

D. C. W.
1885-1890

THE SPRINGFIELD

Union - Nov. 26, 1884
A VERY IMPORTANT MOVEMENT.

**A SCHOOL FOR CHRISTIAN WORKERS
TO BE ESTABLISHED IN SPRINGFIELD.**

**INSTRUCTION TO BE GIVEN IN PRACTICAL
CHURCH AND MISSION WORK.**

**THE PLANS AND PURPOSES OF THE SCHOOL
OUTLINED—THE COURSE OF STUDY, THE
ORGANIZATION, ETC.**

A meeting was held last evening at the house of Rev. D. A. Reed to organize a school for Christian workers. Rev. Dr. S. G. Buckingham was chosen chairman. Most of the gathering present had had the matter explained to them and had signed the paper necessary to form a legal corporation. Mr. Reed said he had found by experience and investigation a great need of trained workers, especially in these three departments: As secretaries for Young Men's Christian associations, as superintendents of Sunday schools, and as helpers for pastors in mission work and in the general work of the church. One reason why ministers in our cities break down, to-day, is because of the details requiring time, and the anxiety over the Sunday school work and the work for young people. Almost all of this work and anxiety could be taken from the pastor and the strength and efficiency of the church be greatly increased, through the agency of a young man earnest, enthusiastic, consecrated to Christ and trained for this purpose. Some churches already pay men to devote their whole time to this work and every large church can afford to do this, because the Sunday school would be more prosperous, the young people would be bound more strongly to the church, young converts could be better developed into active Christian workers, and be set and kept at work, and thus the financial ability of the church be increased far more than the salary of the trained superintendent or helper, not to speak of the great spiritual advantage to the church.

The object of this school, then, is to train men to be secretaries of Young Men's Christian associations, superintendents of Sunday schools, helpers to pastors in mission work and the general work of the church, Bible colporteurs and readers. The school is in no way to interfere with the work of theological seminaries, opening a door to a short cut to the reg-

istry. Who are the men and where are they to be found? Experience and testimony have shown that there are many young men in the large towns and cities who have unusual ability to do the work proposed, and who want to dedicate themselves to Christian work, but who do not know how to begin or where to go. The college course and regular ministry seem closed to them from financial reasons or because of age. These men are known to pastors and secretaries of Young Men's Christian associations as faithful, efficient workers, so far as their time permits, and it is hoped that when the existence of this school is known many of them will be encouraged to give all their time to Christian work and enter this school for special training. The course of study will include Bible history; systematic study of the great fundamental truths common to all evangelical denominations as sin, redemption, faith, justification, the divinity of Christ, the Holy Spirit, prayer, etc.; comparing Scripture with Scripture; study of the biographies of the Bible; practice in unfolding Scripture in the prayer meeting and leading Sunday school teachers' meetings; methods of dealing with inquirers; the history of Christianity; showing the difficulties met, the guidance and blessing of God in the progress of the Gospel; the lives of the most noted men of God and the characteristics of their work; the kind of teaching and life which God has honored most in advancing his cause; the history and literature of the Young Men's Christian associations; the history and literature of the Sunday school; practice in all branches of lay work; instruction in vocal music and gymnastics. The time will be two years and the school year will be from September to June. The school is to be strictly undenominational in its character and no views peculiar to any denomination will be taught. The young men will all be members of churches when they enter and will be expected to go into the churches of their respective denominations in the city and help in church work.

The organization will be a legal corporation with president, vice president, secretary and treasurer, a board of trustees and an executive committee. The teachers for the first year are as follows: Rev. Theron H. Hawkes, Rev. S. L. Merrell, Rev. L. L. Potter, Rev. T. W. Bishop, Rev. D. A. Reed, Rev. Orville Reed, Rev. Dr. Pentecost of Brooklyn and Mr. S. M. Sayford of Newton have agreed to come and give a course of Bible readings and practical talks. It is also expected that Mr. Dwight L. Moody of Northfield will visit the school and make one or two addresses during the year. The following is a list of the gentlemen interested and the officers chosen last night for the first year: Rev. Dr. S. G. Buckingham, Rev. T. W. Bishop, Homer Merriam, Charles H. Barrows, Dr.

