SF278 (Rev. 03/2000)

5 C.F.R Part 2634

## Executive Branch Personnel PUBLIC FINANCIAL DISCLOSURE REPORT

OMB No. 3209-0001

| U.S. Office of Government Ethics  | Departing Status  |  |   |
|---|---|--|---|
| Date of Appointment, Candidacy, Election<br>or Nomination ( <i>Month</i> , <i>Day</i> , <i>Year</i> ) | Reporting Status         Calendar Year           (Check         Incumbent         Covered by Report | inee, Termination Date (If Appli-<br>cable ) (Month, Day, Year ) | Fee for Late Filing<br>Any individual who is required to                        |
| ~ '   | appropriate boxes)  | Filer  | file this report and does so more than  |
| JAN 20, 2009  |   |  | 30 days after the date the report is  |
|   | Last Name First Name and N  | tiddle Initial   | required to be filed, or, if an extension                                       |
| Reporting Individual's Name   | SCHILLES PHILLE   | $\sim M$   | is granted, more than 30 days after the   |
| ······  |   | ency (If Applicable)   | last day of the filing extension period shall be subject to a \$200 fee.        |
| Position for Which Filing   |   |  | shall be subject to a \$200 fee.  |
|   |   | HOUSE BUILDA - E/LEUSLATIVE                                      | Reporting Periods   |
|   | Address (Number, Street, City, State, and ZIP Code)   | Telephone No, (Include Area Code)                                | Incumbents: The reporting period is   |
| Location of Present Office  | line and a  |  | the preceding calendar year except  |
| (or forwarding address)   | 451 6TH STREET, NW WASH, DC 2000  | V 202-540-3320   | Part II of Schedule C and Part I of<br>Schedule D where you must also           |
| Position(s) Held with the Federal   | Title of Position(s) and Date(s) Held   |  | include the filing year up to the date  |
| Government During the Preceding   |   | 1  | you file. Part II of Schedule D is not  |
| 12 Months (If Not Same as Above)  | CHIEF OF STAFF, HOUSE OVENILLE + GONOWINDA  | REFINI REPITENTS WAXMAN  | applicable.   |
|   |   |  | Termination Filers: The reporting   |
| Presidential Nominees Subject to  | Name of Congressional Committee Considering Nomination Do You Intend to                             | Create a Qualified Diversified Trust?                            | period begins at the end of the period  |
| Senate Confirmation   |   |  | covered by your previous filing and ends  |
|   | Yes   | No   | at the date of termination. Part II   |
| Certification   | Signature of Reporting Individual   | Date (Month, Day, Year)  | of Schedule D is not applicable.  |
| I CERTIFY that the statements I have  |   |  | Nominees, New Entrants and  |
| made on this form and all attached  |   |  | <b>Candidates for President and Vice</b>  |
| schedules are true, complete and correct to the best of my knowledge.                                 | HERE INA Schalm   | 1/2/09   | President:  |
|   | 100000000   |  | Schedule A-The reporting period for   |
|   | Signature of Other Reviewer   | Date (Month, Day, Year)  | income (BLOCK C) is the preceding<br>calendar year and the current calendar     |
| Other Review  | 1/2 12 . 1 / 1  |  | year up to the date of filing. Value  |
| (If desired by  | Maw Willin :  | 7-116/09   | assets as of any date you choose that is  |
| agency)   | 111 /100  |  | within 31 days of the date of filing.   |
| Agency Ethics Official's Opinion  | Signature of Designated Agency Binics Official/Reviewing Official                                   | Date (Month, Day, Year)  | Schedule BNot applicable.   |
| On the basis of information contained<br>in this report, I conclude that the filer is                 |   |  | Cohodala C. Dort V (11) (10)  |
| in compliance with applicable laws and  | Vi I Int  | 2/16/09  | Schedule C. Part I (Liabilities)-   |
| regulations (subject to any comments  | 19-1. One v   |  | calendar year and the current calendar  |
| in the box below).  | Signature   | Date (Month, Day, Year)  | year up to any date you choose that is<br>within 31 days of the date of filing. |
| Office of Government Ethics   | Signature   |  | _ whith 51 days of the date of filling.   |
| Use Only  |   |  | Schedule C. Part II (Agreements or  |
| Comments of Reviewing Officials (If addition  | onal space is required, use the reverse side of this sheet)   |  | Arrangements) Show any agreements<br>or arrangements as of the date of          |
| Contracting of the second second second   |   |  | filing.   |
|   | (Check box if filing extension gran   | ted & indicate number of days)                                   | Schodulo D. The second state  |
| 1   |   |  | Schedule D—The reporting period is<br>the preceding two calendar years and      |
| 1   |   |  | the current calendar year up to the   |
| 1   |   |  | date of filing.   |
| 1   |   |  | Agency Use Only   |
|   |   |  |   |
|   |   |  | OGE Use Only  |
|   | (Check box if c   | omments are continued on the reverse side)                       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
|   |   |  |   |

| SF278 (Rav. 02/2000)            |  |
|---------------------------------|--|
| 5 C.F.R Part 2634               |  |
| U.S Office of Government Ethics |  |
| Reporting Individual's Name     |  |

