΦΕΙΛΑΪΣ. *Ἐκκλ. ἱστ.* I. (1884) 147.BEAUSOBRE. *Hist. de Maniché.* (1734) I.BELLARMIN-LABBE. *Script. eccl.* (1728) 24-6.BEYER, CHR. de Ign. *Dissert.* II. *Lips.*, 1722. 4°.

Bibl. ges. deutsch. Nat. Liter. (1852) A. XXXII. 161-8.

BLACKBURN. *Hist. of Church.* (1879) 27-8.BLEEK. *Einl. N. T.* (1862) 142.BOEHRINGER. *Kirchenges.* (1873-) I. 1.BOSIA, A. In: *Ann. de philos. chrét.* (1872) F. IV. 245-63.BOSIUS, J. A. *Exerc.* in 2 Tim. II. 22. In his: *Opusc. hist. Jena*, 1723. 8°. 428-.BRETSCHNEIDER. *Probabilia.*

Brit. & For. R. XXXIII. 640-.

BRÜLL, A. In: *Theol. Quartalschr.* LXII. (1880) 686-9. [Rev. of Nirschl.]— D. Episkopat u. die ignatianischen Briefe. In: *Theol. Quartalschr.* 61: 247-257.BUNSEN, C. C. J. VON. Ign. v. A. u. s. Zeit. *Sendschr. an Dr. Neander.* *Hamb.* 1847. 4°.

BUNSEN. Hippolytus. (1854) I. 88-103.

BURTON. Divinity of Christ. (1829) 14-32.

— Trinity. (1831) 1-4.

BUSSE. *Chr. Lit.* (1828-9) I. 3-4.CAILLAU. *Introd.* in ss. *Patr.* (1825) 33-8.CAVE. *Hist. lit.* (1740-) I. 41-3.— Lives (1840) I. 176-91. Abr. in: Wake. *Ap. fath. Hartf.* 1834. p. 485-94.CEILLIER. *Hist. gén. d. aut. sac.* (1729) I. 620-67. I. (1858) 362-88.

CHARTERIS. Canoncity. (1880) xxvi-xxxiii, 42-3, 110-2, 171-2, 196, 216, 224-5, 239, 243, 251, 256, 262, 320, 338, 451.

CHEVALIER. *Rép. d. sources hist.* (1877-86) 1107-8.CHRYSOSTOM. In: S. Ignat. *Homilia.*[CIACCIO, GIAC.] Vita di s. Ignazio, vescovo e martire. *Palermo*, 1678. 12°.CLARKE. *Sacred lit.* (1830-1) I. 92-3.CLERICUS. De *epistolis Ignatianis.* In: Cotelierus, *Patr.*

Apost. (1724) II. II. 501-.

CLINTON. *Fasti Rom.* (1845-50) I. 95, 101; II. 401.COËTLOSQUET. Vie de S. Ignace et de S. Polycarpe. *Metz*, 1862. 12°.COFFIN. *Lives of fath.* (1846) 107-115.COLEMAN. *Anc. Christianity.* p. 197-200.COTELIERUS. *Patr. ap. Amst.* 1724. f. II. 9-; also in: Migne. *Patrol. gr. V.* (1857) 33-6.CREDNER. *Einl. N. T.* I. 1.

CRUSE, C. F. Syriac Version of the Epistles of Ignatius.

In: *Am. Church R.* I. (1848) 566-.CUNNINGHAM. *Hist. theol.* (1870) I. 108-20.— Churches of Asia. (1880) *passim.*CURETON. *Vindiciae Ignatianae.* *Lond.* 1846.— Corpus Ign. (1849) *Introd.* (lxxxvii p.)Cureton's Corpus Ignatianum. In: *Chr. Obs.* XLIX. (1849) 681-.Cureton's *Vindiciae Ignatianae.* In: *Bib. R. I.* (1846) 443-.DALLAEUS, J. De scr. quae sub Dionysii Areop. et Ign. nominibus circumferuntur libri II. *Genev.* 1666. 4°.DARLING. *Cyclop. Bibliog.* (1854) I. 603-4; 2979, 3176.DAVIDSON. *Introd. N. T.*DELITZSCH, Jo. In: *Ztschr. f. luth. Theol.* (1874) 305.DENZINGER. In: *Theol. Quartalschr.* (1851) 389-.— Ueb. d. Aechtheit d. Textes d. I. *Würzb.* 1849. 8°.In: Migne. *Patrol. gr. V.* (1857) 601-24. [Integrity of text. Agst. Cureton.]DIETELMAIER, J. A. *Erkl. d. Stelle aus Ign. ep. ad Trall.* v. d. Höllenfahrt Christi. In: *Hamburgische vern. Bibl.* III. 1. 78-85.DONALDSON, J. In: *Encycl. Brit.* (9th ed.) II. 106-7.

DORNER. Person of Christ. I. (1864) 102-13, 358-70.

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Note 1. *Death of Ignatius*. 105-117, Zahn, R. T. Smith; 107, Usher, Ruinart, Tillemont, Ceillier, Gallandi, Busse, Wieseler, Möhler, Funk, Roberts and D., Schmid; 114, Borghesi, (cf. u. Polycarp); 115, Chronicon Paschale, Volkmar, Ueberweg, Kurtz; 115-6, Lloyd, Pagi, Grabe, Smith, Routh, Gieseler; 116, Pearson; 138, (?) Harnack.

Note 2. *Genuineness of the Epistles*. For all, Baronius, Halloix, Whiston, Meier; twelve gen., Paccus, Baronius, Bellarmine, Whitgift, Hooker, Andrewes (cf. their works); nine gen., Maestrius; seven genuine (long or short), Usher, Grotius, Bull, Hall, Bentley, Waterland, (short) Pearson, Gieseler, Arndt, Huther, Möhler, Rothe, Düsterdieck, Dörner, Jacobson, Hefele, Denzinger, Petermann, Wordsworth, Uhlhorn, Zahn, Wieseler, Funk, Lipsius, Smith, Lightfoot, Schaff; six gen., Usher (Polyc. spur.) *Syriac form*, Cureton, Lee, Bunsen, Baur (?), Ritschl, Weiss, Pressensé, Ewald, Milman, Bleek, Chastel, Böhlinger and Lipsius, and Lightfoot at first; one gen. (Rom.) Renan; all spurious, Calvin, Magdeb. cent., Salmasius, Blondel, Dallacus, Basnage,

Oudin, Aubertin, Heumann, Ernesti, Semler (?) Tentzel (?), Killen, Baur, Volkmar ("kein Iota ist ächt") Schwegler, Hilgenfeld; much interpolated, Lardner, Petavius, Scultet, Vedelius, Semler (?) Tentzel (?), Neander, Schmidt, Netz, Hase.

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Note. Lightfoot distinguishes five forms of the Mart. 1. Antiochene. (1) Greek. (2) Latin. (3) Syriac. 2. Roman. (1) Greek. (2) Coptic. 3. Bollandists-Latin. 4. Armenian. 5. Acts of the Metaphrast. Besides above eds. the Mart. is found in various eds. and trs. of I. and of Simon Metaphr.

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Note 1. Genuineness, etc. For: Origen, Clement of A., Eusebius, Hieron., Apost. const., Voss, Hammond, Pearson, Bull, Cave, Du Pin, Grynæus, Wake, Lardner, Fleury, Le Nourry, Russel, Galland, Less, Rosenmüller, Muenscher, Staudlin, Danz, Bertholdt, Hensen, Schmidt, Henke, Bleek, Rüdram, Gieseler, Näbe, Credner, Bretschneider, Guericke, Francke, Gfrörer, Möhler, Baumgarten-Crusius, De Wette (f.), Rysewyk, Schneckenburger, Sprinzi, Alzog, Nirschl, Sharpe. Against: Rivet, Usher, Menard, Dailly, Papebroch, Calmet, Cotelierius, Le Moyne, Tenzel, Natalis Alex., Ittig, Spanheim, Tillemont, Basnage, Oudin, Ceillier, Stolle, Pertsch, Baumgarten, Walch, Mosheim, Semler, Schroekh, Rössler, Starke, Lumper, Michaelis, Gaab, Lange, Hänlein, Winter, Neander, Ullmann, Mynster, Hug, Baur, Winer, Hase, Ebrard, Semisch, Kayser, Reithmayr, Hefele, MacKenzie, Lipsius, Weizsäcker, Donaldson, Roberts and D., Riggensbach, Westcott, Braunsberger, Cunningham, Funk, Alford. Interpolated. Schenkel, Heydecke.

Note 2. Date. Reign of Vespasian, Menardus, Ewald, Weizsäcker, Milligan; 71-73, Galland; 70-100, Tischendorf (at first); reign of Domitian, Wieseler, Hilgenfeld, Riggensbach. Donaldson, Reuss, Ewald, Dressel, and Ritschl, also put it in the first century. Papebroch pronounces for some time later than 97, Hefele for 107-20, Volkmar, Tischendorf (later), Baur, and others, for 110; Tenzel for the reign of Trajan; and Hug, Ullmann, Lücke, Neander, Winer, Zeller, and Küstlin for some time early in the 2d century, while Heydecke distinguishes into a genuine B., 70-71, and an interpolator, 119-121.

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Note. Presbyter John. Same as Apostle John, Irenaeus (?), Hieronymus, Guericke, Lange, Hengstenberg, Milligan, Riggenbach, ZAHN, Leimbach, Schaff, Nirschl. *Some one else*, Eusebius, Steitz, Tischendorf, Keim, Weiffenbach, Lüdemann, Donaldson, Davidson, Credner, Wieseler, Ebrard, Holtzmann, Westcott, Lightfoot.

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 BRUNELLUS, HIER. (Cohortatio.) *Romae*, 1586. 8°. In: SS. patr. orat. et epist. sel. I. 1-.

- SYLBURGIUS, FRID. (Opera.) Gr. lat. *Heidelb.* 1593. f°.
 MORELLUS, FEDER. (Opera.) Gr. lat. *Par.* 1615. f°; 1636. f°; also ["Vitiose"] *Colon.* 1686. f°.
 HALLOIX, PETR. (De resurrectione.) Gr. lat. In his: Justin's vita. *Duaci*, 1622. f°; also in his: Ill. eccl. orient. scr. *Duaci*, 1636. f°. 299-329.
 GRAE. (Apol. I. etc.) Gr. lat. *Oxon.* 1700. 8°.
 KOCH, C. (Dialogue.) *Kil.* 1700. 8°.
 HUTCHIN. (Apol. 2, Oratio cohort., Oratio ad Gr. et Lib. de Monarchia.) Gr. lat. *Oxon.* 1703. 8°.
 LEQUIEN, MICH. (De resurrectione.) Gr. lat. In: Joannis Damasc. opera. II. (*Par.* 1712. f°.) 756-.
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 THIRLBIUS. (Apol. duae. et Dial. c. Tr.) Gr. lat. *Lond.* 1722. f°. [Really by Markland?]
 MARANUS, PRUD. (Opera.) Gr. lat. *Par.* 1742. f°; repr. *Venet.* 1747. f°. [Benedictin.]
 THALEMANNUS. (Apologiae.) Gr. *Lips.* 1755. 8°.
 TELLERUS, GU. ALB. (Resurrectione.) *Heimst.* 1764 [67]. 4°.
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 AUGUSTI. (De resurrectione.) Gr. lat. In his: Chrest. patr. I. (*Lips.* 1812. 8°.) 3-.
 HORNEMANN, C. F. (Dial. c. Tryph.) In his: Patr. apost. *Havn.* 1829. 4°.
 BRAUNIUS, J. W. J. *Bonn*, 1830. 8°; *Bonn*, 1860. 8°.
 OTTO, J. C. T. (Opera.) *Fen.* 1842-8. 3 v. 8°; 1847-50. 8°; 1876-81. 5 v. 8°. [All works, genuine and spurious. Full.]
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JUSTIN MARTYR

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JUSTIN MARTYR

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 Compare also literature under Mathetes. Epistle to Diognetus.

Note 1. The judgment of Holland as to Justin's works may be taken as the general view; *genuine*, the two Apologies and the Dialogue; *very doubtful*, the Oratio, Cohortatio, De resur., Monarchia; *spurious*, all the rest. Yet the Oratio has been defended by Cave, Tillemont, Ceillier, Maranus, De Wette, Baumgarten-Crusius and Otto; the Cohortatio by Maranus, Semisch, and Otto, and almost every one has a champion, if no one else then Kestner at least!

Note 2. *Date of first Apol.* 138-9: Scaliger, Petau, Dodwell, Pagi, Longuerue, Tentzel, Clericus, Galland, Lumper, Winter, Rettig, Neander, Möhler, Otto, Semisch. 140: Koch, Augusti. 141: Eusebius. 147-50: Volkmar, Baur, Engelhardt, Hort, Donaldson, Holland. 150: Halloix, Le Nourry, Maranus, Grabe, Tillemont, Ceillier, Fleury, Gerkenius, Ritter, Lipsius, Renan. 160: Keim, Aubé.

Note 3. *Date of Justin's death.* Before 161: Valois, Mozzoni. 161-2: Stieren, Ritter. 163: Petavius. 165 [6?]: Chronicon Paschale, Tillemont (?), Baronius, Pagi, Grabe, Otto. 166: Dupin, Semisch, Schaff. 167: Fleury, Ruinart. 166-7: "the majority". 168: Hergenrother. 168: Tillemont, Maran. 171: Papebroch.

MARTYRDOM.

I. Editions.

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 GALLANDIUS. In: Bibl. vet. patr. *Venet.* 1765. f°. I. 19.
 MIGNE. Gr. lat. In: Patrol. gr. VI. (1857) 1563-72.
 See also the editions of Maranus, Otto, and others.

II. Translations.

Latin.

- SIRLETUS, GUIL. (Acta mart. Justin.) In: Lipomanus, Al. Vitae ss. patr. VII. II. (*Rom.* 1558. 4°.) 184-; also in: Surius Laur. Sanct. vit. (*Colon. Agr.* 1618. f°.) 182-; in: Baronius. Annal. II. (*Colon. Agr.* 1685. f°.) 163-; in: Halloix. Justinus vita. (1622) 181-; in: Ruinart. Acta mart. (*Amst.* 1713. f°.) 58-; (*Aug. Vind.* 1802) 129-; and in: Jebb, Sam. Dial. c. Trypho. *Lond.* 1719.

English.

- DODS, M. In: Ante-Nic. Lib. II. (1868) 367-70. Ed. Coxe. I. (1885) 305-6.
 Other translations among the works above.
Note. *Genuineness of the Martyrdom.* For: Tillemont, Ruinart, Papebroch, Galland, Mazochius, Semisch. *Against:* many.

VIII. IRENAEUS.

I. Editions.

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 GALLASIUS, NIC. (Opera.) *Genev.* 1570. f°. [1st ed. of fragments of the Greek.]
 GRYNÆUS, J. J. (Adv. haer.) *Basil*, 1571. 8°. ["Worthless."]
 FREUARDENT, FR. (Opera.) *Par.* 1575-6. f°. [?]; *Colon.* 1596. f°; *Colon.* 1625. f° [Improved]; *Par.* 1639. f°; *Par.* 1675. f°; also in: Bibl. patr. *Lugd.* 1677. f°.
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IRENÆUS

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 GRABE, J. E. (Adv. haer.) Gr. lat. *Oxon.* 1702. f°. MASSUET, R. (Opera.) Gr. lat. *Par.* 1712. f°; *Venet.* 1734. 2 v. f°. [Enlarged.]
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Note. As the Adv. Haer., excepting fragments of the Greek and of Syriac and Armenian translations, exists only in the Latin translation, this has been classed under editions.

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HERMAS

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Note. Hermas is, 1) (a) *Hermas of the N. T.*, Le Nourry, Tillemont, Bellarmin, Ceillier, Cotelier, Dupin, Galland, Lumper, Möhler, Jachmann, Gaab, Zahn, Mayer, Nirschl (who argues that the later H. translated the earlier into Latin), (b) *The companion of Clement R.*, Dodwell, Wake, Gaab, Caspari, Alzog, ZAHN. 2) *The brother of Pius I.* (139-154), Canon Muratori, Hefele (?), Tregelles, Heyne, Brüll, Lipsius, Alzog, Gebhardt, Sabatier (139-40), Harnack, Funk, Coxé (160). 3) *A later writer who assumed the name of the earlier H.*, Ewald, Behm, Credner, Ritschl, Hefele (?), Dörner, Hagenmann; also Schwegler, Lechler, Hilgenfeld, Gratz, Donaldson, and Lange. Thiersch thinks the original work early, but that it was interpolated in the time of Pius. The Ethiopic transl. makes Hermas St. Paul.

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The remains of the Diatessaron have been gathered by ZAHN in his: *Forschungen z. Gesch. d. N. T. Kanons I. Erlangen*, 1881. 8°. The source is the Armenian translation of Ephraem Syrus commentary published in the works of Ephraem, *Venice*, 1836, 8°, and translated into Latin by Aucher, which translation revised was published by Mössinger, *Venet.* 1876, 8° (pp. xii, 292). Cf. also, Harnack in: *Gebhardt u. Texte u. s. w. Leipz.* 1883. 8°. I. 137-153; and in: *Ztschr. f. Kirchenges.* (1880) 471-505.

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Note. The authenticity of the above works, which have been assigned now to Tatian and now to Ammonius of Alexandria, has been generally denied, and, by the Aucher-Mössinger-Harnack-Zahn investigations, fully disproved.

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Note. The Diatessaron was used by Ephraem the author of the Doctrine of Addai, as well as by Ephraem Syrus. For literature, therefore, consult the articles on these authors in Smith and Wace, etc., and especially literature under VIII. VII. (Syriac documents) of this series.

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Note. Authenticity of the Commentary. Zahn maintains the Comment. to be authentic, and the work of Theoph. Harnack denies both authenticity and genuineness, dating it not earlier than the second half of the fifth century, and Kurtz agrees. Hauck maintains the authenticity, but denies that it can be the work of Theophilus.

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Note. The work entitled, "Du vray et parfait Amour." *Par.* 1599. 12°; do. 1612. 12°, is Apocryphal (Henri). "Composée par Fumée de Genillé." Compare Huet. Origine des romans. *Par.* 1693. 12°. p. 68-; Dunlop. Hist. of Fiction (1845) 44-51.

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- For literature compare also Encyclopaedia, articles on "Celsus," "Origenistic controversy," etc., etc.*
- Note 2.* For compact summary of controverted points, with literature appertaining, compare Hergenröther, III. 71-2.

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 Compare also literature under Origen.

Note 1. The Philosophumena is ascribed to Hippolytus by Jacobi, Duncker, Bunsen, Gieseler, Ritschl, Döllinger, Volkmar, Overbeck, Herzog, and almost universally, but it is doubted by Möller, Lipsius, Newman, Jungmann, and others; ascribed to Caius of R. by Baur, to Novatian by Armellini, to Tertullian by Cruice and De Rossi, and to Origen by Müller, Lenormant, and others.