26/7/85

T. L. Chapman, H. P. Stone, J. H. Appleton, E. Porter Dyer, S. F. Chester, Noyes W. Fisk, George W. Tapley, H. C. Rowley, T. L. Haynes, George A. Ellis, T. H. Stock, Henry S. Lee, Horace Smith, Charles Marsh, C. H. Southworth, Rev. Lester L. Potter, E. C. Rogers, L. C. Smith, Edward Ingersoll, H. M. Brewster, Charles E. Brown. The officers for one year are as follows: President, Rev. D. A. Reed of this city; vice president, R. R. McBurney of New York; secretary, Rev. S. L. Merrill of this city; treasurer, Henry S. Lee of this city; trustees, D. L. Moody of Northfield, George W. Tapley of this city, R. S. Morse of New York, H. H. Moore of Boston, E. C. Rogers of this city, Russell Sturges, Jr., of Boston, Charles H. Barrows of this city, C. H. Southworth of this city, Charles Marsh of this city, W. F. Lee of New York, S. F. Chester of this city, Rev. Dr. E. A. Reed of New York, Noyes W. Fisk, H. P. Stone and H. M. Brewster of this city, and the officers, ex-officio.

The school will open the first Monday in January, 1885, and the reading room and parlor of the Armory Hill Young Men's Christian association will be used as recitation rooms. The lot on the corner of State and Sherman streets has been secured and plans are being drawn for a suitable building to be erected in the early spring. Any one desirous of entering the school should apply for information to the secretary, S. L. Merrill, 144 Buckingham street, Springfield, Mass. Any one desirous of aiding the work by contributions will please send the money to Henry S. Lee, treasurer of the Springfield Institution for Savings.

Editor. (Nov. 26, 1884). A [YMCA] School For Christian Workers to be Established in Springfield. The Student Union. Reproduced for educational purposes only. Fair Use relied upon.

Source: <https://springfieldcollege.contentdm.oclc.org/digital/collection/p15370coll2/id/8251/rec/3>

TRANSCRIPT

THE SPRINGFIELD UNION Nov. 26, 1884

A VERY IMPORTANT MOVEMENT.

A SCHOOL FOR CHRISTIAN WORKERS TO BE ESTABLISHED IN SPRINGFIELD.

INSTRUCTION TO BE GIVEN IN PRACTICAL CHURCH AND MISSION WORK.

THE PLANS AND PURPOSES OF THE SCHOOL OUTLINED – THE COURSE OF STUDY, THE ORGANIZATION, ETC.

A meeting was held last evening at the house of Rev. D.A. Reed to organize a school for Christian workers. Rev. Dr. S.G. Buckingham was chosen as chairman. Most of the gathering present had had the matter explained to them and had signed the paper necessary to form a legal corporation. Mr. Reed said he had found by experience and investigation a great need of trained workers, especially in these three departments: As secretaries for Young Men's Christian associations, as superintendents of Sunday schools, and as helpers for pastors in mission work and in the general work of the church. One reason why ministers in our cities break down, to-day, is because of the details requiring time, and the anxiety over the Sunday school work and the work for young people. Almost all of this work and anxiety could be taken from the pastor and the strength and efficiency of the church be greatly increased, through the agency of a young man earnest, enthusiastic, consecrated to Christ and trained for this purpose. Some churches already pay men to devote their whole time to this work and every large church can afford to do this, because the Sunday school would be more prosperous, the young people would be bound more strongly to the church, young converts could be better developed into active Christian workers, and be set and kept at work, and thus the financial ability of the church be increased far more than the salary of the trained superintendent or helper, not to speak of the great spiritual advantage to the church.

The object of this school, then, is to train men to be secretaries of Young Men's Christian associations, superintendents of Sunday schools, helpers to pastors in mission work and the general work of the church. Bible colporteurs [someone employed by a religious society to distribute bibles and other religious tracts] and readers. The school is in no way to interfere with the work of theological seminaries[,], opening a door to a short cut to the regular ministry. Who are the men and where are they to be found? Experience and testimony have shown that there are many young men in the large towns and cities who have unusual ability to do the work proposed, and who want to dedicate themselves to Christian work, but who do not know how to begin or where to go. The college course and regular ministry seem closed to them from financial reasons or because of age. These men are known to pastors and secretaries of Young Men's Christian associations as faithful, efficient workers, so far as their time permits, and it is hoped that when the existence of this school is known many of them will be encouraged to give all their time to Christian work and enter this school for special training. The course of study will include Bible history: systematic study of the great fundamental truths

common to all evangelical denominations as sin, redemption, faith justification, the divinity of Christ, the Holy Spirit, prayer, etc.; comparing Scripture with Scripture, study of the biographies of the Bible; practice in unfolding Scripture in the prayer meeting and leading Sunday school teachers' meetings; methods of dealing with inquirers; the history of Christianity; showing the difficulties met; the guidance and blessing of God in the progress of the Gospel; the lives of the most noted men of God and the characteristics of their work; the kind of teaching and life which God has honored most in advancing his cause; the history and literature of the Young Men's Christian associations; the history and literature of the Sunday school; practice in all branches of lay work; instruction in vocal music and gymnastics. The time will be two years and the school year will be from September to June. The school is to be strictly undenominational in its character and no views peculiar to any denomination will be taught. The young men will all be members of churches when they enter and will be expected to go into the churches of their respective denominations in the city and help in church work.