Page Number

PHILIP M SCHILLING

SCHEDULE A

|  | <b>-</b>  |                            |
|--|---|----------------------------|
| Assets and Income  | Valuation of Assets<br>at close of       Income: type and amount. If "None (or less than \$201)" is checked, no<br>other entry is needed in Block C for that item.        |                            |
|  | reporting period  |                            |
| BLOCK A  | BLOCK B BLOCK C   |                            |
| For you, your spouse, and dependent children,<br>report each asset held for investment or the<br>production of income which had a fair market<br>value exceeding \$1,000 at the close of the report-<br>ing period, or which generated more than \$200<br>in income during the reporting period, together<br>with such income. | Type     Amount       000000     000000       0000000     000000       0000000     000000       0000000     000000  | Date<br>(Mo., Dav,<br>Yr.) |
| For vourself, also report the source and actual<br>amount of earned income exceeding \$200 (other<br>than from the U.S. Government). For your spouse,<br>report the source but not the amount of earned<br>income of more than \$1,000 (except report the<br>actual acount of any honoraria over \$200 of<br>your spouse).     |   | Onlv if<br>Honoraria       |
| Examples Central Airlines Common<br>Doe Jones & Smith, Hometown, State<br>Kempstone Equity Fund<br>IRA: Beartland 500 Index Fund   |   |                            |
| 1 WILLOW PATMAN (NOIT UNION  | ×. ×  |                            |
| 2 COWMANN (NON RESERVE   | ×   |                            |
| 3 MICHUSOFT STOCK  |   |                            |
| 5 TIME WARNER STOCK  |   |                            |
| 5 UPS STOCK  |   |                            |
| Mér Liffé stoch  |   |                            |
| This category applies only if the asset/income is a<br>mark the other higher categories of value, as approp  | solely that of the filer's spouse or dependent children. If the asset/income is either that of the filer or jointly held by the filer with the spouse or dependen oriate. | nt children,               |

Prior Editions Cannot be Used.