Note 2. For compact discussion of time and place compare Schaff.



II. CYPRIAN.

I. Editions.

(Works.)

ANDREAS, J. ("Epist. et Opuscula.") *Romae, Sweynheym et Pannartz*, 1471. f°. [Does not contain (*Brunet*) many passages suppressed by Baluze. *Graesse*]; *Venet. Vind. de Spira*, 1421. f° (13×9½). [Mere reprint of Roman ed.]; *Venet. Lucas Venetus*, 1483. f°. [Slight addition and rearrangement.]

[Memmingen. A. Kunne. 1477.] ["Treatises and epistles first separated."]

[Daventriae, R. Paffroet. c. 1477.] [Is it Colon, 1476? Cf. *Graesse*.]

Par. 1498. f°. (?)

Paris, Jodocus Badius, 1500. [Mythical? Cf. Hartel or Schönmann. The ed. quoted as "Paris, J. Petit, 1500," refers to same.]

Par. 1512. 4°. *Rembolt and Waterloo*.

Basil. 1519. f°. (???)

Coloniae, Henr. Alopecium, 1520. f°.

ERASMUS. *Basil.* 1520. f°; 1521. f°; *Colon.* 1522. 2 v. 8°; *Basil.* 1523. f° (?); 1525. f° (*Colon.* 1525. f°?); *Lugd.* 1528. 2 v. f°; *Basil.* 1530. f°; 1535. f°; 1537. 2 v.; 1540. f°; *Paris, Langier*, 1541. f°; *Paris, Oudin Parvum*, 1541. f°; *Paris, Reynauld*, 1541. f°; *Antv.* 1542 (1?); *Lugd.* 1544. 2 v. 8°; *Basil.* 1558. f°.

GRAEVIVS. *Colon.* 1544. f°; 1549. f°.

Venet. 1547. 8°.

Rom. P. Manutius, 1563. f°. [Really by Latino Latini.]

MORELLIUS, W. *Par.* 1564. f°.

PAMELIUS, JAC. *Antv.* 1568. f°; 1589. f°; *Par.* 1574. f°; 1593. f°; 1603. f°; 1607 (8?). f°; 1616. f°; *Colon.* 1617. f°; *Par.* 1623. f°; 1632. f° (*Colon.* ?); *Par.* 1633. f°; 1643. f°; 1644. f°.

ROVEROTUS. *Bas.* 1588. f°. (?)

GOULART, S. *Genev.* 1593. f°.

RIGALTIVS. *Lutet. Par.* 1648. f°; 1649. f°.

PRIORIUS, P. *Par.* 1666. f°. [After Rigalt.] *Par.* 1679. f°.

FELL, JO. *Oxon.* 1682. f°; *Bremae*, 1690. f°; *Amst.* 1699 (1700?). f°; *Bremae*, 1690. f°.

BALUZIVS, S., and MARANUS. *Par.* 1726. f°; *Venet.* 1728. f°; *Par.* 1733; *Venet.* ? 1736; 1758. f°.

OBERTHÜR. *Wirceb.* 1782. 2 v. 8°. [On Baluze. Includes Novatian and Minucius Felix.]

CAILLAU. *Par.* 1837. 8°. [On Baluzius.]

Besançon, 1837. 8°; do. 1837. 12°. [On Baluzius.]

GOLDHORN, D. J. H. *Lps.* 1838. 8°. In: Gersdorf. v.

II. III.

Lugd. et Par. 1847. 8°. [After Baluze.]

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265-359.

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Note. Besides the large number of works whose ascription to Cyprian is undoubtedly false, the authenticity of (1) *de spectaculis*, (2) *de disciplina et bono pudicitiae*, (3) *de laude martyrii*, (4) *exhortatio ad poenitentiam*, is dubious. Nirschl.

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Note. Only the fragments are authentic. The ascription of various other works to Caius is not maintained.

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V. APPENDIX.

For literature relating to these works see under Cyprian.



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 WESTCOTT, B. F. Canon. (1875) 361-3.
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III. JULIUS AFRICANUS.

I. Editions.

(Works.)

- GALLAND. Bibl. vet. patr. II. (1766) 339-
 ROUTH. Rel. sacr. (1846-8) II. 219-509.
 MIGNE. Gr. lat. In: Patrol. gr. X. (1857) 51-108; XI. (1857) 41-8.

(Cesti.)

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 SPIITA, FR. (Ep. ad Arist.) Halle, 1877.

Note. The correspondence between Origen and A. first printed in Latin translation by Leo Castricius. Salamanca, 1570. The letter of A. is found also in the Benedictine editions of Origen.

II. Translations.

English.

- SALMOND, S. D. F. In: Ante-Nic. Lib. IX. (1869) 164-202. Ed. Coxe. VI. (1886) 123-39.

French.

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III. Literature.

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 — Ep. ad Mayn. 84.
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 TEUFFEL. Hist. Rom. Lit. (1873) II. 66, 296-7.
 THEVENOT, MELCHIOR. De Julio Africano quaedam observanda. 1693.
 TILLEMONT. Mémoires. III. (1695) 254-8, 682-5.
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 Note. — Africanus is found variously in alphabetical lists under Africanus, or Julius, or Sextus.

IV. (a.) ANATOLIUS.

I. Editions.

- (Mathm. fragm.) *Paris*, 1543. In: Θεολογούμενα τῆς ἀρθομητικής.
 FABRICIUS. (Mathm. fragm.) In: Bibl. gr. ed. Harles. 1793. 4^o. III. 462-. [Older ed. II. 275-].
 MIGNE. Patrol. gr. X. (1857) 209-22, 231-6.
 Note. The Greek fragments of the Canon Pasch. found in Eusebius Hist. eccl. in its various eds.

II. Translations.

Latin.

- BUCHERIUS. Doctr. temporum. Antv. 1634. (3?) 4^o. 439; 1664. P^o.
 GALLANDIUS. Bibl. patr. III. (1767) 545-.
 SCHRAM. In: Anal. ss. patr. VI. (1784).
 KRUSCH. In: Studien z. Chron. (1880) 316-327.
 Note. Ideler (II. 230) on the basis of Van der Hagen's investigations has declared this supposed translation of A. by Rufinus a work of not earlier than the middle of the seventh century, and has been generally followed; but Zahn (Suppl. Clement. III. (1884) 196) maintains that it is not later than 270 A.D.

English.

- SALMOND, S. D. F. In: Ante-Nic. Lib. XIV. (1874) 411-31. Ed. Cox. VI. (1886) 146-53.

III. Literature.

- BARONIUS. Ann. (1589) 263, 8-11; 283, 10-3. Cf. Pagl. Crit. (1689) 271, 9-11.
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 CAVE. Scr. eccl. hist. lit. (1740-3) I. 136; (1688) p. 99.
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- CLINTON. Fasti Rom. (1845-50) I. 319; II. 424.
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 EUSEBIUS. Hist. Eccles. VII. 32, etc.
 FABRICIUS. Bibl. gr. (1707-11-2) II. 274-5; IV. 19-20; V. 277. (2^a. V. 649; VII. 299-300; VIII. 461.)
 — Bibl. med. aet. (1734) I. 235. (2^a. 90.)
 FLEURY. Hist. eccl. (1691) II. 368-70.
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 NEALE. Eastern Ch., Antioch. (1873) 55.
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 SALMOND, S. D. F. Introd. note. In: Ante-Nic. Lib. XIV. (1874) 410-11. Ed. Cox. VI. (1886) 141-5.
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 SMITH, P. In: Smith. Gr. and Rom. Biog. (1859) I. 162.
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IV. (b.) ALEXANDER OF CAPPADO-CIA.

I. Editions.

- GALLANDIUS. Bibl. patr. II. (1776) 201-.
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 And all editions of Eusebius.

II. Translations.

English.

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III. Literature.

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- CLARKE. Sacred lit. (1830-1) I. 157.
CLINTON. Fasti Rom. (1845-50) I. 221, 269; II. 418.
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FABRICIUS. Bibl. gr. (1712) V. 268. (2^a. VII. 287.)
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LARDNER. Credibility. Works. (1831) II. 414-20.
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SALMOND, S. D. F. Introd. note. In: Ante-Nic. Lib. IX. (1869) 275. Ed. Coxe. VI. (1886) 153-4.
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VALESIIUS. Not. ad Euseb. Hist. eccl.
VENABLES, E. In: Smith and Wace. Dict. I. 85-6.
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IV. (c.) THEOGNOSTUS OF ALEXANDRIA.

I. Editions.

- GALLAND. Bibl. patr. III. (1767) 662-3.
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II. Translations.

Latin.

- SCHRAM. In: Anal. ss. patr. VI.

English.

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III. Literature.

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IV. (d.) PIERIUS OF ALEXANDRIA.

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II. Translations.

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EUSEBIUS. Hist. eccl. VII. 32.
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THEONAS

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IV. (f.) PHILEAS.

I. Editions.

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 Note. The *Ad Thmuitas* also in all eds. of Eusebius, Hist. eccl. The *Ad Meletium* is extant only in the Latin version.

II. Translations.

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III. Literature.

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IV. (*h.*) MALCHION.I. *Editions.*

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II. *Translations.**English.*

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Note. According to Jerome the *Acts* were first composed in Syriac. Fragments are extant in the Greek, but the large part exists only in a Latin translation for the Greek.

II. Translations.

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 GALLANDIUS. In: *Bibl. patr.* IV. (1768) 73-87.
 MIGNE. *Gr. Lat.* In: *Patrol. gr.* XVIII. (1857) 411-48.

II. Translations.

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- HAWKINS, J. B. H. In: *Ante-Nic. Lib.* XIV. (1874) 236-66. *Ed. Coxe.* VI. (1886) 241-52.

III. Literature.

- ALZOG. *Patrol.* (1876) 120.
 BEAUSAUBRE. *Hist. de Manich.* I. 235-37.
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 COWELL, E. B. In: *Smith and Wace. Dict.* I. 86.
 FABRICIUS. *Bibl. gr.* (1712) V. 290. (2^a. VII. 323, 324.)
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 H. In: *Ersch u. Gruber.* I. III. (1819) 31-2.
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PETER OF ALEX.

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ALEXANDER OF ALEX.

VII. PETER OF ALEXANDRIA.

I. Editions.

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 HARDOUN. Gr. lat. In: Concil. I. (1715) 225.
 SCHRAM. In: Anal. ss. patr. VII. (*Aug. Vind.* 1784. 8°.) [Latin only.]
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(Other.)

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II. Translations.

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 F[ISQUET?], H. In: Nouv. Biog. Gén. (Hoefer) XL. (1862) 138.

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 MAL. (De anim.) Syr. lat. In: Bibl. nov. patr. II.
 MIGNE. (Frgms.) Gr. lat. In: Patrol. Gr. XVIII. (1857) 547-
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Note. The *Epistle to Alexander* is from Theodoret. Hist. Eccl. I. c. 4; the *Epistle Catholic* and the *Epistle* from Athanasius; the *Epistle to Eglon* from Maximus. Compare the editions of their works.

II. Translations.

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III. Literature.

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- LA BARRE, R. L. DE. Par. 1580. f.
- CANTERUS, T. Antv. 1582. 8^o.
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- HERALDUS. Genev. 1597 (????)
- MEURSIUS, JO. Lugd. 1598. 8^o.
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- STEWECCHIUS, G. Antv. 1604. 8^o; Duac. 1634. 8^o. [With summaries of "Leander de St. Martino (John Jones) added.]
- HERALDUS, D. Par. 1605. 8^o. [Contains Minucius Felix.]
- ELMENHORST, G. Hamb. 1610. f.
- SALMASIUS and THYSIUS. Lugd.-Bat. 1651. 4^o. [For long time the best.]
- PRIORIUS. Par. 1666. f. [With Cyprian.]
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- Ed. Lugd. II. 257-570.
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- II. Translations.**
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- English.*
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- German.*
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VICTORINUS

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Note 1. Add to the above all general treatises on Clement of Rome, to whom these works were formerly ascribed.

Note 2. All the modern discussions regarding the Teaching of the Twelve, The Two Ways, The Apostolical Church Directory, etc., bear on the Constitutions and Canons.

VIII. THE HOMILY ASCRIBED TO CLEMENT.

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ITTIG. *Lips. 1699. 8°.*

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LIGHTFOOT. *Cantabr. 1869; 1877. 8°.*

LAURENT. *Lips. 1870; 1873. 8°.*

BRYENNIO. *Constantinop. 1875. 8°.* [On new ms. with missing portions.]

GEBHARDT u. HARNACK. *Lips. 1876. 8°. p. 110-143; 1877. 8°.*

FUNK. *Tüb. 1878. 8°; 1881. 8°.*

Note 1. For further details regarding the above editions compare under *Clement of Rome*, to whom it was formerly ascribed, and with the editions of whose epistle the above list nearly coincides.

Note 2. Until the publication of the remaining portions by Bryennios in 1876 only fragments of this work are known.

II. Translations.

WAKE. *Lond. 1693. 8°. 124-30, 531-47; Lond. 1710. 8° [Greatly improved]; Lond. 1719. 8°. 85-9, (2)*

347-57; 1737. 8°; 5th ed. 1818 [7 ?]; Hartford, 1834. 8°; 263-77; Lond. 1842 [3 ?]. 8°. [Revised];

Lond. 1846. 8°; 1860. 8°; Phila. 1846. 8°.

ROBERTS, DONALDSON, and RIDDLE. *In: Ante-Nic. Lib. I. (1868) 55-63. Ed. Cox. VII. (1886) 517-*

23.

LIGHTFOOT. *Cambr. 1877. 8°. p. 343-90.*

French.

MAISTRE. *In: St. Clément. II. (Par. 1884. 8°) 176-184. [Epistle of Clement, tr. do. 130-176.]*

Note. In general the translations under Clement of Rome contain the *Homily*; but the English translations of Burton, that of Aberdeen, 1768, and of Chevallier (?), the German of Arnold and Herzog (?), seem to contain only the first epistle.

II. Literature.

Apocr. N. T. (1825) 180-6. (Phila. n. d.) 139-144.

CHARTERIS. *Canonicity. (1880) xviii-xxiii, 106-8, 171,*

216, 223, 233, 238, 243, 256, 274, 303, 313, 336.

COTELIERUS, J. B. *Judicium de posteriore epistola S. Clementis. In: Jacobson, P. P. apost. (1838) I. 205-*

13. (1863) I. 219-27. In: Migne. Patr. gr. I. 69-76.

DIETELMAIER, J. A. *See Nerreter.*

DORNER. *Person of Christ. I. (1864) 101-2, 357-8.*

HAGEMANN. *Ueber d. II. Brief d. Clem. v. Rom. In:*

Tüb. Theol. Quartalschr. IV. (1861) 509-531.

HARNACK. *Ueber den sog. 2. Brief des Clem. an die*

Korinth. In: Ztschr. f. Kirch.-Gesch. I. (1876) 2, 3.

HASE. *Kirchenges. (1885-) I. 284.*

HEFELE. *In: Wetzler u. W. Kirch.-Lex. (1847-54) II.*

585-6.

HILGENFELD. *Die 2te Clemensbr. u. s. w. In: Ztschr.*

f. w. Theol. XIII. (1870) 394-.

HOLTZMANN. *Einl. in d. N. T. (1886) 122.*

KURTZ. *Kirchenges. (1885-) I. 104-5.*

LARDNER. *Credibility. Works. (1831) II. 55-7.*

LECHLER. *Ap. v. Nachap. Z.-A. (1885) 599-601.*

Engl. tr. (1886) II. 348-49.

M'CLINTOCK and S. Cycl. (1874) II. 382.

NERRETER, Cph. *Disp. (Praeside J. A. Dietelmaiero)*

de fragment Clementis Rom., quod sub nomine

epistolae II. ad Corinthios habetur. Altorfii, 1749. 4°.

NIRSCHL. *Patrol. (1881-) I. 71-2.*

NORTON. *Genuineness of Gosp. I. (1846) ccxliii-ccxlv.*

RUSS. *Gesch. N. T. (1874) I. 281; tr. Eng. (1884)*

279.

ROBERTS and DONALDSON. *Introd. note. In: Ante-Nic.*

Lib. I. (1868) 51-3. Ed. Cox. VII. (1886) 509-15.

SCHAFF. *Hist. . . Church. (1882-) II. 648-9.*

SCHRAM. *Anal. ss. patr. (1780) I. 72-6.*

SCHWEGLER. *Nachap. Zeitalt. (1846) I. 448-55.*

SKWORZOW. *Patrologische Untersuchungen. Ueber*

Urspr. der problem. Schriften d. apost. VV. (1875).

WESTCOTT. *Canon. (1875) 177-183.*

ZAHN, TH. *Das ältest. chr. Gebet. u. d. ältest. chr.*

Predigt. In: Ztschr. f. Prot. (1876) IV.



LITURGIES

BIBLIOGRAPHICAL SYNOPSIS.

XII. PATRIARCHS

ZELLER. Apostelgesch. (1854) 9.
Note. For full literature compare the section on CLEMENT OF ROME.

IX. EARLY LITURGIES.

It is impossible to decide on a method which shall give an exhaustive treatment of the ancient liturgies in the brief time and space and with few books at command. The collection made is omitted, and its place better supplied by the following references: (1.) For general study the Introductory Notice in VII. p. 529-36 of this series. For further study the literature in Schaff. Church Hist. V. 3. pp. 517-8, and the very full list at the end of the article Liturgy, in Smith and Cheetham. Dict. of Christian Antiquities. I. (Hartford, 1881.) 1036-8. Note, however, the following suggestion of a practical working apparatus.

- ASSEMANI, JOS. ALOYS. Codex liturgicus eccl. univ. Rom. 1746-66. 13 v.
 BERSIER, E. In: Lichtenberger. Encycl. (1877-82) VIII. 304-10.
 *BRETT, TH. A collection of the principal liturgies . . . with a dissertation upon them. Lond. 1720; repr. 1838. 8°. [Engl. translations.]
 *CHEETHAM. Liturgy. In: Smith and Cheetham. Dictionary of Christian Antiquities. Hartford, 1880. 8°. I. 1018-38.
 DANIEL. Codex Liturgicus. Lips. 1847. 4 v. 8°. **HAMMOND, C. E. Liturgies, Eastern and Western. Oxford, 1878. 8°. Appendix. London, 1879. 8°. KÖSSING. In: Wetzer u. W. Kirch-Lex. (1847-54) VI. 543-555.
 NEALE, J. M. Translation of the Anaphoræ of St. Chrysostom, S. Basil, S. James, S. Mark, etc. In: History of the Eastern Church. Introd. (Lond. 1850.) 525-
 *—The liturgies of S. Mark, S. James, S. Clement, S. Chrysostom, S. Basil. Lond. 1859. 16°. [Greek]; do. English. Lond. 1859 (?); do. Lond. 1868. [Greek]; do. English. 1868.
 —Tetralogia liturgica; sive S. Chrysostomi, S. Jacobi, S. Marci missæ, quibus addit Ordo Mozarabicus parallelo ordine. Lond. 1849.
 [RATRAY, BP.] Liturgia primit. Hierosolomiana; being the Liturgy of St. James. Lond. 1744.
 RENAUDOT, EUSEB. Liturgiarum Orientalium Collectio. Par. 1716. 2 v. 4°; repr. 1847.
 SCHAFF. The liturgies. Their origin and contents. In: Hist. . . Church. III. 517-535.
 SWAINSON, C. D. The Greek liturgies, chiefly from original authorities. Lond. 1884. 4°. TROLLOPE, W. The Greek liturgy of St. James. Edinb. 1848.
 WARREN, F. E. In: Encycl. Brit. (9th ed.) XIV. 706-7.
 WALKER, C. In: M'Clintock and S. Cyclop. (1874-) V. 456-64. [Very convenient tables.]
 ZEISCHWITZ, G. V. In: Herzog. Real-Enc. IX. (1881) 769-801.