The organization will be a legal corporation with president, vice president, secretary and treasurer, a board of trustees and an executive committee. The teachers for the first year are as follows: Rev. Theron H. Hawkes, Rev. S.I. Merrell, Rev. L.L. Potter, Rev. T.W. Bishop, Rev. D.A. Reed, Rev. Orville Reed. Rev. Dr. Pentecost of Brooklyn and Mr. S. M. Sayford of Newton have agreed to come and give a course of Bible readings and practical talks. It is also expected that Mr. Dwight L. Moody of Northfield will visit the school and make one or two addresses during the year. The following is a list of the gentlemen interested and the officers chosen last night for the first year: Rev. Dr. S.G. Buckingham, Rev. T.W. Bishop, Homer Merriam, Charles H. Barrows, Dr. T.L. Chapman, H.P. Stone, J.H. Appleton, E. Potter Dyer, S.F. Chester, Noyes W. Fisk, George W. Tapley, H.C. Rowley, T.L. Haynes, George A. Eills, T.H. Stock, Henry S. Lee, Horace Smith, Hery S. Lee, Horace Smith, Charles March, C.H. Southworth, Rev. Lester L. Potter, E.C. Rogers, L.C. Smith, Edward Ingersoll, H.M. Brewster, Charles E. Brown. The officer for one year are as follows: President, Rev. D.A. Reed of this city; vice president, R.R. McBurney of New York; secretary, Rev. S.L. Merrell of this city; treasurer, Henry S. Lee of this city; trustees, D.L. Moody of Northfield, George W. Tupley of this city, R.S. Morse of New York, H.H. Moore of Boston, E.C. Rogers of this city, Russell Sturges, Jr., of Boston, Charles H. Barrows of this city, C.H. Southworth of this city, Charles Marsh of this city, W.F. Lee of New York, S.F. Chester of this city, Rev. Dr. E.A. Red of New York, Noyes W. Fisk, H.P. Stone and H.M. Brewster of this city, and the officers, ex-officio.

The school will open the first Monday in January, 1885, and the reading room and parlor of the Armory Hill Young Men's Christian association will be used as recitation rooms. The lot on the corner of State and Sherman streets has been secured and plans are being drawn for a suitable building to be erected in the early spring. Any one desirous of entering the school should apply for information to the secretary, S. [Samuel] L. Merrill, 144 Buckingham street, Springfield, Mass. Any one desirous of aiding the work by contributions will please send the money to Henry S. Lee, treasurer of the Springfield Institution for Savings.

A School For Christian Workers to be Established in Springfield - The Student Union (1884) ...

Page 1



S. C. W.
1885-1890

THE SPRINGFIELD UNION - Nov. 26, 1884

A VERY IMPORTANT MOVEMENT.

A SCHOOL FOR CHRISTIAN WORKERS TO BE ESTABLISHED IN SPRINGFIELD.

INSTRUCTION TO BE GIVEN IN PRACTICAL CHURCH AND MISSION WORK.

THE PLANS AND PURPOSES OF THE SCHOOL OUTLINED—THE COURSE OF STUDY, THE ORGANIZATION, ETC.

A meeting was held last evening at the house of Rev. D. A. Reed to organize a school for Christian workers. Rev. Dr. S. G. Buckingham was chosen chairman. Most of the gathering present had had the matter explained to them and had signed the paper necessary to form a legal corporation. Mr. Reed said he had found by experience and investigation a great need of trained workers, especially in these three departments: As secretaries for Young Men's Christian associations, as superintendents of Sunday schools, and as helpers for pastors in mission work and in the general work of the church. One reason why ministers in our cities break down to-day, is because of the details requiring time, and the anxiety over the Sunday school work and the work for young people. Almost all of this work and anxiety could be taken from the pastor and the strength and efficiency of the church be greatly increased, through the agency of a young man earnest, enthusiastic, consecrated to Christ and trained for this purpose. Some churches already pay men to devote their whole time to this work and every large church can afford to do this, because the Sunday school would be more prosperous, the young people would be bound more strongly to the church, young converts could be better developed into active Christian workers, and be set and kept at work, and thus the financial ability of the church be increased far more than the salary of the trained superintendent or helper, not to speak of the great spiritual advantage to the church.