| orning Individual's Name |                             |                  |                   |                    |                      |                         |                    |                          | 9                          | CF                        | IF.                | ומ                       | JLI               | E A             |   | 01          | tir                                     | 110           | 5.7                       |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 | Page N       | umber   |  |
|--------------------------|-----------------------------|------------------|-------------------|--------------------|----------------------|-------------------------|--------------------|--------------------------|----------------------------|---------------------------|--------------------|--------------------------|-------------------|-----------------|---|-------------|---|---------------|---------------------------|-----------------|-----------------|-----------------|-------------------|---------------------|--------------------|---------------------|------------------|-------------------------|-----------------|--------------|---|--|
| HILIP M SUHILINO         |                             |                  |                   |                    |                      |                         |                    | _                        |                            |                           |                    |                          | only              |                 |   |             |   |               |                           |                 |                 |                 | _                 | _                   |                    |                     |                  |                         |                 |              | 3   |  |
| Assets and Income        |                             |                  | 1                 |                    | ροπί                 | lose                    | of<br>erio         |                          |                            |                           |                    |                          |                   |                 |   |             |   |               |                           |                 |                 |                 | C :               |                     | hat i              | less<br>item.       |                  | n \$24                  | 01)"            | -<br>is chea | cked, no  |  |
|                          |                             |                  |                   | 1                  |                      |                         | Ī                  |                          |                            | *                         | $\neg$             |                          |                   |                 |   | Ту          | pe                                      | Т             |                           |                 |                 |                 |                   | Am                  |                    | t                   |                  | _                       |                 |              |   |  |
|                          | None (or less than \$1,001) | 51,001 - 515,000 | S15.001 - 559,000 | 550,001 - 5100,000 | 5250.001 - 54200.000 | \$500,001 - \$1,000,000 | Over \$1,000,000 * | S1,000,001 - S 5,000,000 | \$5,000,001 - \$25,000,000 | 900'000'055 - 100'000'STS | Over \$\$0,000,000 | Excepted Investment Fund | Excepted Trust    | Qualified Trust |   | I Royalties |   | Capital Gales | None (or less than \$201) | \$201 - \$1,000 | S1,001 - 52,500 | \$2,501+\$5,000 | SS,001 - \$15,000 | \$25,001 - \$50,000 | SS0,001 - S100,000 | 60 07 - S1 000 0 00 | Over S1,000,000* | S1,000,001 - S5,000,000 | Over S5,000,000 |              | Other<br>acome<br>Specify<br>Pype &<br>Actual<br>mount) | Date<br>(Mo., Da<br>Yr.)<br>Onlv i<br>Honora |
| None                     | 4                           | Š                | 2                 | 5                  |                      | l.                      | 0                  | S                        | _                          | Ĩ                         |                    |                          | E E               |                 |   |             |   | Ĭ             | Z                         | S.              | S               |                 | ઝ                 | S.                  | S                  | 8                   | 0                | S                       | Ô               |              |   |  |
| Ich                      |                             |                  |                   |                    |                      |                         |                    |                          |                            |                           |                    |                          |                   |                 |   |             | 100000000000000000000000000000000000000 |               |                           |                 | _               |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |
| COLLMBIA CARADONOS       |                             | X                |                   |                    |                      |                         |                    |                          |                            |                           |                    | 24                       | ALC: N. A.Y.      |                 |   |             | ×                                       |               | *                         |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |
| COCA COLA STOCK          |                             | X                |                   |                    |                      |                         |                    |                          |                            |                           |                    |                          | A CONTRACTOR      | 4               | × |             |   |               | ×                         |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |
| CITADOL STOCK            | X                           |                  |                   |                    |                      |                         |                    |                          |                            | 1940 X.                   |                    |                          | The second second |                 | × |             |   |               | ×                         |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |
| City Stock               | 1242 A.                     | X                |                   |                    |                      |                         |                    |                          |                            | §.                        |                    |                          | and a strength    |                 | × |             |   | ł             | Ý                         |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |
| Disna Stock              |                             | ×                |                   |                    |                      |                         |                    | 140                      |                            |                           |                    |                          |                   | ,               | X |             |   |               | ×                         |                 |                 | totel and       |                   |                     |                    |                     |                  | e strate en brit        |                 |              |   |  |
|                          | X                           | ·                |                   |                    |                      |                         |                    |                          |                            |                           |                    |                          |                   | þ               | x |             |   |               | ×                         | -               |                 |                 |                   | 1                   |                    |                     |                  | and the second          |                 |              |   |  |
|                          |                             | X                |                   |                    |                      |                         |                    |                          |                            |                           |                    |                          |                   | ŀ               | X |             |   |               | X                         |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |
| McDOWALIS STOCK          |                             | X                |                   |                    |                      |                         |                    |                          |                            |                           |                    |                          |                   | )               | X |             |   |               | X                         |                 |                 |                 |                   |                     |                    |                     |                  |                         |                 |              |   |  |