The asterisks indicate simply such things as the author has found most convenient in his own use. Add perhaps Renaudot and Schaff. See also list of works which Bp. Coxé has found especially useful in his studies, v. VII. of this series, p. 536.

The following is the authorship of the translations in this series.

- MERRY, G. R. (Liturgy of Mark.) In: Ante-Nic. Lib. XXIV. (1872) 47-71. Ed. Coxé. VII. (1886) 551-60.
 McDONALD, W. (Liturgy of James.) In: Ante-Nic. Lib. XXIV. (1872) 11-45. Ed. Coxé. VII. (1886) 537-50.
 DONALDSON, J. (Liturgy of the Blessed Apostles.) In: Ante-Nic. Lib. XXIV. (1872) 73-92. Ed. Coxé. VII. (1886) 561-8.

VOLUME VIII.

I. THE TESTAMENTS OF THE TWELVE PATRIARCHS.

I. Editions.

- "Lincoln, Robert, Minister. Testamentum XII Patriarcharum. Gr. lat. Cum notis per Graham. Oxon. 1698. 4°." Watt. [What is it?]
 GRABE. Gr. lat. Spicil. patr. Oxf. 1698; (1700) I. 129-253; I. (1714) 145-
 FABRICIUS. Hamb. 1722. In: Cod. pseud. V. T. I. 496-748.
 GALLANDIUS. Bibl. Patr. I. (1765) 195-
 MIGNE. Patrol. gr. II. (1857) 1037-1150. [From Galland.]
 SINKER. Testamenta XII Patriarcharum. Camb. and Lond. 1869. Append. 1879.

II. Translations.

Latin.

- GROSSETESTE, ROB. s. l. et a. 4°; Hagan. 1532. 8°. [Often under "Grosthead" or Lincoln, Robert. Bp. of.]

Dutch.

- Antw. 1570. [From the Latin.]

English.

- GOLDING, ARTHUR. Lond., John Day, 1577. 12°; 1581. 8° [From Latin]; 1589; 1590; 1595; 1601; 1606; 1619, 18°; Edinb. 1634. 12°; Lond. 1647; 1660. 18°; 1670. 18°; 1677. 18°; 1681; 1684; 1690; 1699; Glasgow, 1704. 12°; Lond. 1706. 12°. [1589 ed. given also under the name of John Day.]
 SINKER, R. In: Ante-Nic. Lib. XXII. (1871) 13-79. Ed. Coxé. VIII. (1886) 9-38.

French.

- Paris, 1555. 16°. [From the Latin.]
 MACÉ, FR. Paris, 1713. 12°. [From the Latin.]

German.

- Wien, 1544; Strassb. 1596; Hamb. 1637; Hamb. 1713. 12°.
 DEUTINGER. (Auszug.) In: Geist. d. chr. Ueberl. I. II. 40-3.
 Also Danish translation (1601) and Icelandic translation in Brit. Museum.

III. Literature.

- ALZOG. Patrol. (1876) 99-100.
 BAUR. Dogmengesch. I. (1865) 349.
 ΒΑΦΕΙΑΔΗΣ. Έκκλ. ιστορ. I. (1884) 165.
 BULL. Defensio fid. Niceanae. Works. V. (1827) 176.
 CAVE. Scr. eccl. hist. lit. I. (1740) 51-2.
 CEILLIER. Hist. gén. aut. sac. I. (1858) 266-7.
 CHARTERIS. Canonicity. (1880) 445-6.
 CLARKE. Sacred lit. (1830-1) I. 153-4.
 CUNNINGHAM. Churches of Asia (1880) pass.
 DIESTEL. Das A. T. i. d. chr. Kirche. p. 50.
 DILLMANN. In: Herzog. Real-Enc. XII. (1883) 361-2.
 DODWELL. Tabula chronol. In: Grabe. Spicil. patr. 2 ed. Oxon. 1714. 8°. I. 366-; also in: Migne. Patrol. gr. II. (1857) 1151-60.
 DORNER. Person of Christ. I. (1864) 154-60, 419-22.
 EWALD. Gesch. Israel. 3. Ausg. I. 289. VII. (328). 363-
 GALLAND. Vet. patr. bibl. Venet. 1765. 8°. I. li-
 Also in: Migne. Patrol. gr. II. (1857) 1029-38.



THEODOTUS

BIBLIOGRAPHICAL SYNOPSIS.

EPP. OF VIRGINITY

- GEIGER. *Judische Zeitschrift für Wissenschaft und Leben.* (Bresl. 1809.) 116-.
- HASE. *Kirchenges.* (1885-) I. 281.
- HENGEL, VAN. *De Testamenten d. 12. Patr.* Amst. 1860.
- HILGENFELD. In: *Ztschr. f. wiss. Theol.* (1858) 395-; (1871) 302-.
- ITTIG. *Hist. eccl.* (1709) II. 42-9.
- KAYSER. In: *Reuss und Cunitz's Beiträge zu den theol. Wissenschaften.* (Jena, 1851.) 107-140.
- KURTZ. *Kirchenges.* (1885-) I. 130.
- LANGEN. *Das Judentum in Palästina zur Zeit Christi.* (Freiburg, 1866.) 140-.
- LARDNER. *Credibility. Works.* (1831) II. 345-64.
- LE NOURRY. *Appar. ad bibl. max.* I. 235-; also in: *Migne. Patrol. gr. II.* (1857) 1025-30.
- LÜCKE. *Offenbar. Job.* 2te. Aufl. p. 334.
- LUMPER. *Hist. ss. patr. I.* (1783) 228-44.
- MOVERS. In: *Wetzer u. W. Kirch-Lex.* (1847-54) I. 339.
- MUENSCHER. *Dogmenges.* (1817-8) II. 19.
- NITZSCH, C. J. *Commentatio Critica de Testamentis XII Patriarcharum, Libro V. T. Pseudepigrapho.* Wittenberg, 1810. 8°.
- *Dogmengesch. I.* (1870) 109-11, etc.
- *Das Anab. d. Jes.* In: *Theol. Stud. u. Krit.* XXX. 291-4.
- PICK, B. In: *McClintock and S. Cycl.* (1874-) X. 291-4.
- PRESSENSÉ. *Heresy.* (N.Y.) 173-5.
- RITSCHL. *Entsteh. d. Altkath. Kirche.* p. 322-.
- ROESSLER. *Bibl. d. K.-V. IV.* (1777) 330-47.
- REUSS. *Gesch. N. T.* (1874) I. 205-6; tr. Eng. (1884) 265-6. [v. 1.]
- SCHNAPP, FRIEDR. *Die Testamente d. zwölf patriarchen.* Halle, 1884. 8°. [Analyzes interpolations.]
- SIMON, R. *Biblioth. crit.* II. 224-.
- SINKER, R. *Introd. note.* In: *Ante-Nic. Lib.* XXII. (1871) ii, 5-12. Ed. Coxe. VIII. (1886) 1-8.
- UEBERWEG. *Hist. philos.* (1876) 277.
- Veter. *Testim.* In: *Galland. vet. patr. bibl. I. Venet.* 1765. p. I. 241-; also in: *Migne. patrol. gr. II.* (1857) 1025-6.
- VORSTMAN. *Disquisitio de Testamentorum XII Patriarcharum Origine et Pretio.* Rotterdam, 1857.
- In: *Godgeleerde Bijdragen* (1866) 953-.
- WARFIELD, B. B. *Apologet. value of —.* In: *Presb. R. I.* (1880) 57-84, 185-; also in: *Dickinson Th. Q.* VI. (1880) 270-87.
- WESTCOTT. *Canon.* (1875) 399-400.
- WHISTON, WM. *A dissertation to prove the Testaments of the XII Patriarchs equally canonical.* 1727.
- WIESELER. *Die 70 Wochen und die 63 Jahrwochen des Propheten Daniel.* Götting. 1839.

II. THEODOTUS.

I. Editions.

- FABRICIUS. *Bibl. Gr. V.* 108.
- *Hamb.* 1718. In: *Opera Hippolyti.* II.
- MIGNE. *Gr. lat.* In: *Patrol. gr. IX.* (1857) 653-98.

II. Translations.

- WILSON, W. In: *Ante-Nic. Lib.* XXIV. (1872) 115-35. Ed. Coxe. VIII. (1886) 43-50.

III. Literature.

- Augenscheinl. Erweis. dass G. Arnold die Valentinian fragm. T-ti wed. verstaendl. noch trenl. uebersetzt habe. *Ulm*, 1701. 4°.

- BARONIUS. *Ann.* (1589) 196, 1-17; 208, 4-6.
- BAUMGARTEN-CRUSIUS. *Dogmenges.* (1832) 146-7. [v. 1.]
- BUSSE. *Chr. Lit.* (1828-9) I. 13.
- CAVE. *Scr. eccl. hist. lit.* (1740-3) (1741) I. 87.
- CHARTERIS. *Canonicity.* (1880) 426-9.
- CHEVALIER. *Rép. d. sources hist.* (1877-86) 2179.
- CLARKE. *Sacred lit.* (1830-1) I. 196.
- CLINTON. *Fasti Rom.* (1845-50) II. 411.
- COXE, A. C. *Introd. note.* In: *Ante-Nic. Fath.* Ed. Coxe. VIII. (1886) 39-41.
- DUPIN. *Bibl. aut. eccl.* (1698) 871.
- ENGELHARDT (J. G. V.) *Animadv. ad nonnulla excerpt. ex T-to et doct. orient. Clementi. Alex. vulgo attrib.* Erlangae, 1830. 4°.
- FABRICIUS. *Bibl. gr.* 1705 (1714) VI. 201-2; IX. 272. (2^a. VII. 180-3; X. 515.)
- HILGENFELD. *Ketzergesch.* (1884) 505-516.
- JÜCHER. *IV.* 1113.
- JONES, JER. *Canon. I.* 371-6.
- KURTZ. *Kirchenges.* (1885) I. 138-9.
- LABOUDERIE. In: *Biog. Univ. (Michaud)* (1842-65) XLI. 286.
- LARDNER. *Credibility. Works.* (1831) III. 146-8.
- LE NOURRY. In: *Patrol. gr. IX.* 1459-66.
- MCCLINTOCK and S. *Cycl.* (1874-) X. 323. (?)
- ORSI. *Ist. eccl.* (1746-) IV. 51-66; (1749-) IV. 68-87. (?)
- PEARSE. In: *Migne. Patrol. gr. IX.* (1857) 651-4.
- ROBERTSON. *Hist. of Church.* (1875-) I. 117-8.
- TILLEMONT. *Mém. hist. eccl.* (1695) III. 68-70, 617-8.
- Note.* The various Theodoti are often confused in notices.

III. TWO EPISTLES CONCERNING VIRGINITY.

I. Editions.

- WETSTENIUS, J. JAC. *Lugd. Bat.* 1752. 8°. [In: N. T. Gr. II. Ad fin.]
- GALLAND. *Syr. lat.* In: *Bibl. patr. I.* (1765).
- BEELLEN. *Syr. lat.* Louvain, 1856.
- MIGNE. *Syr. lat.* In: *Patrol. gr. I.* (1857) 379-452. [Syr. text. Galland. Tr. lat. Villecourt.]
- FUNK. *Patr. ap.* (Tub. 1881) II. 1-27.

II. Translations.

Latin.

- VILLECOURT, CL. *Lat. Fr. Par.* 1853.

English.

- PRATTEN, B. P. In: *Ante-Nic. Lib.* XXV. (1874) 367-95. Ed. Coxe. VIII. (1886) 55-66.

French.

- PREMAGNY, ÉT. FR. DE. *Rouen*, 1757. Fr. and lat. *Rouen*. 1763. 8°. (76 p.) [With prolegomena of Wetsstein and response to Journalists of Trévoux (8 p.).]
- VILLECOURT. *Par.* 1853.

German.

- ZINGERLE, P. *Wien*, 1827. 8°.

III. Literature.

- ALZOG. *Patrol.* (1876) 23-4.
- BRÜCK. *Kirchenges.* Ed. II. (1877) 74.
- CEILLIER. *Hist. gén. aut. sac. I.* (1729) 605.
- CHAMPAGNY. *Les Antonins.* (1863) I. 198.



- CHARTERIS. Canonicity. (1880) xxiii.
 Clemens R. and the Syriac ep. of virginity. In: Journ. of S. Lit. & Bibl. Rec. IV. (1857) 86-.
- COTTERILL, J. M. Modern criticism and Clement's epistles to virgins, first printed 1752, or their Greek version newly discovered in Antiochus Palaestinus. With appendix containing newly found versions of fragments attributed to Melito. *Lonaon*, 1884. 8°
- FESSLER. Patrol. I. (1850) 164.
- FREUDENBERGER, J. GLI. Historia recentior. controvers. de Clementis Romanis epistolis. *Lipsiae*, 1755.
- GRABE. Spicil. I. 262. 2d II.
- HEFELE. In: Wetzer. u. W. Kirch-Lex. (1847-54) II. 586.
- HERBST. (?) In: Theol. Quartalschr. (1829) 539-552.
- LAND, J. P. N. Clemens Romanus de virginitate. [Reprinted from *Godgeleerde Bijdragen* (1856).] *Leyden*, 1856. 8°
- LARDNER. The Dissertation upon the two Epistles ascribed to Clement of Rome, lately published by Mr. Wetstein. With large Extracts out of them, and an Argument showing them not to be genuine. *Lond.* 1753. 8°. Cf. Appendix to the Monthly Review. VIII. p. 504-507.
- LUMPER. Hist. theol. crit. I. (1783) 40-.
- M'CLINTOCK and S. Cycl. (1874-) II. 383.
- MANSI. Concil. I. 157.
- MOEHLER. Patrol. I. (1840) 67-69.
- NEANDER. Church Hist. (1872) I. 659.
- NIRSCHL. Patrol. (1881-) I. 71-2.
- PERMANEDER. Patrol. spec. (1842) 26.
- PRATTEN and RIDDLE. Introd. note. In: Ante-Nic. Lib. XIV. (1874) 365-6. Ed. Coxe. VIII. (1886) 51-4.
- REUSS. Gesch. N. T. (1874) I. 281; tr. Eng. (1884) 279.
- SCHAEFF. Hist. . . Church. (1882-) II. 649-50.
- Two ep. on virginity ascribed to Clem. R. In: Journ. of S. Lit. & Bibl. Rec. XIV. (1862) 31-.
- VENEMA. Ep. ad P. Wesseling. *Harlingae*, 1754. Cf. Beelen.
- VILLECOURT. Dissertatio. *Rupell.* 1853. 8°. Also in: Migne. Patrol. gr. I. (1857) 349-78.
- WELTE. In: Theol. Quartalschr. (1856).
- WESTCOTT. Canon. (1875) 183 [Note 3]-185.

Note 1. The above list is mainly supplementary to the list under Clement of Rome.

Note 2. The disposition to doubt the Clementine authorship of these epistles was begun by Lardner and Venema, and has become the general view; but the opposite view has been stoutly maintained by Wetstein, Galland, Mähler, Champagny, Brück, Zingerle, Nirschl, and especially by Villecourt and Beelen.

IV. PSEUDO-CLEMENTINE LITERATURE.

I. and II. Editions and Translations.

(a.) RECOGNITIONS.

I. Editions.

- GRABE. (Fragm.) Gr. lat. In: Spicil. patr. (1700) I. 289-99.
- The Greek is lost. The work has come down to us in the Latin translation of Rufinus, and the first part in a Syriac translation.

II. Translations.

Syriac.

- LAGARDE, P. DE. *Lips.* 1861. 8°. [Bks. I.-IV. 1, and fragments of the Homilies.]

Latin.

- Par. Imp. Joh. Parvi.* 1504. f°. (??) "In Catal. Crev. I. p. 90, given as 1503. 8°; Panzer. Ann. T. VII. p. 510, no. 85." Hoffmann. Cf. Schoenemann
- SICHARDUS, JO. *Basil., Bebel.* 1526. f°; 1536. f°.
- Par.* 1541. f°. (??)
- Parisiis, Guillard.* 1544. 8°. (??)
- TURNEBUS. (Extract.) Gr. lat. *Paris*, 1554. 4°.
- GRUTER, LAMB. *Par.* 1568. 8°; *Colon.* 1569. f°.
- COTELERIUS. In his: *Patr. apost.* 1672. f°. Ed. Clericus. 1698. f°; 1724. f°.
- In: *Bibl. Patr. Lugd.* 1677. f°.
- GALLANDIUS. *Bibl. patr.* II. (*Venet.* 1766) 209-.
- GERSDORF, E. O. *Lps.* 1838. = *Bibl. patr. eccl. v. I.*
- MIGNE. In: *Patrol. gr. I.* (1857) 1201-454.
- Note.* Of the above the editions of 1541 and 1544 are quoted on the single authority of Hoffmann. That of 1504 is quoted repeatedly, but seems not to be an edition. I have not yet been able to see all the editions mentioned.

English.

- WHISTON, WM. In his: *Primitive Christianity.* V. (*Lond.* 1712.)
- SMITH, T. In: *Ante-Nic. Lib.* XII. (1867) 143-471.
- Ed. Coxe. VIII. (1886) 77-211.

French.

- MAISTRE. In: *St. Clément.* I. (*Par.* 1884. 8°.) 67-593.

German.

- ARNOLD, GOTFR. *Berlin*, 1702. 8°; (with new title page) *Rostock. u. Leipz.* 1708. 8°.

Note 1. Bk. III., Chapters 2-11, is omitted in the edition of Sichard, and bracketed by Cotelerius and Gersdorf. Translators have avoided the passage, Whiston and Arnold printing the untranslated Latin, the Edinburgh and American editors of this series giving it up as untranslatable, and Maistre giving a sort of paraphrase. But it is contained in the Syriac (cf. Lagarde's ed. p. vi, Text p. 82, 2-87, 22), and in ten mss. It is omitted by more than thirty mss.