The object of this school, then, is to train men to be secretaries of Young Men's Christian associations, superintendents of Sunday schools, helpers to pastors in mission work and the general work of the church, Bible colporteurs and readers. The school is in no way to interfere with the work of theological seminaries—opening a door to a short cut to the reg-

ministry. Who are the men and where are they to be found? Experience and testimony have shown that there are many young men in the large towns and cities who have unusual ability to do the work proposed, and who want to dedicate themselves to Christian work, but who do not know how to begin or where to go. The college course and regular ministry seem closed to them from financial reasons or because of age. These men are known to pastors and secretaries of Young Men's Christian associations as faithful, efficient workers, so far as their time permits, and it is hoped that when the existence of this school is known many of them will be encouraged to give all their time to Christian work and enter this school for special training. The course of study will include Bible history; systematic study of the great fundamental truths common to all evangelical denominations as sin, redemption, faith, justification, the divinity of Christ, the Holy Spirit, prayer, etc.; comparing Scripture with Scripture; study of the biographies of the Bible; practice in unfolding Scripture in the prayer meeting and leading Sunday school teachers' meetings; methods of dealing with inquirers; the history of Christianity; showing the difficulties met, the guidance and blessing of God in the progress of the Gospel; the lives of the most noted men of God and the characteristics of their work; the kind of teaching and life which God has honored most in advancing his cause; the history and literature of the Young Men's Christian associations; the history and literature of the Sunday school; practice in all branches of lay work; instruction in vocal music and gymnastics. The time will be two years and the school year will be from September to June. The school is to be strictly undenominational in its character and no views peculiar to any denomination will be taught. The young men will all be members of churches when they enter and will be expected to go into the churches of their respective denominations in the city and help in church work.

The organization will be a legal corporation with president, vice president, secretary and treasurer, a board of trustees and an executive committee. The teachers for the first year are as follows: Rev. Theron H. Hawkes, Rev. S. L. Merrell, Rev. L. L. Potter, Rev. T. W. Bishop, Rev. D. A. Reed, Rev. Orville Reed, Rev. Dr. Pentecost of Brooklyn and Mr. S. M. Sayford of Newton have agreed to come and give a course of Bible readings and practical talks. It is also expected that Mr. Dwight L. Moody of Northfield will visit the school and make one or two addresses during the year. The following is a list of the gentlemen interested and the officers chosen last night for the first year: Rev. Dr. S. G. Buckingham, Rev. T. W. Bishop, Homer Merriam, Charles H. Barrows, Dr.

2677
1890

speaking of the great spiritual advantage to the church.

The object of this school, then, is to train men to be secretaries of Young Men's Christian associations, superintendents of Sunday schools, helpers to pastors in mission work and the general work of the church, Bible colporteurs and readers. The school is in no way to interfere with the work of theological seminaries in opening a door to a short cut to the regi-

ministry, where are the men who are they to be found? Experience and testimony have shown that there are many young men in the large towns and cities who have unusual ability to do the work proposed, and who want to dedicate themselves to Christian work, but who do not know how to begin or where to go. The college course and regular ministry seem closed to them from financial reasons or because of age. These men are known to pastors and secretaries of Young Men's Christian associations as faithful, efficient workers, so far as their time permits, and it is hoped that when the existence of this school is known many of them will be encouraged to give all their time to Christian work and enter this school for special training. The course of study will include Bible history; systematic study of the great fundamental truths common to all evangelical denominations as sin, redemption, faith, justification, the divinity of (Jesus, the Holy Spirit, prayer, etc.; comparing Scripture with Scripture; study of the biographies of the Bible; practice in unfolding Scripture in the prayer meeting and leading Sunday school teachers' meetings; methods of dealing with inquirers: the history of Christianity; Showing the difficulties met. the guidance and blessing of (God in the progress of the Gospel; the lives of the most noted men of God and the characteristics of their work; the kind of teaching and life which God has honored most in advancing his cause: the history and literature of the Young Men's Christian associations; the history and literature of the Sunday school; practice in all branches of lay work; instruction in

vocal music and gymnastics. The time will be two years and the school year will be from September to June.

The school is to be strictly undenominational in its character and no views peculiar to any denomination will be taught.

The young men will all be members at churches when they enter and will be expected to go into the churches of their respective denominations in the city and help in church work.

The organization will be a legal corporation with president, vice president, secretary and treasurer, a board of trustees and

an executive committee. The teachers for the first year are as follows: Rev. Theron

H. Hawks, Rev. S. L. Merrell, Rev. L. L.

Potter, Rev. T. W. Bishop, Rev. D. A.

Ellis, Rev. Orville Reed, Rev. Dr. Pentecost of Brooklyn and Mr. S.