Note 2. The author takes this opportunity to mention that he has examined more than fifty mss. of the Recognitions, and secured some full collations, with enough from all to permit of genealogical tabulation. He hopes in a not very remote future to publish a critical edition, unless some one else supplies in the meantime a better text.

(b.) HOMILIES.

I. Editions.

- COTELIER. *Patr. ap. Amst.* 1672. f°. Ed. Clericus. 1698. f°; 1724. f°.
- GRABE. (Fragm.) Gr. lat. In: *Spicil. patr.* (1700) I. 300-4.
- GALLANDIUS. *Bibl. patr.* II. (1766) 605-.
- SCHWEGLER, ALB. *Stuttg.* 1847.
- DRESSEL, A. R. M. *Gött.* 1853. 8°.
- MIGNE. Gr. lat. In: *Patrol. gr. II.* (1857) 19-468. [Dressel's text.]
- LAGARDE, P. DE. *Lps.* 1865. 8°.

II. Translations.

English.

- SMITH, PETERSON and DONALDSON. In: *Ante-Nic. Lib.* XVII. (1870) 1-331. Ed. Coxe. VIII. (1886) 215-346.

French.

- MAISTRE. *St. Clément.* 1883.

III (a), III (b). Literature. (R. and H.)

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Note 1. Discussions of the Clementines will be found also in all general works on CLEMENT OF ROME. Compare also the apocryphal *Acta Petri et Pauli*, and any literature on the Ebionites.
Note 2. Schliemann gives full literature of early discussions on the Ebionites. (Cf. especially, pp. 22-6, 32-33.) Uhlhorn and Lehmann also give capital literary-historical treatment of the discussion. Hilgenfeld not at hand.
Note 3. A select literature from the above might be: (1) Hilgenfeld, Lehmann, Uhlhorn, Salmon, Schliemann; (2) Lutterbeck, Merx, Schenkel; (3) Lagarde, Ritschl, Rothe, Steitz.
Note 4. Compare, of course, the *EPITOME* and any literature relating to it.

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II. Translations.

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- WRIGHT. Syr. apocr. (1865) 12-7.
 COWPER. Apocr. gosp. (1867) 390-9.
 WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 223. Ed. Cox. VIII. (1886) 459.

III. Literature.

- ALTMANN, J. S. De ep. P. ad Tib. *Br.* 1755.
 COWPER. Apocr. gosp. (1867) cii-cv, 389-90.
 HOFFMANN. In: Herzog. Real-Enc. (1877) I. 518.
 TISCHENDORF. Ev. apocr. (1853) lxxvi-lxxvii.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xii. Ed. Cox. VIII. (1886) 353.
 and the literature of the Gospel of Nicodemus.

(9.) THE REPORT OF PILATE THE PROCURATOR CONCERNING OUR LORD JESUS CHRIST.

(10.) THE REPORT OF PONTIUS PILATE.

I. Editions.

- FABRICIUS. Gr. lat. In: Cod. Apocr. III. 456-. [1st form.]
 BIRCH. Gr. lat. *Havn.* 1804. [Both forms.]
 THILO. *Lips.* 1832. [Both.]
 TISCHENDORF. Ev. apocr. (1853) 413-25. [Both.]

II. Translations.

English.

- COWPER. Apocr. gosp. (1867) 400-9.
 WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 224-30.
 Ed. Cox. VIII. (1886) 460-3.

III. Literature.

- COWPER. Apocr. gosp. (1867) cv-cvi.
 HOFFMANN. In: Herzog. Real-Enc. (1877-) I. 518-9.
 TISCHENDORF. Ev. apocr. (1853) lxxvii-lxxviii.
 WAITE. Hist. Chr. Rel. (1881) 177-9, 218.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xii. Ed. Cox. VIII. (1886) 353-4.
 and the literature of the Gospel of Nicodemus.

(11.) THE GIVING UP OF PONTIUS PILATE.

I. Editions.

- BIRCH. *Havn.* 1804.
 THILO. *Lips.* 1832.
 TISCHENDORF. Ev. apocr. (1853) 426-31.

II. Translations.

English.

- COWPER. Apocr. gosp. (1867) 410-4.
 WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 231-4.
 Ed. Cox. VIII. (1886) 464-5.

III. Literature.

- COWPER. Apocr. gosp. (1867) cvi-cvii.
 HOFFMANN. In: Herzog. Real-Enc. (1877-) I. 519.
 TISCHENDORF. Ev. apocr. (1853) lxxviii-lxxix.
 WAITE. Hist. Chr. Rel. (1881) 219.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1878) iii. Ed. Cox. VIII. (1886) 354.
 and the literature of the Gospel of Nicodemus.



PILATE; JOSEPH; AVENGING

BIBLIOGRAPHICAL SYNOPSIS.

ACTS OF PETER AND PAUL

(12.) THE DEATH OF PILATE.

I. Editions.

VORAGINE. *Legenda Aurea*. Cf. Apx.
TISCHENDORF. *Latin*. In: *Ev. apocr.* (1853) 432-5.

II. Translations.

English.

COWPER. *Apocr. gosp.* (1867) 415-9.
WALKER, A. In: *Ante-Nic. Lib. XVI.* (1873) 234-6.
Ed. Coxe. VIII. (1886) 466-7.

III. Literature.

COWPER. *Apocr. gosp.* (1867) cvii-cviii.
HAHN, R. A. *Das alte Passional. Frf. a. M.* 1845. p. 88.
HOFFMANN. In: *Herzog. Real-Enc.* (1877-) I. 519.
TISCHENDORF. *Ev. apocr.* (1853) lxxix-lxxx.
WAITE. *Hist. Chr. Rel.* (1881) 219.
WALKER, A. *Introd. note*. In: *Ante-Nic. Lib. XVI.*
(1873) xii-xiii. Ed. Coxe. VIII. (1886) 354
and the literature of the Gospel of Nicodemus.

(13.) THE NARRATIVE OF JOSEPH.

I. Editions.

BIRCH. *Havn.* 1804.
THILO. *Lips.* 1832.
TISCHENDORF. *Ev. apocr.* (1853) 436-47.

II. Translations.

English.

COWPER. *Apocr. gosp.* (1867) 420-31.
WALKER, A. In: *Ante-Nic. Lib. XVI.* (1873) 237-44.
Ed. Coxe. VIII. (1886) 468-71.

III. Literature.

COWPER. *Apocr. gosp.* (1867) CVIII.
HOFFMANN. In: *Herzog. Real-Enc.* (1876-) I. 519.
TISCHENDORF. *Ev. apocr.* (1853) lxxx-lxxxi.
WAITE. *Hist. Chr. Rel.* (1881) 214-5.
WALKER, A. *Introd. note*. In: *Ante-Nic. Lib. XVI.*
(1873) XIII. Ed. Coxe. VIII. (1886) 354.
and the Pilate literature in general.

(14.) THE AVENGING OF THE SAVIOUR.

I. Editions.

TISCHENDORF. *Ev. apocr.* (1853) 448-63.

II. Translations.

Anglo-Saxon.

GOODWIN, C. W. (Ed.) *Angl. Sax. Engl. Cambr.* 1851.

English.

COWPER. *Apocr. gosp.* (1867) 432-47.
WALKER, A. In: *Ante-Nic. Lib. XVI.* (1873) 245-55.
Ed. Coxe. VIII. (1886) 472-6.

Note. Substantial translations or versions of the story of Veronica are found in every language and in multitudinous editions.

III. Literature.

COWPER. *Apocr. gosp.* (1867) CIX-CX.
HOFFMANN. In: *Herzog. Real-Enc.* (1877-) I. 519.
TISCHENDORF. *Ev. apocr.* (1853) lxxxi-lxxxiii.
WAITE. *Hist. Chr. Rel.* (1881) 220.
WALKER, A. *Introd. note*. In: *Ante-Nic. Lib. XVI.*
(1873) XIII. 245. Ed. Coxe. VIII. (1886) 354, 472.
Note. See also all works on Veronica, especially works on Christian Iconography. The literature is large and curiously interesting.

(15.) ACTS OF THE HOLY APOSTLES PETER AND PAUL.

I. Editions.

VITALIS, ORDERICUS. *Lat.* In: *Hist. eccl.* II. p. 392.
In: *Duchesne. Scr. Norm.*
LASCARIS, CONST. (1490) *Lat.* In: *Abela, J. F. Melita illustrata.* (1647) II. VII. 179 [Extracts from chs. 1-6]; also in *Reina* [Chs. 1-6 complete]. Cf. below.
NAUSEA, FR. *Lat.* In: *Anon. Philalethi, etc.* (1531) 1-8.
FLORENTINI, FR. MAR. *Lat.* In: *Mart. Hieron. (Luccae, 1668.)* 103-111.
REINA (or REYNA), PLACIDO. *Gr. lat.* In: *Delle Notizie ist. della città di Messina.* II. (*Messina*, 1668. f^o.) 166-8. [Chs. 1-6. *Latin* of Lascaris]; also in *do. tr. Lat.* in: *Graevius, J. G. Thesaurus antiq. et hist. Siciliae. Lugd. Bat.* 1723-5. 15 v. f^o. v. IX.
COTELERIUS. *Notae in Const. Apost., Lib. VI. c. 9.* II. (1672) 269. [Quotes fragment from Greek ms. (the same quoted by Du Cange, acc. to Tischendorf).]
FABRICIUS. *Lat.* In: *Cod. apocr.* III. 632-653.
THILO. *Acta Petri et Pauli.* I. *Halle*, 1837. 4^o (p. 28); II. 1838. 4^o (p. 30).
TISCHENDORF. *Acta apocr.* (1851) 1-39.
LIPSIUS, R. A. *Passiones Petri et Pauli graece ex codice Patmensi primum edidit.* In: *Jahrb. f. prot. Theol.* (1886) 86-106, 175-176. (?)

II. Translations.

English.

WALKER, A. In: *Ante-Nic. Lib. XVI.* (1873) 256-78.
Ed. Coxe. VIII. (1886) 477-86.

III. Literature.

ABELA, JO. *Franc.* (1647) *Melita illustrata lib. II. notit.* VII. cod. 179. In: *Graevius F, XV.* [Cf. art. *Melite* in *Winer. Bibl. Realwörterb.*]
CIANTAR, J. A. *Dissert. apol. Pauli. apostoli in Melitam, etc. Venetiis*, 1738.
DUCANGE. *Gloss. med. et inf. graec. s. v. Βολύλα, καθ' ἑλάν, ὀρνιθεύων, etc.*
FABRICIUS. *Cod. apocr. N. T.* (1719) 775-6.
GEORGIUS, IGN. D. *Paulus apostolus in mari quodnunc Venetus, etc. Venet.* 1720. [Cf. *Baumgarten. Nachrichten von Merkwürdigen Büchern.* VIII. (*Halle*, 1755-) 157-74.]
HOFFMANN. In: *Herzog. Real-Enc.* (1877-) I. 523-4.
HOLTZMANN. *Einl. in d. N. T.* (1886) 546.
ITTIG. *Hist. eccl.* (1709) I. 45-6.
KURTZ. *Kirchenges.* (1885-) I. 133-4.
LIPSIUS. *Röm. Petrus-sage.* (1872) 47-163.
— *Gospels Apocryphal.* In: *Smith and Wace. Dict.* II. 708-9.
— *Apokr. apostelleg.* II. 1. (1887) 1-423.
LUMPER. *Hist. ss. patr.* I. (1783) 466-70.
PRESENSE. *Heresy. (N.Y.)* 178-9.



ACTS OF PAUL AND THECLA

BIBLIOGRAPHICAL SYNOPSIS.

BARNABAS; PHILIP

- ROESSLER. Bibl. d. K.-V. IV. (1777) 368. [Mention.]
 TISCHENDORF. Acta apocr. (1851) xiv-xxi.
 WAITE. Hist. Chr. Rel. (1881) 111-3, etc.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI.
 (1873) xiv. Ed. Cox. VIII. (1886) 355.

(16.) ACTS OF PAUL AND THECLA.

I. Editions.

- GRABE. Gr. lat. In: Spicil. patr. I. (1698) 93-128;
 (1700) I. 81-128.
 HEARN, THOM. In: App. ad Joannis Lelandi anti-
 quarii collectanea, parte secunda. VI. (Oxf. 1715.) 67-
 69. [Supplies lacuna in Grabis ed. sect. 27, post *Kατέκρινεν*
usque sect. 32. Τὸν δὲ λεγόμενον.]
 JONES. Canon N. T. (1726); (1798) II. 353-386.
 TISCHENDORF. Acta apocr. (1851) 40-63.

II. Translations.

Latin.

- GRABE. In: Spicil. patr. I. (1698) 120-.
 GALLANDIUS. Bibl. patr. I. 177-.
 Bibl. Casin. III. Florileg. p. 271-6. gr. Bibl. Casin. III.
 266-.

Syriac.

- WRIGHT. Syr. Engl. 1871.

English.

- HONE. Apocr. N. T. (1825) 126-142. (Phila. n. d.) 99-
 111.
 WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 279-92.
 Ed. Cox. VIII. (1886) 487-92.

III. Literature.

- Acta sanctorum. Sept. VI. p. 546.
 BASILIUS SELEUC. De vita ac mir. S. Theclae. Ed. Pan-
 tinus. V. Antv. 1608.
 CHARTERIS. Canonicity. (1880) 180, 199, 236.
 CLARKE. Sacred lit. (1830-1) I. 152. [711.]
 FABRICIUS. Cod. apocr. N. T. (1719) 794-6.
 GRABE, ERN. Spicil. SS. Patr. I. (1700) 87.
 GUTSCHMID. Königsnamen. Ed. above.
 HASE. Kirchenges. (1885-) I. 275-6.
 HILGENFELD. N. T. extra canon rec. IV. p. 69.
 HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 524.
 HOLTZMANN. Einl. in d. N. T. (1886) 546.
 ITTIG. De bibl. et cat. patr. (Lips. 1707) 700-705.
 — Hist. eccl. (1709) I. 10-11.
 JONES. Canon N. T. 1798. I. 311-313, 387-411.
 KURTZ. Kirchenges. (1885-) I. 134-5.
 LARDNER. Credibility. Works. (1831) II. 331-3.
 LIPSIVS. Acts, Apocryphal. In: Smith and Wace. Dict.
 I. 30-31.
 — Apokr. Apostelgesch. II. i. (1887) 424-67.
 LUMPER. Hist. ss. patr. I. (1799) 452-64.
 LUTHARDT. St. John the Author of the Fourth Gospel.
 (1875) 68.
 METHODIUS. Conviv. virgin. in psalmo, quem ipsa
 Thecla dicit. In: Galland. III. p. 742.
 ORSI. Ist. eccl. (1746-) 78-80; (1749-) I. 111-3.
 PANTINUS, PETR. Basili; Seleucia in Isauria episcopi de
 vita ac miraculis D. Theclae virginis martyris Iconiensis.
 Antv. 1608. ["Adj. est Simeonis Metaphrasti Logothetae
 de eadem martyre tractati sinulari."]
 PRESSENSÉ. Heresy. (N. Y.) 179-80.
 RITSCHL. Altkath. Kirche. 2. Aufl. p. 292-4.
 ROESSLER. Bibl. d. K.-V. IV. (1777) 369. [2411.]
 SCHLAU, C. Die Acten d. Paulus u. der Thecla, u. die
 ältere Thecla-Legende. Ein Beitrag zur christl. Litera-
 turgesch. Leipzig, 1877. 8°.

- SCHLIEHMANN. Clementinen. (1844) 431-3.
 SIMEON METAPHRASTES. Acta Pauli et Theclae. See
 all eds. of S. M.
 STILTING, JO. In: Acta sanctorum.
 STOWE. Books of the Bible. (1867) 318-27.
 TISCHENDORF. Acta apocr. (1851) xxi-xxvi.
 Unschuldigen Nachrichten. (Leips. 1702) 136-.
 WAITE. Hist. Chr. Rel. (1881) 23 et pass.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI.
 (1873) xiv. Ed. Cox. VIII. (1886) 355.
 ZAHN. Acta Johannis. p. lxix.
 ZENO VERON. De timore. I. I. Tract. 8. In: Galland. V.
 122.

Note 1. Ancient allusions to this work are numerous,
 among others allusions by Ambrose, Chrysostom, Cyprian of
 Ant., Epiphanius, Gelasius, Gregory Naz., Gregory Nyss.,
 Jerome, and Tertullian.
Note 2. Literature of the Thecla legend is abundant.

(17.) THE ACTS OF BARNABAS.

I. Editions.

- PAPEBROCHIUS. Gr. lat. In: Acta S.S. mensis Junii. II.
 (Antv. 1698) p. 431-436.
 TISCHENDORF. Acta apocr. (1851) 64-74.

II. Translations.

Latin.

- MOMBRIUS. Passio S. Barnabae. 1479.
 MAZOCCHI. Comment. in vet. marmoreum. S. Neap., etc.
 II. () 540-544.

English.

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 293-300.
 Ed. Cox. VIII. (1886) 493-6.

III. Literature.

- BARONIUS. Annal. ad an. Chr. 51. num. 51.
 BRAUNSBERGER. Der Apost. Barnabas. Mainz. 1876.
 FABRICIUS. Cod. apocr. N. T. (1719) 781-2.
 HARNACK. In: Theol. Literaturztg. (1876) 487-.
 HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524.
 LIPSIVS. Acts, Apocryphal. In: Smith and Wace. Dict.
 I. 31.
 — Apokr. Apostelleg. II. II. (1884) 270-320.
 SIEGEBERT GEMBL. Catal. script. eccl.
 TILLEMONT. Mem. hist. eccl. (I. p. 1189; II. p. 413.)
 TISCHENDORF. Acta apocr. (1851) xxvi-xxxi.
 VITALIS, ODER. Hist. eccl. Cf. Apx.
 VORAGINE. Legenda aurea. Cf. Apx.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI.
 (1873) XV. Ed. Cox. VIII. (1886) 355.
Note. Compare also general works on Barnabas.

(18.) THE ACTS OF PHILIP.

I. Editions.

- TISCHENDORF. Acta apocr. (1851) 75-104.

II. Translations.

English.

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 301-34.
 Ed. Cox. VIII. (1886) 497-510.

III. Literature.

- ANASTASIUS SINAITA. De tribus quadagesimis. Contains
 an epitome, printed in Cotelierus, Monum. Eccl. Gr. I.
 3. p. 428-430. Fabricius. Cod. apocr. II. p. 806-810
 and Beausaubre. Hist. Manich. I. p. 346 seq.



ANDREW AND M.

BIBLIOGRAPHICAL SYNOPSIS.