M. Sayford of Newton have

agreed to come and give a course of Bible

readings and practical talks. It is also expected that Mr. Dwight L. Moody of North-

field will visit the school and make one or

two addresses during the year. The following is a list of the gentlemen interested

midnight officers chosen last night for the first

year: Rev. Dr. S. G. Buckingham, Rev. T. W. Bishop,

Homer Merriam, Charles H. Barrows, Dr.

▼ Object Description

Title

A School For Christian Workers to be Established in Springfield - The Student Union (1884)

Description

This article from The Springfield Union, published on November 26, 1884, is about the intentions and purpose of the School for Christian Workers, now Springfield College. The School for Christian Workers was founded in 1885 at Winchester Square in Springfield, Massachusetts, by Rev. David Allen Reed. The building was located on the corner of State Street and Sherman Street. The purpose of the facility was to train young men for the duties of the general secretaries of the Young Men's Christian Associations (YMCA), gymnasium instructors, and superintendents of Sunday Schools and pastors' helpers. The course of study offered by the school spanned two years, and covered classes in Bible history, Bible truth, the evidences of Christianity, the history of Christianity, Christian missions, Christian ethics, the history, literature, and methods of the Young Men's Christian Associations, the Sunday School, etc. The School for Christian Workers was incorporated on January 28, 1885 and it opened on September 8, 1885. The total cost of the building was \$43,485.09.

Springfield College Subjects

[Springfield College \(/digital/collection/p15370coll2/search/searchterm/Springfield College/field/subjec/mode/exact/conn/and\)](#)

[School for Christian Workers \(Springfield, Mass.\) \(/digital/collection/p15370coll2/search/searchterm/School for Christian Workers \(Springfield%2C Mass.\)/field/subjec/mode/exact/conn/and\)](#)

[Original School Building \(/digital/collection/p15370coll2/search/searchterm/Original School Building/field/subjec/mode/exact/conn/and\)](#)

Geographic Locations

[Springfield \(Mass.\) \(/digital/collection/p15370coll2/search/searchterm/Springfield \(Mass.\)/field/geogra/mode/exact/conn/and\)](#)

[Winchester Square \(/digital/collection/p15370coll2/search/searchterm/Winchester Square/field/geogra/mode/exact/conn/and\)](#)

[Mason Square \(/digital/collection/p15370coll2/search/searchterm/Mason Square/field/geogra/mode/exact/conn/and\)](#)

Creator

[Springfield Union \(/digital/collection/p15370coll2/search/searchterm/Springfield Union/field/creato/mode/exact/conn/and\)](#)

Publisher

[Springfield Union \(/digital/collection/p15370coll2/search/searchterm/Springfield Union/field/publis/mode/exact/conn/and\)](#)

Date Created

1884-11-26

Language

en-US

File Name

springfield-union-article-1884-11-26

Extent

2 Pages

File Format

Text/jpg

File Type

[Text \(/digital/collection/p15370coll2/search/searchterm/Text/field/type/mode/exact/conn/and\)](#)

Master File Format

Text/tiff

Date Digital Object Created

2013-08-07

Source

Is from the Scrapbook: Clippings and Publications 1884-1887

Collection Title

[Marketing and Communications Records \(/digital/collection/p15370coll2/search/searchterm/Marketing and Communications Records/field/relati/mode/exact/conn/and\)](#)

Collection Box Number

Scrapbooks

Collection Status

[Unprocessed \(/digital/collection/p15370coll2/search/searchterm/Unprocessed/field/collef/mode/exact/conn/and\)](#)

Rights

Text and images are owned, held, or licensed by Springfield College and are available for personal, non-commercial, and educational use, provided that ownership is properly cited. A credit line is required and should read: Courtesy of Springfield College, Archives and Special Collections. Any commercial use without written permission from Springfield College is strictly prohibited. Other individuals or entities other than, and in addition to, Springfield College may also own copyrights and other propriety rights. The publishing, exhibiting, or broadcasting party assumes all responsibility for clearing reproduction rights and for any infringement of United States copyright law.

▼ Item Description

Title

Page 1

Date Created

1884-11-26

File Name

springfield-union-article-1884-11-26-01

Rights

Text and images are owned, held, or licensed by Springfield College and are available for personal, non-commercial, and educational use, provided that ownership is properly cited. A credit line is required and should read: Courtesy of Springfield College, Archives and Special Collections. Any commercial use without written permission from Springfield College is strictly prohibited. Other individuals or entities other than, and in addition to, Springfield College may also own copyrights and other propriety rights. The publishing, exhibiting, or broadcasting party assumes all responsibility for clearing reproduction rights and for any infringement of United States copyright law.