PETER AND A.; MATTHEW

- FABRICIUS. Cod. apocr. N. T. (1719) 806-10.
 HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524.
 HOLTZMANN. Einl. in d. N. T. (1886) 548.
 JONES. Canon N. T. 1798. I. 381.
 LIPSIIUS. Apokr. Apostelgesch. II. II. (1884) 1-53.
 — Acts, Apocryphal. In: Smith and Wace. Dict. I. 30.
 ROESSLER. Bibl. d. K.-V. IV. (1777) 369. [24 II.]
 TISCHENDORF. Acta apocr. (1851) xxxi-xl. 141-56.
 WAITE. Hist. Chr. Rel. (1881) 125.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI.
 (1886) xv. Ed. Coxe. VIII. (1886) 355.

(19.) PHILIP IN HELLAS.

Literature.

- LIPSIIUS. Apokr. Apostelgesch. II. II. (1884) 27-31.
 HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524.
 TISCHENDORF. Acta. p. xxxviii-xl.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI.
 (1873) xv-xvi. Ed. Coxe. VIII. (1886) 355.

I. Editions.

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 TISCHENDORF. Acta apocr. (1851) 105-31.
 MIGNE. Patrolog. gr. II. (1827) 1215-48. [Tischendorf.]

*II. Translations.**English.*

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 335-47.
 Ed. Coxe. VIII. (1886) 511-6.

III. Literature.

- FABRICIUS. Cod. apocr. N. T. (1719) 747-59, 767-8.
 GALLAND. Vet. patr. bibl. Venet. 1765. P. I. xxxviii-; also in: Migne. Patrolog. gr. II. (1857) 1199-1216.
 HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 524-5.
 HOLTZMANN. Einl. in d. N. T. (1886) 547.
 KURTZ. Kirchengesch. (1885-) I. 134.
 LIPSIIUS. Acts, Apocryphal. In: Smith and Wace. Dict. I. 30.
 — Apokr. Apostelgesch. I. (1883) 563-7.
 LUMPER. Hist. ss. patr. I. (1783) 202-27.
 PRESSENSÉ. Heresy. (N.Y.) 180-1.
 ROESSLER. Bibl. d. K.-V. IV. (1777) 367.
 TISCHENDORF. Acta apocr. (1851) xl-xlvii.
 Veterum Testim. In: Galland. Vet. patr. bibl. Ven. 1765. P. I. 145-. Also in: Migne. Patrolog. gr. II. (1857) 1187-98.
 WAITE. Hist. Chr. Rel. (1881) 125.
 WAKE. Lond. 1693. 152-3; Lond. 1710. 8°; Lond. 1719. 8°. 104-5; 1737. 8°; 5th ed. 1818 [?]; Hartford, 1834. 444; Lond. 1842 [3?]. 8°; Phila. 1846. 8°; Lond. 1846. 8°; 1860. 8°.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvi. Ed. Coxe. VIII. (1886) 356.

(20.) ACTS OF ANDREW AND MATTHIAS.

I. Editions.

- THILO. Acta Andree et Matthiae. Halle, 1846.
 TISCHENDORF. Acta apocr. (1851) 132-66.
 WRIGHT. Gr. Syr. Eng. In: Apocr. Acts. 93-115.

*II. Translations.**Ethiopic.*

- MALAN. In: Certamen. apost. 147-63.

Anglo-Saxon.

- GRIMM, JAKOB. Andreas u. Elena. Kassel. 1840. [Contains the Anglo-Saxon form of the Acts of Andrew and Matthew.]

English.

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 348-68.
 Ed. Coxe. VIII. (1886) 517-25.

III. Literature.

- HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 525.
 HOLTZMANN. Einl. in d. N. T. (1886) 547.
 PRESSENSÉ. Heresy. (N.Y.) 164-5.
 STOWE. Books of the Bible. (1867) 327-34.
 TISCHENDORF. Acta apocr. (1851) xlvii-lix.
 — Apocal. apocr. (1866) 139-41.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvi-xvii. Ed. Coxe. VIII. (1886) 356.

(21.) ACTS OF PETER AND ANDREW.

I. Editions.

- WOOG. p. 401-.
 THILO. Acta Andr. et Matt. (1846) 30-.
 TISCHENDORF. Apocal. Apocr. (1866) 161-.

*II. Translations.**Ethiopic.*

- MALAN. Certam. ap. 221-9.

Old Slavic.

- TICHONRAWOW. Denkmäler d. apokr. Lit. II.

English.

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 368-72.
 Ed. Coxe. VIII. (1886) 526-7.

III. Literature.

- BONWETSCH, N. Ein Beitrag zu den Akten des Petrus u. Andreas. In: Ztschr. f. Kirchengesch. V. (1882) 506-509.
 LIPSIIUS. Apokr. Apostelgesch. I. (1883) 554-7.
 — Zu den Acten des Petrus und Andreas. In: Jahrb. f. prot. theol. (1883) 191.
 TISCHENDORF. Apocal. apocr. (1866) 161-7.
 WAITE. Hist. Chr. Rel. (1881) 31 et pass.

(22.) ACTS AND MARTYRDOM OF ST. MATTHEW THE APOSTLE.

I. Editions.

- TISCHENDORF. Acta apocr. (1851) 167-89.

*II. Translations.**English.*

- WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 373-88.
 Ed. Coxe. VIII. (1886) 528-34.

III. Literature.

- HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 525.
 TISCHENDORF. Acta apocr. (1851) lx-lxiii.
 WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvii. Ed. Coxe. VIII. (1886) 356.



THOMAS

BIBLIOGRAPHICAL SYNOPSIS.

THADDAEUS; JOHN

(23.) ACTS OF THE HOLY APOSTLE
THOMAS.

I. Editions.

THILO. Leipz. 1823. 8°.
TISCHENDORF. Acta apocr. (1851) 190-234.
BONNET, MAX. Suppl. ad. apocr. 1883 (?) [Supplies
hitherto missing fragments.]

II. Translations.

Syriac.

WRIGHT. Syr. Engl. In: Apocr. Acts. Lond. 1871.

English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 389-422. Ed. Coxe. VIII. (1886) 535-49.

III. Literature.

FABRICIUS. Cod. apocr. N. T. (1719) 819-28.
HILGENFELD, A. In: Ztschr. f. wiss. Theol. XXVII. (1883) 383-4. [Rev. of Bonnet, (1883).]
LIPSIUS. Acts, Apocryphal. In: Smith and Wace. Dict. I. 30.
HOFFMANN. In: Herzog. Real.-Enc. (1877-) I. 525.
HOLTZMANN. Einl. in d. N. T. (1886) 547.
JONES. Canon N. T. (1798) I. 394-6.
KURTZ. Kirchenges. (1885-) I. 134.
LIPSIUS. Apokr. Apostelleg. I. (1883) 225-347.
PRESSENSÉ. Heresy. (N.Y.) 166-71.
SIMON. Nov. obs. de textu, etc. p. 7-.
TISCHENDORF. Acta apocr. (1851) lxiii-lxviii.
— Apocal. apocr. (1866) 156-61.
WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xvii-xviii. Ed. Coxe. VIII. (1886) 357.

(24.) CONSUMMATION OF THOMAS THE
APOSTLE.

I. Editions.

TISCHENDORF. Acta apocr. (1851) 235-42.

II. Translations.

English.

WALKER, A. In: Ante-Nic. Lib. XVI. (1873) 423-8. Ed. Coxe. VIII. (1886) 550-2.

III. Literature.

HOFFMANN. In: Herzog. Real.-Enc. (1877) I. 525.
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WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xviii. Ed. Coxe. VIII. (1886) 357.

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WALKER, A. Introd. note. In: Ante-Nic. Lib. XVI. (1873) xviii-xix. Ed. Coxe. VIII. (1886) 357.
Note. Perhaps identical with the Pseudo-Abdias Latin. Cf. especially Mössinger.

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DAEUS.

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II. Translations.

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Note. See literature under Ancient Syriac Documents.

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ZAHN. Erlangen, 1880. p. 238-.

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III. Literature.

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MOSES; PAUL; JOHN

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[Gr.]

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JACOB OF S.; HABIB; GURIA

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Note. Confusion with later Hegesippus is frequent.

(5.) DIONYSIUS, BISHOP OF CORINTH.

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MAXIMUS; CLAUDIUS APOLLIN.

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(7.) MAXIMUS, BISHOP OF JERUSALEM.

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(8.) CLAUDIUS APOLLINARIS, BISHOP OF HIERAPOLIS, AND APOLOGIST.

I. Editions.

- ROUTH. Rel. sacr. I. (1814) 149-. (1846-8) I. 155-174.
 MIGNÉ. Patrol. gr. V. (1857) 1293-302.

II. Translations.

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- PRATTEN, P. B. In: Ante-Nic. Lib. XXII. (1871) ii. 140-1. Ed. Coxé. VIII. (1886) 772-3.

III. Literature.

- BARONIUS. Ann. (1589) 172-7.
 BAUR. Dogmengesch. I. (1865) 259.
 BIRLO, J. A. Das Leben u. Wirken des h. Apollinaris. Bonn. 1857. 12^o.
 BOLLANDUS. Comment. histor. In: Acta ss. (1658) Feb. 11, 4-8.

- BUSSE. Chr. Lit. (1828-9) I. 18-9.
 CAVE. Scr. eccl. hist. lit. (1740-3); (1741) I. 72.
 CEILLIER. Hist. gén. aut. sac. II. (1730) II. 83-5; I. (1858) 463-5.
 CHEVALIER. Rép. d. sources hist. (1877-86) 461.
 CLARKE. Sacred lit. (1830-1) I. 149-50. [8 II.]
 CLINTON. Fasti Rom. (1845-50) I. 167; II. 410.
 COXE, A. C. Introd. note. In: Ed. Coxé. VIII. (1886) 772.
 CUNNINGHAM. Churches of Asia. (1880) passim.
 DONALDSON. Hist. Chr. Lit. 1864-6. III. 240-9.
 DUPIN. Bibl. aut. eccl. (1698) I. 150.
 EUSEBIUS. Hist. eccl. IV. 27; V. 5, 19, 16.
 FABRICIUS. Bibl. gr. 1705. (1712) V. 189-90. (2^a. VI. 746; VII. 160-2; VIII. 586; X. 688.) Verit. relig. Christ. (1725) 160.
 FLEURY. Hist. eccl. (1691-) I. 490.
 HALLOIX. Eccl. orient. script. (1636) II. 793-817.
 HARNACK. In: Herzog. Real-Enc. (1877-) I. 529. [Abr. In: Schaff-Herz. I. 109.]
 HASE. Kirchenges. (1885-) I. 488.
 HERGENROTHER. Kirchenges. (1879-80) I. 89; III. 37-8.
 HIERONYMUS. De vir. ill. 26. (Honor. August. I. 27.)
 HOLTZMANN. Einl. in d. N. T. (1886) 130.
 ITTIG. Hist. eccl. (1709) II. 53.
 LARDNER. Credibility. Works. (1831) II. 313-6.
 LICHTENBERGER. Encycl. (1877-82) I. 423.
 LUMPER. Hist. crit. patr. Aug. Vind. 1784. 8^o. III. 26-34; also in: Migne. Patrol. gr. V. (1857) 1285-94.
 M'CLINTOCK and S. Cycl. (1874-) I. 296.
 NEANDER. Church Hist. (1872) I. 117, 298, 635, 677.
 NIRSCHL. Patrol. (1881-) I. 202-3. [8 II.]
 — Nouv. Biog. Gén. (Hoefer) II. (1852) 888.
 ORSI. Ist. eccl. (1746-) II. 260-1; (1749-) II. 372-4.
 PERMANEDER. Bibl. patr. (1842) II. 156-8.
 PHOTIUS. Cod. 14.
 PRESSENSÉ. Martyrs. (1879) 240-.
 REUSS. Gesch. N. T. (1874) II. 16; tr. Eng. (1884) 300. [v. 2.]
 SALMON, G. In: Smith and Wace. Dict. I. 132-3.
 SANDAY. Gosp. in 2 cent. (1876) 246-8, 307-8.
 SCHMID. Patrol. (1879); (1886) 43. [7 II.]
 SCHROECKH. Kirchenges. (1772) III. 118-9.
 SMITH, P. In: Smith. Gr. and Rom. Biog. (1859) I. 229.
 SOCRATES. Hist. Eccl. III. 7.
 Supernatural Religion. II. (1875-) 185-91; III. (1877) 24.
 TABARAUD. In: Biog. Univ. (Michaud) (1842-65) II. 107.
 TILLEMONT. Mém. hist. eccl. (1694); II. 452-4, 675-6.
 TRITHÉMIUS. Scr. eccl. 17.
 WAITE. Hist. Chr. Rel. (1881) 396-7.
 WESTCOTT. Canon. (1875) 224-5.
 WETZER u. W. Kirch-Lex. (1847-54) I. 356-7.

(9.) POLYCRATES.

I. Editions.

- GALLANDIUS. Bibl. patr. II. (1766) 160-.
 OLSHAUSEN. Monumenta. I.
 ROUTH. Rel. sacr. (1846-8) II. 9-36.
 MIGNÉ. Gr. lat. In: Patrol. gr. (1857) 1357-62.

II. Translations.

English.

- PRATTEN, P. B. In: Ante-Nic. Lib. XXII. (1871) ii. 162-3. Ed. Coxé. VIII. (1886) 773-4.



THEOPHILUS

BIBLIOGRAPHICAL SYNOPSIS.

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III. *Literature.*

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 CAVE. Scr. eccl. hist. lit. (1740-3); (1741) I. 94.
 CEILLIER. Hist. gén. aut. sac. II. (1730) 203-5; I. (1858) 535-6.
 CHARTERIS. Canonicity. (1880) 183.
 CHEVALIER. Rép. d. sources hist. (1877-80) 1858.
 CLARKE. Sacred lit. (1830-1) I. 127-8.
 CLINTON. Fasti Rom. (1845-50) I. 189, 199; II. 413-4.
 COXE, A. C. Introd. note. In: Ed. Coxe. VIII. (1886) 773.
 CUNNINGHAM. Churches of Asia. (1880) pass.
 FABRICIUS. Bibl. gr. 1705. (1712) V. 194-5. (2^a. VII. 169-70.)
 FLEURY. Hist. eccl. (1691-) I. 597-9.
 GALLAND. Vet. patr. bibl. *Venet.* 1765. *ŕ.* II. XIX-; also in: Migne. Patrol. gr. V. (1857) 1355-8.
 HASE. Kirchenges. (1885-) I. 185-394.
 HIERONYMUS. De vir. ill. 45. (Honor. August. I. 46.)
 ITTIG. Hist. eccl. (1709) II. 41-2.
 LARDNER. Credibility. Works. (1831) II. 259-61.
 LICHTENBERGER. Encycl. (1877-82) X. 676.
 LUMPER. Hist. ss. patr. IV. (1785) 26-31.
 LUTHARDT. St. John the Author of the Fourth Gospel. (1875) 48-9.
 MAURICE. Eccl. hist. (1854) 252-3.
 NEANDER. Church Hist. (1872) I. 194, 298-9.
 ORSI. Ist. eccl. (1749-) II. 319-20; (1749-) II. 460-1.
 PERMANEDER. Bibl. patr. (1842) II. 215-6.
 PRESSENSE. Chr. life. (1878) 96-7.
 — Martyrs. (1879) 342-3.
 SCHROECKH. Kirchenges. (1772-) III. 238-9.
 SIGEBERT GEMBL. Scr. eccl. 3.
 Supernatural Religion. II. (1875) 189, 406, 473.
 VINCENT BELVAC. Spec. hist. XII. 16.
 WAITE. Hist. Chr. Rel. (1881) 415.

(10.) THEOPHILUS, BISHOP OF CAESAREA IN PALESTINE.

I. *Editions.*

- MIGNE. Gr. lat. In: Patrol. gr. V. (1857) 1369-72.

II. *Translations.**English.*

- PRATTEN, P. B. In: Ante-Nic. Lib. XXII. (1871) ii. 163. Ed. Coxe. VIII. (1886) 774.

III. *Literature.*

- BUSSE. Chr. lit. (1828-9) I. 16.
 CAVE. Scr. eccl. hist. lit. (1741) I. 87.
 CEILLIER. Hist. gén. aut. sac. II. (1730) 202; I. (1858) 534-5.
 CHEVALIER. Rép. d. sources hist. (1877-86) 2185.
 CLARKE. Sacred lit. (1830-1) I. 151. [4 ll.]
 CLINTON. Fasti Rom. (1845-50) I. 189, 199; II. 413.
 Comment. histor. In: Acta ss. Bolland. (1668) Mart. I. 361-2. (3^a. 359-60.)
 COXE, A. C. Introd. note. In: Ed. Coxe. VIII. (1886) 774.
 DUPIN. Bibl. aut. eccl. (1698) I. 178.
 FABRICIUS. Bibl. gr. 1712) V. 95, 194; XII. 655. (2^a. VII. 107, 169.)
 GALLAND. Vet. patr. bibl. *Venet.* 1765. *ŕ.* I. XX; also in: Migne. Patrol. gr. V. (1857) 1363-70.
 HARNACK. Dogmenges. I. (1886) 391-2. (?)
 HIERONYMUS. De vir. ill. 43. (Honor. August. I. 44.)
 JÖCHER. Gel. Lex. (1750-).
 LARDNER. Credibility. Works. (1831) II. 325.
 LUMPER. Hist. ss. patr. IV. (1785) 31-7.

- M'CLINTOCK and S. Cycl. (1874) X. 335.
 NEALE. Eastern Ch., Antioch. (1873) 31-4.
 NEANDER. Church Hist. (1872) III. 347.
 PERMANEDER. Bibl. patr. (1842) II. 217-8.
 SMITH, P. In: Smith. Gr. and Rom. Biog. (1859) III. 1085.

(11.) SERAPION, BISHOP OF ANTIOCH.

I. *Editions.*

- GALLANDIUS. Bibl. patr. II. (1766) 163-
 ROUTH. Rel. sacr. (1846-8) I. 447-462.
 MIGNE. Gr. lat. In: Patrol. gr. V. (1857) 1373-6.

II. *Translations.**English.*

- PRATTEN, P. B. In: Ante-Nic. Lib. XXII. (1871) ii. 164-5. Ed. Coxe. VIII. (1886) 775.

III. *Literature.*

- BARONIUS. Ann. (1589) 191, 1-4.
 BERTHOLDT. Dogmenges. (1822-3) I. 54, etc.
 BUSSE. Chr. lit. (1828-9) I. 19.
 CAVE. Scr. eccl. hist. lit. (1740-3); (1741) I. 86.
 CEILLIER. Hist. gén. aut. sac. II. (1730) 235-7. I. (1851) 558-9.
 CHEVALIER. Rép. d. sources hist. (1877-86) 2065.
 CLARKE. Sacred lit. (1830-1) I. 130-1.
 CLINTON. Fasti Rom. (1845-50) I. 178-211; II. 413.
 COXE, A. C. Introd. note. In: Ed. Coxe. VIII. (1886) 744-5.
 DUPIN. Bibl. aut. eccl. (1698) I. 181, 730.
 EUSEBIUS. Hist. eccl. VI. c. 12.
 FABRICIUS. Bibl. gr. 1705. (1712) V. 193. (2^a. VII. 166-7.)
 FLEURY. Hist. eccl. (1691-) I. 558-9.
 GALLAND. Vet. patr. bibl. *Venet.* 1765. *ŕ.* I. xxii-; also in: Migne. Patrol. gr. V. (1857) 1371-4.
 GAMS. In: Wetzer u. W. Kirch.-Lex. (1847-54) X. 87-
 GASS. In: Herzog. Real. Enc. (1877-) XIV. 146.
 HALLOIX. Eccl. orient. script. (1636) II. 825-63.
 HARNACK. Dogmenges. I. (1886) 284.
 HIERONYMUS. De vir. ill. 41. (Honor. August. I. 42.)
 HILSCHER and STRAUSS. Schola Alex. (1776) 30.
 JÖCHER. Gelehr. Lex. (1750-).
 LARDNER. Credibility. Works. (1831) II. 264-6.
 LICHTENBERGER. Encycl. (1877-82) XI. 559.
 LUMPER. Hist. ss. patr. IV. (1785) 48-55.
 M'CLINTOCK and S. Cycl. (1874-) IX. 568-9.
 MÖHLER. Patrologie (1840).
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 NIRSCHL. Patrol. (1881-) I. 203. [6 ll.]
 Nouv. Biog. Gén. (Hoefer) XLIII. (1864) 775.
 ORSI. Ist. eccl. (1746-) II. 443-5; (1749-) II. 639-42.
 PERMANEDER. Bibl. patr. (1842) II. 269-70.
 PHILBERT. In: Biog. Univ. (Michaud) (1842-65) XXXIX. 87-8.
 Supernatural Religion. (1875-) I. 419-; II. 160-167.
 TILLEMONT. Mém. hist. eccl. (1695) III. 168-9.
 TRITHEMIUS. Scr. eccl. 27.
 WAITE. Hist. Chr. Rel. (1881) 409 et pass.
 WESTCOTT. Canon. (1875) 385-7.
 — Bible in the Church. (1877) 131.

(12.) APOLLONIUS.

I. *Editions.*

- GALLANDIUS. Bibl. patr. II. (1766) 199-
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MIGNE. Gr. lat. In: Patrol. gr. V. (1857) 1381-6.

II. *Translations.**English.*

PRATTEN, P. B. In: Ante-Nic. Lib. XXII. (1871) II.
Ed. Cox. VIII. (1886) 775-6.

III. *Literature.*

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BARONIUS. Ann. (1589) 189, 1-5; cf. Pagi. Crit. (1689) 3-4.
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CHEVALIER. Rép. d. sources hist. (1877-86) 151.
CLARKE. Sacred lit. (1830-1) I. 156.
CLINTON. Fasti Rom. (1845-50) I. 221; II. 413.
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DRASEKE, J. Zur Apologie des Apollonios. In: Jahrb. f. prot. Theol. (1885) 144-153.
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LARDNER. Credibility. Works. (1831) II. 323-4.
LICHTENBERGER. Encycl. (1877-82) I. 425.
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(13.) PANTAENUS, THE ALEXANDRIAN PHILOSOPHER.

I. *Editions.*

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II. *Translations.**English.*

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NITZSCH. Dogmengesch. I. (1870) 132 et passim.
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REUSCH. In: Wetzer u. W. Kirch-Lex. (1847-54) VIII. 75.
RITTER. Gesch. der christ. philos. I. 421-
SCHAFF. Hist. . . Church. II. (1886) 778.

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Note. Compare *Encyclopaedia* articles and other literature on the Alexandrian School.

(14.) PSEUD.-IRENÆUS. (LETTER OF THE CHURCHES OF VIENNA AND LUGDUNUM.)

I. *Editions.*

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 ROUTH. *Rel. sacr.* (1846-8) I. 285-371.
 MIGNÉ. *Gr. lat.* In: *Patrol. gr. V.* (1857) 1405-54.
 and in all editions of Eusebius.

II. *Translations.**English.*

- LARDNER. *Works.* VII. (1831) 156-176.
 DALRYMPLE, D. (Lord Hailes.) *Account of the martyrs at Smyrna and Lyons. Edinb.* 1776.
 DONALDSON. *Hist. Chr. Lit.* 1864-6. III. 263-79.

- PRATTEN, P. B. In: *Ante-Nic. Lib.* XXII. (1871) ii. 168-83. Ed. Coxé. VIII. (1886) 778-84.

III. *Literature.*

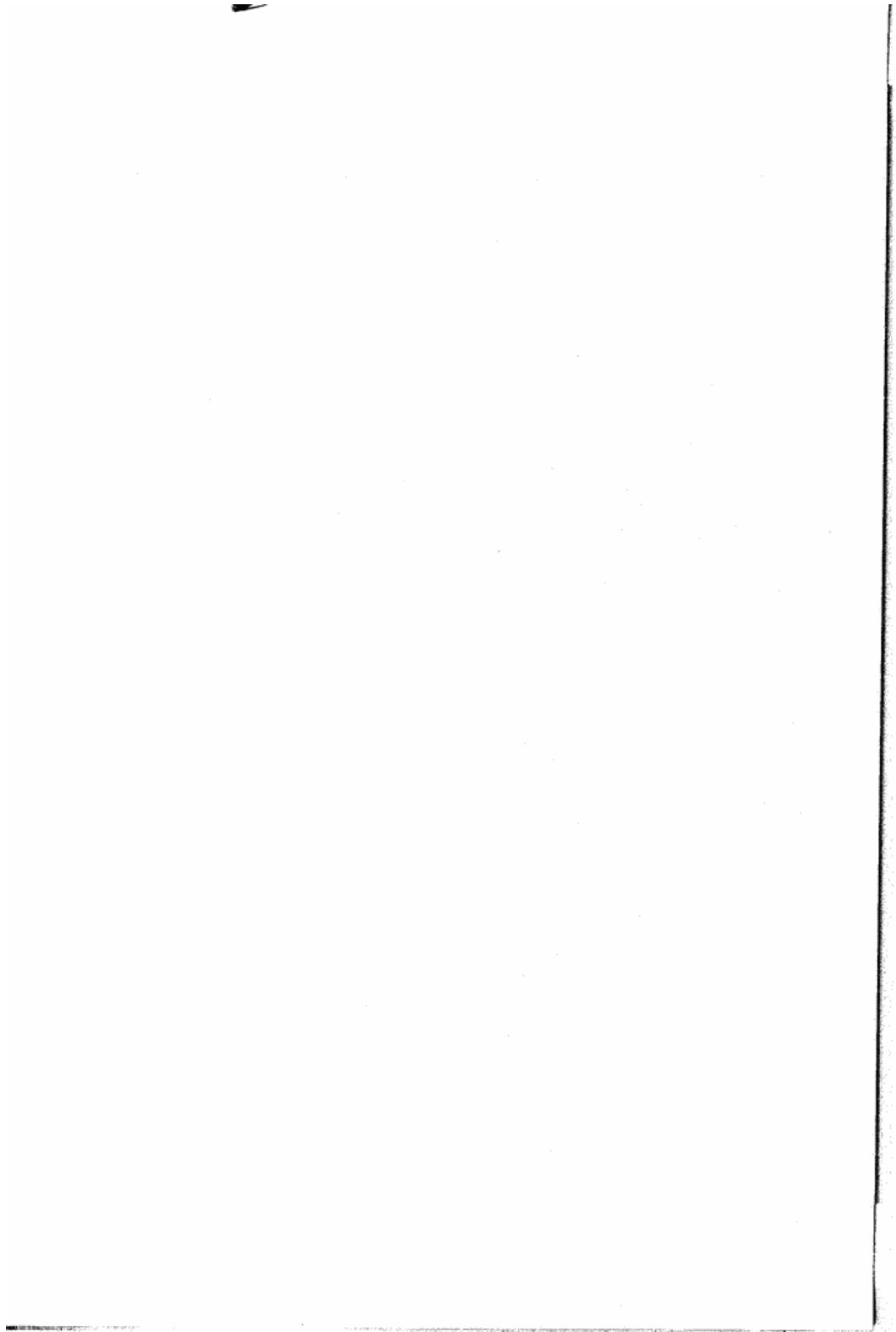
- CHARTERIS. *Canonicity.* (1880) 158-9, 180, 198-9, 218, 245, 257-8, 306, 321, 340.
 CLARKE. *Sacred lit.* (1830-1) 104.
 COXE, A. C. *Introd. note.* In: Ed. Coxé. VIII. (1886) 777-8.
 CUNNINGHAM. *Churches of Asia.* (1880) 273-92.
 DONALDSON. *Hist. Chr. Lit.* 1864-6. III. 250-85.
 FLEURY. *Hist. eccl.* (1691-) I. 511-28.
 GALLAND. *Vet. patr. bibl. Venet.* 1765. *fr.* I. cxxv-; also in: *Migne. Patrol. gr. V.* (1857) 1401-6.
 HERGENROTHER. *Kirchenges.* (1879-80) I. 90; III. 38.
 ITTIG. *Hist. eccl.* (1709) II. 47-8.
 KILLEN. *Ancient Church.* (1859) 294-6.
 LARDNER. *Credibility. Works.* (1831) II. 160-165.
 LIGHTFOOT. *Apost. fath.* II. i. (1885) 499-500.
 LUMPER. *Hist. ss. patr.* II. (1784) 482-504; X. (1793) 541-67.
 LUTHARDT. *St. John the Author of the Fourth Gospel.* (1875) 48.
 MAURICE. *Eccl. Hist.* (1854) 254-60.
 NEANDER. *Church Hist.* (1872) I. 111-4.
 ORSI. *Ist. eccl.* (1746-) II. 211-31; (1749) II. 302-32.
 ROBERTSON. *Hist. of Church.* (1875-) I. 44-5.
 SANDAY. *Gospel. in 2 cent.* (1876) 251-3, 306.
 Supernatural Religion. (1875) II. 200-4, 380-1; III. 24-6.
 WAITE. *Hist. Chr. Rel.* (1881) 395. [6 ll.]
 WORDSWORTH. *Church. Hist.* (1881) 171-7.
 YONGE. *Pupils of St. John.* (1878) 219-34.

Note. The above work is a favorite and its literature abundant. Supplement this meagre list by works on Irenæus, commentaries on Eusebius, all works on Martyrs, and especially works on the history of Lyons.



APPENDIX.







APPENDIX.

I. PATROLOGIES.

(a.) *Ancient and Mediæval.*

PETRUS SUFFRIDUS. (R. C.) De illustribus ecclesiasticis scriptoribus auctores præcipui veteres. *Coloniae*, 1580. 8°; *Antv.* 1630. 8°.

Contains: Hieronymus, Gennadius, Isidorus, Honorius, Siebertus, Henricus Gandavensis, but omits Ildefonsus.

MIRAEUS, AUBERTUS. (R. C.) Bibliotheca ecclesiastica; sive Nomenclatoribus septem veteribus, auctariis et scholiis illustratis. *Antverpiæ*, 1639. 8°.

Contains: Hieronymus, Gennadius, Isidorus, Ildefonsus, Honorius, Siebertus, Henricus Gandavensis.

FABRICIUS, JO. ALBERTUS. Bibliotheca ecclesiastica in qua continentur de scriptoribus ecclesiasticis, S. HIERONYMUS cum veteri versione Graeca quam vocant Sophronii, et nunc primum vulgatis editoris notis, Hieronymum cum Eusebio accurate conferentibus; adjunctis præterea castigationibus Suffridi Petri et Jo. Marci-
anaei, nec non integris Erasmi, Mariani Victorii, Henr. Gravii, Aub. Miraei, Wilh. Ernesti Tentzelii et Ern. Salomonis Cypriani annotationibus. Appendix de vitis evangelistarum et apostolorum, Graece et Latine. Appendix altera, quae fertur jam sub titulo Hieronimi De duodecim doctoribus, jam sub nomine Bedae, De luminaribus ecclesiae [pp. 228], GENNADIUS MASSILIENSIS, annotatus lectionibus codicis antiquiss. Corbejensis, et sub junctis variorum notis Suffridi Petri, Aub. Miraei, E. Gal. Cypriani [p. 1-46], S. ISIDORUS HISPALENSIS [p. 47-58], ILDEFONSUS TOLETANUS [p. 59-65], HONORIUS AUGUSTODUNENSIS [p. 73-92], SIGEBERTUS GEMBLACENSIS [p. 93-116]. Appendices. JULIANI [p. 65-66] ac FELICIS [p. 66-67] et tertia, ANONYMI AD ISIDORUM ET ILDEFONSUM [p. 68-72], HENRICUS GANDAVENSIS [p. 117-140 (pp. 132-139 omitted in paging)], ANONYMUS MELLICENSIS a R. P. Bernardo Pez nuper vulgatus [p. 141-160], PETRUS CASINENSIS De viris illustribus monasterii Casinensis, cum supplemento PLACIDI ROMANI et Jo. Baptiste Marie annotationibus [p. 161-202], JO. TRITHEMI Abbatis Spanhemensis, Liber de s. e. cum notis editoris [p. 1-270], AUB. MIRAEI Auctarium de s. e. et a tempore, quo desinit Trithemius, De scriptibus saeculi XVI et XVII libri duo [p. 1-356]. Curante Jo. Alberto Fabricio, ss. Theol. D. et Professore in Gymnasio Hamburgensi. *Hamburgi*, 1718. 8°. [pp. [4] [1-8] 9-228, 202, 270, 356 in 1 v.]

EUSEBIUS. († 340.) Historia ecclesiastica. Compare especially the editions of Valesius, *Par.* 1659, and Heinichen. *Lps.* 1827-8. 8°; 2. 1868(-70). [Largely patrological. Extends to year 324.]

HIERONYMUS. († 419.) Hieronymi de viris illustribus liber. Accedit Gennadii catalogus virorum illustrium. Ex recensione Guil. Herdingae. *Leipzig*, 1879. 8°. (xlv. 112 p.) [To the year 303. 135 writers, beginning with the apostles. The work is also quoted as *Catalogus scriptorum ecclesiasticorum* or *De scriptoribus ecclesiasticis*.]

GENNADIUS. († c. 495.) Catalogus virorum illustrium. Ed. Herding. *Lps.* 1879. s. u. Hieronymus. [Continuation of Hieronymus to year 495.]

ISIDORUS. (Hispalensis I. of Seville, † 636.) De viris illustribus. Compare the editions in Fabricius and Migne. [47 chapters. Extends to c. 610.]

ILDEFONSUS (of Toledo, † 667). De scriptoribus ecclesiasticis. Compare eds. above. [Adds 14 chapters to Isidore.]

PHOTIUS. († 890.) Bibliotheca [*Μυριοβιβλιον ἢ Βιβλιοθήκη*]. Ed. Auch. Schott. Gr. lat. *Genev.* 1613; Ed. Bekker. Gr. *Berol.* 1824. 2 v. 4°; and after Hirschel and Schott. (*Rothemagi*. 1653) in Migne. *Patrol.* Gr. CIII-IV. [Includes 280 writers and has many extracts preserved here only.]

HONORIUS (of Autun, † c. 1110). De illuminationibus ecclesiae libri. IV. [Taken without addition from Hieronymus, Gennadius, and Isidorus.]

SIGEBERTUS GEMBLACENSIS. († 1112.) Des scriptoribus ecclesiasticis. See above. [170 chapters.]

ANONYMUS MELLICENSIS. Compare Fabricius. *Bibl. Eccl.*, above. [From 500-112. 117 chapters.]

PETRUS CASINENSIS DIACONUS OSTIENSIS. (c. 1158.) Opusculum de viris illustribus Casinensibus. Cf. above and Migne. CLXXIII. 1003-1050. [With continuation by Placidus in all eds.]

HENRICUS GANDAVENSIS. († 1293.) De scriptoribus ecclesiasticis. [About 70 authors.]

TRITHEMIUS, JOAN. (R. C. † 1516.) De scriptoribus ecclesiasticis. *Par.* 1512. 4°; *Colon.* 1531. 4°; *Colon.* 1546. 4°, and as above, etc. [Continued by Miraeus († 1640.) De scr. eccl., to his time.]

(b.) *Modern.*

ANNEGARN, JO. A. (R. C.) Handbuch der Patrologie. *Münster*, 1839. 8°. ["Unimportant."]

ALZOG, J. (R. C.) Grundriss der Patrologie, oder der ältern christlichen Literaturgeschichte. *Freiburg im Br.* 1866. 8°. (xi. 420 p.) 2te umgearb. u. verb. Aufl. 1869. 8°. (x. 452 p.); 3. Aufl. "Handbuch d. Patrol." 1876. 8°. (xiii. (3) 572 p.) French translation by Bélet. *Par.* 1867. 8° (viii. 524 p.) [Patrological and patristical. A capital handbook.]

BÄHR, JOHANN CHRISTIAN FELIX. Geschichte der römischen Literatur. *Carlsruhe*, 1868-73. 8°. Bds. 1-3, 4^{te} verb. u. verm. Aufl. 1868-70. [1. Aufl. 1828. 2te 1832; 3te 1844-45]; Bd. 4. Die christlich-römische Literatur. 1. Die christliche Dichter und Geschichtsschreiber. 2. verb. u. verm. Aufl. 1873 (X. 339. S.) [1. Aufl. Supplementband 1-111 Abth. 1836-1840. 8°. Abth. II, III, treat of the Latin theology and Latin literature in the Carolingian age.] [From the literary-historical rather than the theological standpoint.]

BARECROFT. *Ars concionandi*. 1715. 8°. [Centuries 1-3. Brief. Unimportant.]

BELLARMIN, ROBERT. (R. C. Cardinal. Jesuit. 1542-1621.) De scriptoribus ecclesiasticis liber. Cum ad-



- junctis indicibus undecim, et brevi chronologia ab orbe condita usque ad annum 1612. *Romae*, 1613. 4°; Also: *Coloniae Agrippinae*, 1613. 8° [pp. 448, 117]; 1617. 8°; 1622. 8°; 1624. 4°; 1645. 8°; 1657. 8° [pp. 333, 127]; 1663. 4° (?); 1684. 4°; *Lugdunum (Colon. ?)*, 1613. 4° (ed. Maresius); *Parisiis*, 1617. 8° (ed. Sirmond. One of the most correct); 1630. 8°; 1631. 8°; cum appendice philologica et chronologica Philippi Labbe. *Parisiis*, 1658 and 1660. 8°; *Lugduni*, 1663. 8°; 1675. 8°; Editio sexta. *Lovani*, 1678. 8° [w. cont. of Saussay. pp. 317 without the chronology]; editio . . . auctior . . . ad ann. 1718. *Bruxelles*, 1719. 8° [pp. 346, without the chronology] 1728 (?) ["By some considered best of all . . . but overlooks many things . . . makes no mention of many illustrious writers . . . shows his ignorance of Greek . . . is often mistaken." *Walch*.] Continued by: Labbe. *Diss. philol.*, q. v.; Oudin. *Suppl. de scr.*, q. v. and Andreas de Saussay. *Insignis libri de scriptoribus ecclesiasticis cardinalis Bellarmini continuatio ab anno MD. in quo desinit, ad annum MDC. Tulli Leucorum*, 1665. 4°; also: *Coloniae*, 1684. 4°.
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- BOTTON, F. *Les pères de l'église latine, extraits de leurs principaux ouvrages; avec des notices biographiques et des notes*. *Paris*, 1884. 8°.
- BOTTSAUS, JO. (?) (Prot.) *Patrologia*. *Stettin*, 1664. 8°.
- BOUCAT, ANTON. *Dissertatio ultima de sanctis patribus et doctoribus, quorum consensus est fidei regula*. In his: *Theologia patrum schol.-dogm.-pos.* 2 ed. accur. et emend. (*Venet.* 1765-6. 8 v. 4°.) V. 165-215. [Clement R.—Bonaventura (1274). Notice and list of works.]
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- Biographia ecclesiastica; or, the lives of the most eminent fathers of the Christian Church who flourished in the first four centuries*. *Lond.* 1704. 2 v. 8°. ["Worthless."]
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ges; le sommaire de ce qu'ils contiennent; un jugement sur leur stile, et sur leur doctrine; et le dénombrement des différentes éditions. *Paris*. 8°.

The work is variously quoted as 3e éd. 1698-1704, 61 v.; 9e éd. 1698 sq. 61 v.; 1688 sq. 43 v.; as 38 v., as 47, as 34, and as 16. The confusion is in the various editions of the early volumes and the various works included or omitted. The following is its history:—

T. 1. [3 prem. s.] *Par.* 1686. 8°; 2e éd. *Par.* 1688. 8° [not much changed]; 3. éd. *Par.* 1698. 2 v. 8°. [Prel. diss. on the Bible omitted. Succession of bishops, Histories of persecutions, of councils, and of heresies added.]

T. 2. [4. siècle.] *Par.* 1689. 2 v. 8°; 3. éd. *Paris*, 1702. 3 v. 8° [revised and enlarged].

T. 3. [5. siècle.] 1. Partie, commencement. *Par.* 1688. 8°; 2. éd. *Par.* 1690. 2 v. 8°. [2. partie. 430-500.] *Par.* 1690. 8°; 2. éd. *Par.* 1702. 2 v. 8°.

T. 4. [6. siècle.] *Par.* 1690. 8°. [Reprinted substantially.]

T. 5. [7. and 8. siècle.] av. réponse . . . Petitdidier. *Par.* 1691. 8° (repr.).

Supplément contenant les principaux points de l'histoire ecclésiastique des 4, 5, 6, 7, and 8 siècles, etc. *Par.* 1711. 8°.

Hist. des controverses . . . dans le 9. siècle. *Par.* 1694. 8°. 2. éd. 1698. 8°.

Hist. des controverses . . . dans le 10. siècle. *Paris*, 1696. 8°; do. 11. siècle. *Par.* 1696. 8°; do. 12. siècle. *Par.* 1696. 2 v. 8°; do. 13. siècle. *Par.* 1698. 8°; do. 14. siècle. *Par.* 1698. 8°; do. 15. siècle. *Par.* 1698. 2 v. 8°.

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Table universelle des Aut. eccl. *Par.* 1704. 5 v. 8°. [Very defective. Cf. Nicéron, *Mémoires*. T. 2. pp. 31-37.] The often-quoted "edition in 61 v." consists of: Proleg. 3 v.; 3 prem. siècle. 2 v.; IV. s. 3 v.; V. s. 4 v.; VI. s. 1 v.; VII. et VIII. s. 1 v.; suppl. IV-VIII. s. 1 v.; IX. s. 1 v.; X, XI, et XII. s. 4 v.; XIII, XIV, XV. s. 4 v.; XVI s. 5 v.; Auteurs séparés de l'Egl. 4 v.; XVII. s. 7 v.; Hist. eccl. du 17. s. 4 v.; XVIII. s. 2 v.; continuation par Goujet. 3 v.; Tables. 5 v.; Remarques par Petit-Didier. 3 v.; Critique par R. Simon, et rem. par Est. Soucié. 4 v.

Other editions are: *Amst.* 1690-1713. 19 v. 4°. [Incomplete, and also imperfect, being reprinted from the unrevised edition.] Latin translation. *Paris*, 1692-93. 3 v. [Only to 6th century.] English translation. *Dublin*, 1722-24. [Best Eng. ed., but only 16 centuries.] *Lond.* 1693 (v. 1, 3d éd. 1696)-1725. 14 v. P. [17 centuries.]

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Evans, Robert Wilson. (Prot.) Biography of the early church, containing lives of Clement of Rome, Symeon, Ignatius, Polycarp, Marcion, Justin Martyr, Tatian, Dionysius of Corinth, Irenaeus, Victor, Appollonius, Clement, Alex., Tertullian, Alexander of Jerus., Origen, Cyprian, Novatian, Dionysius of Alexander, etc. *Lond.* 1837-39. 2 v. 8°. [Uncritical.]

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[Much esteemed because it contains considerable matter

omitted in the ed. of Ven. 1728, which is yet preferred for use because it incorporates in the text the inconvenient supplements of the former.]

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[“Omissions not compensated for by the additions. A promised fourth volume of Christian authors did not appear.”]

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[Invaluable collection of fragments, but leaves much to be desired bibliographically, and this is not supplied by Harless. Includes centuries 1-17.]

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[He intended to publish other volumes, and prepared vol. 3, but all that appeared of it was his “Origenes defensio.”]

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PATROLOGIES

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- KAUFMANN, MELCH. (R. C.) Ueber die göttliche Erblehre in den Schriften der heil. Väter, oder Grundriss der Patrologie. *Luzern*. 1832. 8°. ["Unimportant."]
- KURTZ. Kirchengeschichte. See under Church Histories.
- LABBE, PHILLIP. Dissertation philologica et historica de scriptoribus ecclesiasticis, quos attigit Bellarminus. *Parisii*, 1660. 2 v. 8°.
- LANG, JOHANN BA. (R. C.) Patrologia. *Budae*, 1809. 8°. ["Unimportant."]
- LARDNER, N. The credibility of the gospel history. *Lond.* 1727-55. 17 v. 8°; also in Works. *Lond.* 1788. 11 v. 8°; 1815. 5 v. 4°; 1827. 10 v. 8°; 1831. 10 v. 8°; 1838. 10 v. 8°. [Not strictly a Patrology; but so complete and in such method that it belongs here.]
- LARKIN (E.) Speculum Patrum; a Looking-glass of the Fathers, wherein you may see each of them drawn, characterized, and displayed in their true colours. *Lond.* 1659. 12°.
- LE CLERC (JOHN). Lives of Clemens Alexandrinus, Eusebius, Gregory Nazianzus, and Prudentius, with a History of Pelagianism, translated from the French. *Lond.* 1696. 8°.
- Unpartheische Lebensbeschr. einiger Kirchenväter u. Ketzer, namentlich Justin Martyr, Clementis Alex., Origenis, Cyprian, Prudentii, Gregorii Naz., Eusebii, Pelagii, u. Coelestii, a. Dessen. Bibliothek universelle übersetzt. *Hal.* 1721. 8°. [From the "Bibl. universelle." Pref. by Chr. Thomasius. "Worth reading." *Walch*.]
- LE NOURRY, DENIS-NICOLAS. (Benedictin. 1647-1724.) Apparatus ad bibliothecam maximam patrum veterum et scriptorum ecclesiasticorum Lugduni editam. . . . *Parisii*, 1703-15. 2 v. f. First published *Paris*, 1694-97. 2 v. 8°. [Very learned and valuable discussions of the works of the Fathers. Extends only to beginning of the fourth century. It is usually joined to the Bibliotheca Max. vet. patrum of Despont as vols. 28 and 29.]
- LOCHERER, JO. NEP. (R. C.) Lehrbuch der Patrologie für akad. Vorlesungen. *Mainz*, 1837. 8°. ["Unimportant."]
- LOESCHER, CASP. (Prot.) De patribus africanis libri duo. *Rochlitz*, 1722-4. 2 v. 8°.
- LUMPER, GOTTFRIED. (Benedictin.) Historia theologica critica de vita, scriptis, atque doctrina Sanctorum Patrum, aliorumque Scriptorum eccl. trium priorum seculorum et virorum doctissimum literariis monumentis collecta. *Aug. Vind.* 1783-99. 13 v. 8°. [Centuries 1-3. "Remarkably learned." Constantly used and referred to.]
- MAGON, FR. CARL. (R. C.) Handbuch der Patrologie und der kirchlichen Literaturgeschichte. *Regensburg*, 1864. 2 v. 8°. (vi, 1014 p.) ["Very faulty."]
- MAKARIUS, of St. Elias. (R. C.) Institutiones patrologicae. *Gracii*, 1781. 8°. ["Unimportant."]
- MARCEL et SCHMIDT. Cours élémentaire de patrologie, à l'usage des séminaires et des collèges. *Par.* 1848. 8°.
- MEELFÜHRER, JO. CHPH. (Prot.) Corona centum patrum et doctorum ecclesiae. *Giessae*, 1760. 4°.
- MELANCTHON, PH. (Prot.) Libellus de scriptoribus ecclesiasticis. *Viteb.* 1539. 8°; access. ejusd. orat. de vitis Ambrosii Augustini et Hieronymi; rec. et praef. est G. Thd. Strobel. *Nur.* 1780. 8°.
- MIRAEUS, AUB. Bibliotheca ecclesiastica sive de scriptoribus eccl. qui ab anno Chr. 1494, quo Joannes Trithemius desinit, ad usque tempora nostra floruerunt. Pars altera. *Antv.* 1649. f. [Posthumous. Ed. A. van d. Eede.]
- MÜHLER, JOH. ADAM. (R. C.) Patrologie, oder christliche Literaturgeschichte; hrsg. v. Fr. X. Reithmayr. *Regensb.* 1840. 8°. Bd. 1. Die ersten drei Jahrb. [Unfinished. Especially valuable.] French translation by Jean Cohen. *Louvain*, 1844. 8°.
- NAGEOTTE, E. Histoire de la littérature latine depuis ses origines jusqu'à un Vie siècle de notre ère. *Paris*, 1884. 18°. (559 p.)
- NIRSCHL, JOSEPH. (R. C.) Lehrbuch der Patrologie und Patristik. *Mainz*, 1881-. 8°. [Very convenient and useful manual, especially for its Patristical method.]
- NODIER, CH. Bibliothèque sacrée grecque-latine. *Paris*, 1826. 8°. ["From Moses to St. Thomas Aquinas." Of some use for synopsis and description of editions.]
- NOURRISSON, J. F. Les Pères de l'Église latine. Leur vie, leurs écrits, leur temps. 1858. 2 v. 12°.
- OEHLRICHS, J. G. ARN. (Prot.) Commentarii de scriptoribus ecclesiae latinae priorum sex saeculorum cur. Arn. Hm. L. Heeren. *Lips.* 1791. 8°.
- OLEARIUS, JO. GOTTF. (Prot.) Abacus patrologicus . . . eccl. chr. patrum atque doctorum . . . *Jen.* 1673. 8°; ed. auct. s. t. Bibliotheca script. eccl. Ed. J. G. Olearius cum Praef. J. Fr. Buchter. *Jenae*, 1711. 4°. [2d part dated 1710.]
- ODIN, CASIMIR. Supplementum de scriptoribus ecclesiasticis a Bellarmino omissis ad annum 1460. *Parisii*, 1686. 8°.
- (ex-monk. Librarian of Leyden Univ. b. 1638; d. 1717.) (Prot.) Commentarius de scriptoribus ecclesiae antiquis, illorumque scriptis, tam impressis; quam manuscriptis . . . a Bellarmino . . . et aliis omissis, ad annum MCCCCLX. vel ad artem typographicam inventam, etc. *Lipsiae*, 1722. 3 t. f. [v. 1 Centuries 1-8; v. 2. Cent. 9-12; v. 3. Cent. 13-15.] [Recast because of criticisms of Cave. Of considerable value.]
- PERMANEDER. Bibliotheca Patristica. *Landshuti*, 1841-3. 2 v. in 3. 8°. T. 1. Patrologia generalis. 1841; T. 2. Patrologia specialis; pt. 1. I. et II. s. 1842; pt. 2. III. s. 1843. [Valuable.]
- PESTOLOZZI, H. J. (Prot.) Grundlinien der Geschichte der kirchlichen Literatur der ersten VI. Jahrhunderte. *Göttingen*, 1811. 8°. [Unimportant.]
- POSSEVIN, ANTONIUS. (R. C.) Apparatus sacer ad scriptores V. et N. T., eorum interpretes . . . *Venet.* 1603-; auct. et emend. *Col. Agripp.* 1708. 2 v. f.
- REITHMAYR, F. X. (R. C.) Ed. See Möhler.
- RÖSSLER. (Prot.) Bibliothek der Kirchenväter. *Leipzig*, 1776-86. 10 v. 8°. [Brief accounts, with large extracts in German translation. "Valuable in its time." *Alzog*.]
- RUEFF, JOS. LEONAR. (R. C.) Kurze Patrologie. *Sulzbach*, 1828. 8°. ["Unimportant."]
- RUGGIERI, E. Storia dei santi padri e dell' antica letteratura della chiesa: opera postuma. Vol. V. *Roma*, 1885. 16°. (VIII. 388 p.)
- SANDIUS, CHRPH. Tractatus de veteribus scriptoribus ecclesiasticis. *Cosmopoli (Amstelodami)*, 1668. 8°; *Coloniae (Amst.)* 1676. 4°. [Canonical and apocryphal N. T. and Ante-Nicene writers. "Nec sine notis pravae doctrinae arianae." *Walch*.]
- SARDAGNA, CAROLUS. (Jesuit.) Indicibus patrum ac veterum scriptorum eccl. ordine alphabetico. *Ratisb.* 1772. 8°. [Compend.]
- SAUSSAY, AND. DU. Insignis libri d. script. eccl. continuatio ab a 1500, in quo desinit B. ad a. 1600. *Toul.* 1665. 4°; *Col.* 1684. 4°. [Continuation of Bellarmine, q. v.]
- SCHAFF. History of the Church. See Church Histories. [Best handbook of Patrology in English.]
- SCHLEICHER, BONIF. (R. C.) Institutiones patrol. *Prag.* 1777. ["Unimportant."]
- SCHMID, BERNH. (R. C.) Grundlinien d. Patrologie. *Freib. i. Br.* 1879. 8° (100 p.); 2^{te} verm. Aufl. *Freib.* 1886. 8°. (XI. 155 p.) [Clement of Rome to Gregory the Great. Very condensed, but good sketch.]
- SCHOPF, JOANNES. (Prot.) Academia J. Chr. s. brevis descriptio patrum ac doctorum ecclesiae. *Tub.* 1593. 4°; ed. auct. c. Hammel. *Speier.* 1616.
- SCHRAM, DOMINICUS. (Benedictin.) Analysis operum ss. patrum et scriptorum ecclesiasticorum. *Aug. Vind.*



PATROLOGIES

BIBLIOGRAPHICAL SYNOPSIS.

BIBLIOGRAPHIES

- 1780-1796. 18 v. 8°. [Contains extracts, with biographical notices. Extends to Epiphanius among the Greek, Ambrose among the Latin, fathers.]
- SCULTET, ABR. (Prot.) *Medullae theologiae patrum syntagma*. . . . *Frkf.* 1634. 4°. [Earlier eds. 1. Thl. *Amberg*, 1598; Ed. 4. 1613. 4°; 2 Thl. *Neust. a. d. H.* 1605; *Amberg*, 1615. 4°; 3 Thl. *Neust. a. d. H.* 1609. 4°; Thl. 4. *Heidelb.* 1613. 4°.]
- SCHÖNEMANN, KARL TRAUOGOTT GOTTLÖB. (Prot.) *Bibliotheca historico-literaria Patrum latinorum a Tertulliano principe usque ad Gregorium M. et Isidorum Hispal.*; ad bibliothecam Fabricii latinum accommodato. *Lips.* 1792-94. 2 v. 8°. (XXII. (2) 672; XII. 1064.) [A remarkable and standard literary-historical account of editions.]
- SIXTUS SENENSIS. (R. C.) *Bibliotheca sancta. Francof.* 1575. f°.
- SPRENGER, PLACIDUS. (Benedictin.) *Thesaurus rei patristicae. Wirceb.* 1782 (4?)-. 3 v. 4°; *Stuttg.* 1784-92. (?) 3 v. 4°. [Contains the dissertations of Le Nourry and Galland, with editions. Ends with Clement of Alexandria.]
- STEPHANUS LUSIGNANUS. (R. C.) *Catalogus virorum illustrium V. et N. T. nec non omnium primitivae ecclesiae*. . . . *Paris*, 1580. 8°. ["Rare, but of very moderate value." *Walch*.]
- STOLLE, G. (Prot.) *Aufrichtige Nachricht von den Leben Schriften u. Lehren der Kirchen-Väter d. ersten vier Hundert Jahre*. . . . *Jenae*, 1733. 4°.
- TENTZELIUS, GUIL. ERN. *Exercitationes selectae. Lipsiae*, 1692. 4°. [Clemens R., Iguatius, Polycarp, Justin M., Athenagoras, Theophilus Ant., Tatian, Hermiae, Jacobus Nisib., and Ephraim Syrus.]
- TEUFFEL, W. S. *Geschichte der römischen Literatur*. 3 Aufl. *Lps.* 1875. gr. 8°. (XVI. 1216 S.) 1: Aufl. 1870. 2^{te} 1872; English translation by Wilh. Wagner. *Lond.* 1873. 2 v. 8°. [Chronologically arranged, heathen and Christian together. Critical. Excellent method. Good bibliographical treatment.]
- TILLEMONT, LOUIS-SEBASTIEN LE NAIN DE. (R. C.) 1637-1698. *Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles justifiés par les citations des auteurs originaux: avec une chronologie et des notes. Paris*, 1693-1712. 16 v. 4°; Sec. éd., rev. et cor. *Paris*, 1700-1713. 16 v. 4°. [Enlarged from notes left by author]; *Bruxelles*, 1694 sq. 24 v. 12°. [Elsewhere quoted 30 t. in 10 v. Unfinished. Stops at v. 13 of 4th ed.] *Brux.* 1734-60. 16 t. in 10 v. f°; *Ven.* 1732 sq. 16 v. 4°; tr. English. *Lond.* 1733-35. 2 v. f°. [Only to year 177.] [Extends to year 513. Monumental. Standard. Of constant usefulness.]
- TOBENZ, DANIEL. (R. C.) *Institutiones usus et doctrina Patr. Vindobon.* 1779. 8°; Ed. emend et auct. 1819. 8°. ["Insignificant."]
- TRICALET, PIERRE JOSEPH. (R. C.) 1696-1761. *Bibliothèque portative des pères de l'Eglise, qui renferme l'histoire abrégée de leur vie, l'analyse de leurs principaux écrits*. . . . *Paris*, 1758-62. 9 v. 8°; Nouv. éd. revue, corr. et augm. par Laurent-Étienne Rondet. *Paris*, 1787. 8 (9?) v. 8°.
- *Bibliotheca manualis ecclesiae patrum. Bassani*, 1783. 9 t. 8°. [Lat. transl. of the above.]
- VARENIUS, AUG. (Prot.) *Rationarum theologicum de scriptoribus ecclesiasticis seculi primi . . . et secundi. Rostochii*, 1669. 1673. 4°.
- VILLEMAIN. *Tableau de l'éloquence chrétienne au IV. siècle. Par.* 1851; German tr. by Köhler. *Regensb.* 1855. [Rhetorical, but not useless.]
- VOYON, SIMON DE. (R. C.) *Catalogue des docteurs de l'église de Dieu*. . . . *Rupell*, 1607. 8°. [O. and N. T. and to modern times.]
- WALCH, J. G. *Bibliotheca patristica litterariis annotationibus instructa. Ed. nov. emend. et multum auct. ab Jo. Trang. Lehr. Danzio. Jenae*, 1834. 8°. (XVI., XVIII. 806 p.); also *Jenae*, 1757-65 and 1770. 8°.
- More additions by: *Danz.* *Initia doctrinae patristicae. Jenae*, 1839. 8°. [This Walch-Danz Bibliotheca is still of first usefulness.]
- WERNER, KARL. (R. C.) *Geschichte der apologetischen und polemischen Literatur der christlichen Theologie. Schaffhausen*, 1861-67. 5 v.
- WIEST, STEPH. (R. C.) *Institutiones patrologie in usum academ.* *Ingolst.* 1795. 8°. ["Good compend."]
- WILHELM, WILHELM. (R. C.) *Patrologia ad usus academicos. Freib. i. Breisg.* 1775. 8°. ["Inadequate."]
- WINTER, VITUS ANTON. (R. C.) *Kritische Geschichte d. ältesten Zengen u. Lehrer des Christenthums oder Patrologie. Münch.* 1813 (5?) 8°. ["Hypercritical." "The special part includes only the Apostolical Fathers Justin Martyr and Irenaeus."]
- Note 1. Among other literary-historical works referred to in the Synopsis are the histories of philosophy of BRUCKER, ERDMANN, HUBER, JANET, RITTER, STÖCKL, TENNEMANN, UEBERWEG, and ZELLER; also, AMPÈRE. *Hist. lit. de France* (1839); ARISTUS. *Cremona literaria (Parma)*, 1702; COLLOMBET. *Ser. disc. Lyon.* (1835); COLONIA. *Hist. lit. de Lyon.* (1728-30); GAMBA. *Test. Ital.* (1828); LE LONG. *Bibliotheca sacra (Paris)*, 1723; NARBONE. *Bibliog. Sicula. (Palerm.* 1850-5); NEUMANN. *Armen. lit.* (1836); NICOLAI. *Gr. lit. Gesch.*; PATCANIAN. *Catal. littér. Armén.* (1860); SCHÖLL. *Hist. lit. romaine*; SOMAL. *Lettér. Armén.* (1820); TAFURI. *Scritt. Napoli.* (1748); TIRABOSCHI. *Storia lett. Ital.*; DOLA. *Dis. biog. Sardegna (Torino)*, 1837; ZAVARONI. *Bibliotheca calabra. (Nap.* 1753).
- Note 2. For further literary discussion of the above works compare the introductions to Alzog and Nirschl, and the various articles in Herzog, Ersch u. Gruber, etc.
- Note 3. The three most convenient modern manuals of Patrology are those of Alzog, Nirschl, and Schmid, all Roman Catholic. The best manual in English is Dr. Schaff's *History of the Church*.

II. VARIOUS WORKS.

Being a selected list of such works mentioned or used in this *Synopsis* as seem to require further description or explanation.

I. Bibliographies.

- CHEVALIER, ULYSSE. *Répertoire des sources historiques du Moyen Age. Bio-Bibliographie. Paris*, 1877-86. 8°. ["Answers the question, What are the sources to consult on such and such a historical personage?" Its author's plan contemplates a similar volume on places and events, and another of mss. editions and translations. A marvelously full and useful work, indispensable to every student of Church History. Least strong in modern German, and especially in periodical literature.]
- DARLING, J. *Cyclopaedia Bibliographica: a library manual of theological and general literature. London*, 1854. 8° (Authors); 1859 (Subjects v. I.). [A careful and very useful collection of titles with descriptions. Especially valuable for the numerous Tables of Contents given.]
- ENGELMANN, WM. *Bibliotheca scriptorum classicorum. Achte Auflage, umfassend die Literatur von 1700 bis 1878, neu bearbeitet von Dr. E. Preuss. Leipzig*, 1880-2. 2 v. 8°. I. *Scriptores Graeci*, 1880; II. *Scriptores Latini*, 1882. [Editions, Translations, and Literature. On the whole less full on ecclesiastical than on secular writers, but a model work, of the greatest value to the student of Patrology.]
- HOFMANN, S. F. W. *Bibliographisches Lexicon der gesammten Litteratur der Griechen. Zweite ungearbeitete, durchaus vermehrte, verbesserte und fortgesetzte Ausgabe. Leipzig*, 1838-45. 3 v. 8°. [Editions, Translations, and Literature. E. and T. very full and satisfactory; L. is less so.]
- OETTINGER, E. M. *Bibliographie biographique universelle. Dictionnaire des ouvrages relatifs à l'histoire de la vie publique et privée des personnages célèbres de tous les temps et de toutes les nations. Bruxelles*, 1854. 2 v. 4°; *Paris*, 1866. 2 v. 8°. [1st ed. *Brux.* 1850. 2 v. 4°.]



GOLDWITZER, F. WENZEL. (R. C.) *Bibliographie der Kirchenväter und Kirchenlehrer. Landsh. 1828(9).* 8°. [Centuries 1-12. "Not valuable."]

STEWART, C. J. Catalogue of works in patristic and medieval literature. *London, n. d. 12°.* [A booksellers' catalogue, but careful and of some, though not great, value.]

Note. For bibliographies of theological literature compare PETZOLDT. *Bibliotheca Bibliographica. Leipz. 1866.* 8°. pp. 475-519 (514-5, *Patristik*), and VALLÉE. *Bibliographie des Bibliographies. Paris, 1883.* 8°. p. 727 (*Patristique et Patrologie*), p. 761-2 (*Theologie*).

The general works on the Bibliography of Theology add very little to the bibliography in the Patrologies, but those of NÜSSELT, NIEMEYER, ERSCH, DANZ, LOWNDEN (*British Librarian*), ZUCHOLD, BALDAMUS, and especially of WINER and of MULDENER, are of more or less use for various purposes.

Of works on general bibliography the subject indexes of WATT, the ENGLISH and the AMERICAN CATALOGUES, of LORENZ and KAYSER [to 1832], and HINRICH'S "Wissenschaftliche Uebersicht," in his semi-annual "Verzeichniss," with the quinquennial Repertorium by BALDAMUS founded on it, are especially valuable.

One who does not have a full range of Bibliographies will find the following the most direct apparatus for the majority of questions. Of general bibliographies, GRAESSE is, on the whole, much the best for first reference, although of course BRUNET is invaluable for its descriptions, while EBERT seldom yields much additional information. WATT is more particularly English, is brief title, and not very accurate; but has a vast amount of information and an invaluable subject-index. LOWNDEN'S *Bibliographers' Manual* is a bibliographical standard, but is select rather than exhaustive. ALLIBONE'S *Dictionary of English and American authors* is an invaluable companion to Watt and Lowndes. For later English and American titles compare the respective catalogues published by Low and Leopoldt-Bowker.

For French titles the works of QUERARD and LORENZ form a series intended to cover all works in French, but especially those from the year 1700 to the present time. So in Germany HEINSIUS begins at 1700 and KAYSER at 1750. Either of these, with HINRICH'S semi-annual *Verzeichniss* and BALDAMUS' *Repertorium*, furnish a sufficient apparatus, although HINRICH'S *Fünffähriger Bücher-Catalog* is an excellently convenient book.

For older titles, especially in Latin, German, and French, compare the wonderfully inaccurate, but invaluable, GEORGIUS. For incunabula compare, of course, PANZER and HAIN. For best bibliographies of various languages other than the above compare the *Hand list of bibliographies . . . placed in the Reading Room of the British Museum for Reference*.

For select bibliographies introductory to the Patrology and Church History of this period compare, besides the Patrologies and Church Histories, the various works on Theological Encyclopaedia, especially ZÖCKLER. *Handbuch d. theol. Wissenschaften. Nordlingen, 1883-.* 8°, and HAGENBACH. *Encyclopädie und Methodologie. 1ste Aufl. hrsg. Kautschke. Leipz. 1884.* 8°; translated with somewhat heterogeneous bibliographical additions by Drs. Crooks and Hurst. *New York, 1884.* 8°.

II. Encyclopædias.

HERZOG, J. J. Real-Encyclopädie für protestant. Theologie und Kirche. *Gotha, 1854-68.* 22 v. 8°; 2te durchgängig verb. und vermehrte Aufl. von J. J. Herzog, G. L. Plitt und A. Hauck. *Leipzig, 1877-86.* 17 v. 8°. [A-Z and Nachträge A-Hamburger. Patrological articles full, and all by first-class writers.]

LICHTENBERGER, F. Encyclopédie des sciences religieuses. *Paris, 1877-82.* 13 v. 8°. ["In vielen seiner Mitarbeiter mehr (als Herzog) zum Latitudinarismus hinneigend." Zöckler. v. 13 contains, besides Tables, a valuable *Dictionnaire des contemporains*.]

M'CLINTOCK, JOH., and STRONG, JAS. Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature. *New York, 1874-81.* 10 v. 8°, and two supplementary volumes. [Largely compiled, and not over-critical or exact, but has been and is of great practical pioneer value.]

MIGNÉ. Encyclopédie théologique, ou série de Dictionnaires sur toutes les parties de la science religieuse. 1. série. *Paris, 1844-59.* 52 v. 8°; 2. série, 1851-9. 53 v. 8°; 3. série, 1855-75. 65 v. 8°. [A most uncritical, but provokingly necessary mass of matter. Includes SEVESTRE. *Dictionnaire de patrologie. Paris, 1855.* 5 v. 8°; DOUBET. *Dictionnaire des légendes (1855) and Dict. des mystères (1854)*, and other works referred to in the *Synopsis*.]

SCHAFF, PH. A religious encyclopaedia; or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology. Based on the Real-Encyclopädie of Herzog, Plitt and Hauck. *New York, Funk & W. 1882-4.* 3 v. 4°; new ed., slightly revised and enlarged by a supplementary volume containing an "Encyclopaedia of living divines and Christian workers." *New York, 1887.* [Rev. S. M. Jackson, M.A., and Rev. D. S. Schaff, Associate Editors. The abridged articles from Herzog have considerable bibliographical additions by Mr. Jackson. The valuable *Encyclopaedia of Living Divines* especially valuable biographically.]

WETZER, H. J. u. WELTE, BENED. Kirchen-Lexikon oder Encyclopädie d. kathol. Theologie und ihrer Hilfswissenschaften. *Freiburg i. Br., 1846-60.* 13 v. 8°. [A-Z. 11 v. Supplement iv. Index iv.]; 2te Aufl. v. Hergenröther u. Kaulen. 1881-. ["Much improved." Even the old ed. is especially useful.]

Note. The briefer general theological dictionaries, such as Aschbach, the Elberfeld Theol. Universal-Lexikon, Bergier, Glaire, etc., hardly repay consulting if any of the others are at hand.

KRAUS, F. X. Real-encyclopädie der christlichen Alterthümer. 1880-86. 2 v.

SCHENKEL, DANIEL. Bibel-Lexicon. Realwörterbuch zum Handgebrauch für Geistliche und Gemeindeglieder. *Leipzig, 1869-75.* 5 v. 8°.

SMITH, WM. Dictionary of Greek and Roman biography and mythology. *London, 1843-8.* 3 v. 8°; *Boston, 1859.* 3 v. 8°. [Compare for literary history of editions. Excellent, though largely superseded for Patrology by Smith and Wace.]

— Dictionary of the Bible. *London, 1860-3.* 3 v. 8°; revised and edited by Prof. H. B. Hackett, D.D., with the coöperation of Ezra Abbott, LL.D. *Boston, 1868.* 4 v. 8°; do. 1879. 4 v. 8°.

SMITH, W., and CHEETHAM, SAM. Dictionary of Christian Antiquities, being a continuation of the Dictionary of the Bible. *Lona. 1876-80.* 2 v. 8°; reprinted, *Hartford, 1880.* 8°. ["Durch grosse Gründlichkeit ausgezeichnet." Zöckler.]

SMITH, WM., and WACE, HENRY. A dictionary of Christian biography, literature, sects and doctrines: being a continuation of "The dictionary of the Bible." *London, -82.* vols. 1-3. 8°; reprinted from same plates. *Boston, 1877-.* [V. 1-3. A-Myensis.]

[The above series edited by Dr. Smith is marked for thoroughness both in the collection of topics and in the treatment.]

Encyclopaedia Britannica. A dictionary of Arts, Sciences, and General Literature. Ninth edition. *London, 1875-;* reprinted *New York, 1878-1887-.* [Vols. 1-21. A-Siam. In progress. Patrological articles are by such men as Harnack, Donaldson, etc.]

ERSCH and GRUBER. Allgemeine Encyclopädie der Wissenschaften u. Künste. *Leipzig, 1818-1887-.* 4°. [About three-fourths finished, containing now not far from 75,000 pages.]

MICHAUD, LOUIS GABRIEL. Biographie universelle ancienne et moderne. *Nouv. éd. Paris, 1842-65.* 45 v. 8°. [1 éd. 1811-1828. 52 v. 8°; Supplément. 1832-62. v. 53-85. 8°. In general articles more extended than in Hoefer.]

HOEFER, J. C. F. Nouvelle biographie générale. *Paris, 1852-66.* 46 v. 8°. [Vols. 1-8 have "universelle" for générale. The portion A-M. "exceeds in completeness every other publication of the kind." Thomas.]

Note. General encyclopaedias such as Brockhaus, Larousse, the Encyclopaedia Popolare, Chambers, Appleton, Johnson, etc., usually add nothing excepting an occasional bibliographical fact. Even the usually indispensable Zedler is not of sufficient patrological value to justify analysis. The same is true of various general and special Dictionaries which are mentioned occasionally in the *Synopsis*; and especially of the briefer biographical dictionaries like Thomas.



III. Collections.

- ASSEMANI, JOS. SIM. *Bibliotheca orientalis Clementino Vaticana*. Rom. 1719-28. 3 v. in 4. 8°.
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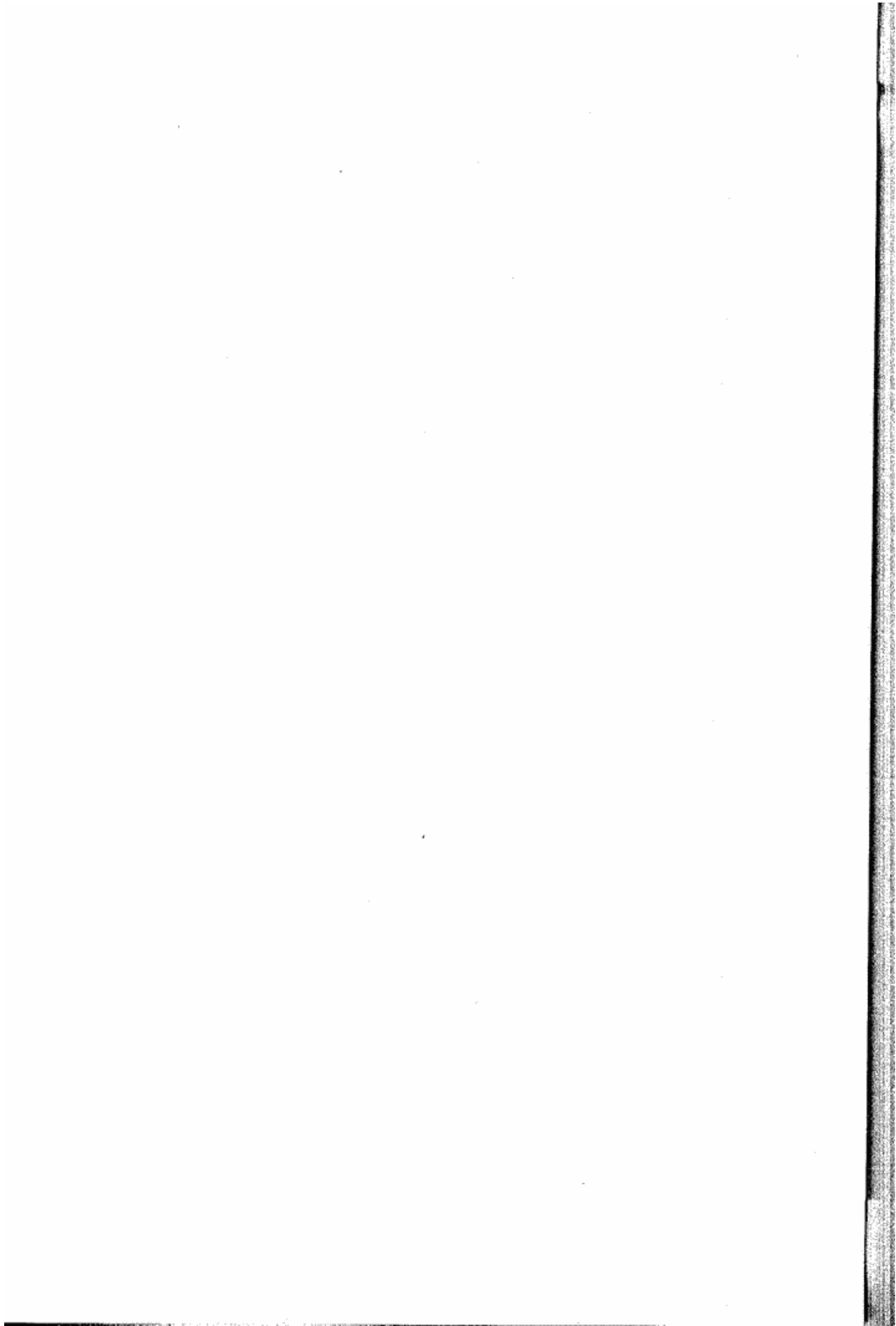
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A

COMPREHENSIVE GENERAL INDEX

TO

The Ante-Nicene Fathers.

BY

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THE ANTE-NICENE FATHERS.

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