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|---|---|---|---------------------|------------------|---------------------------|-------------------|------------------------|---------------------|--------------------------|--------------------------|------------------------|----------------------|--------------------------|-------------------------------|--------------------------------|----------------------|
| Reporting Individual's Name<br>Pitticity W Sciticum   |   | SCHEDU  | LE C                |                  |                           |                   |                        |                     |                          |                          |                        | Page N               | umber                    |                               |                                |                      |
| <b>Part I: Liabilities</b><br>Report liabilities over \$10,000 owed to any or<br>any time during the reporting period by you,                             |   | personal residence unless it is rented out; loans secured<br>by automobiles, household furniture or appliances; and |                     | No               | one                       |                   |                        |                     | Categ                    | ory of A                 | mount                  | or Val               | ue (x)                   |                               |                                |                      |
| or dependent children. Check the highest am<br>during the reporting period. Exclude a mort  | gage on your  | liabilities owed to certain relatives listed in instructions.<br>See instructions for revolving charge accounts.    | Date<br>Incurred    | Interest<br>Rate | Term i<br>appli-<br>cable | 0,001 -<br>15,000 | \$15,001 -<br>\$50,000 | 50,001 -<br>100,000 | \$100,001 -<br>\$250,000 | \$250,001 -<br>\$500,000 | 500,001 -<br>1,000,000 | Over<br>\$1,000,000* | 1,000,001 -<br>5,000,000 | \$5,000,001 -<br>\$25,000,000 | \$25,000,001 -<br>\$50,000,000 | Over<br>\$50 000 000 |
| Creditors (Name and Add<br>Examples: First District Bank, Washington, DC<br>John Jones, 123 J St., Washington, J  |   | Type of Liability<br>Mortgage on rental property, Delaware<br>Promissory note                                       | <u>1991</u><br>1999 | 8%               | 25 yrs.<br>on demai       |                   |                        | - <u>x</u>          |                          |                          |                        | <u>.</u>             | 5.5                      | \$ <del>}</del>               |                                | 0¥                   |
| 1   |   |   |                     |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| 3   |   |   | _                   |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| 4   |   |   |                     |                  |                           |                   | <u> </u>               |                     | ļ                        |                          |                        |                      |                          |                               | <u> </u>                       | <u> </u>             |
| 5   |   |   | -                   |                  |                           | +                 |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| * This category applies only if the liability is with the spouse or dependent children, mark  |   | I<br>'s spouse or dependent children. If the liability is that of th<br>gories, as appropriate.                     | e filer or a je     | oint liabili     | ity of the f              | iler              | _                      |                     | I                        |                          |                        |                      |                          | J                             | <u> </u>                       | <u> </u>             |
| Part II: Agreements or Arr<br>Report your agreements or arrangement<br>employee benefit plan (e.g. 401k, deferr<br>payment by a former employer (includir | rangements<br>s for: continuing part<br>red compensation; | articipation in an<br>(2) continuation  |                     |                  | (4) future<br>or any of   |                   |                        |                     |                          |                          |                        | ding t<br>None       | he re                    | portin                        | g                              |                      |
|   |   | Agreement or Arrangement  |                     |                  |                           |                   |                        |                     | Partie                   | s                        |                        |                      |                          |                               | D                              | ate                  |
| Example: Pursuant to partnership agreement<br>calculated on service performed the   |   | a payment of capital account & partnership share  |                     |                  | I                         | Doe Jones         | & Smi                  | th, Hon             | netown                   | , State                  |                        |                      |                          |                               | 7/                             | /85                  |
| 2   |   | <del></del>   |                     |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| 3   |   |   |                     |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| 4   |   |   |                     |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| 5   |   |   |                     |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |
| 6   |   |   |                     |                  |                           |                   |                        |                     |                          |                          |                        |                      |                          |                               |                                |                      |

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| sporting Individual's Name                  |                             |   |                  |                    |                                     |                         |                    |                            | S                        | C                           | HE                | D                        | JL             | E               | Ac        | ю                  | itu      | 10            | ed                        |                 |                 |                   |                  |                    |                     |                         |                   |                           |                 | Page Number  | _  |
|---|-----------------------------|---|------------------|--------------------|-------------------------------------|-------------------------|--------------------|----------------------------|--------------------------|-----------------------------|-------------------|--------------------------|----------------|-----------------|-----------|--------------------|----------|---------------|---------------------------|-----------------|-----------------|-------------------|------------------|--------------------|---------------------|-------------------------|-------------------|---------------------------|-----------------|--|--|
| THILL M SCHILLIRG                           |                             |   |                  |                    |                                     |                         |                    |                            |                          |                             | <u>(</u>          | Jse                      | onl            | ly ii           | f ne      | ede                | ed)      |               |                           |                 |                 |                   |                  |                    | _                   |                         |                   |                           |                 | . 5  | >  |
| Assets and Income<br>BLOCK A                |                             |   | ١                |                    | <b>atio</b><br>at cl<br>ροπί<br>ΒLC | ose                     | of<br>erio         |                            | ;                        |                             |                   |                          |                |                 |           |                    |          |               |                           |                 |                 |                   | CI               |                    | hat                 | less<br>item            |                   | n \$2                     | 01)             | " is checked, no   |  |
|   |                             |   |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 |           | Ту                 | pe       | _             | _                         |                 | _               |                   |                  | Am                 |                     | nt                      |                   |                           |                 |  |  |
|   | None (or less than \$1,001) | S1,001 - 515,000                        | \$15,001-550,000 | 550,001 - 5100,000 | 250.001 - 5500.000                  | \$500,001 - \$1,000,000 | Over \$1,000,000 * | \$1,000,001 ~ \$ 5,000,000 | SS,000,001 - S25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust | Dividends | Rent and Royalties | Jaterest | Capital Gains | None (or less than \$201) | \$201 - \$1,000 | 51,001 - 52,500 | \$2,501 - \$5,000 | S5,001 - S15,000 | S15,001 - \$50,000 | SS0,001 - \$100,000 | \$100,001 - \$1,000,000 | Over \$1,000,000* | \$1,000,001 - \$5,000,000 | Over 55,000,000 | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>(Mo., Dan<br>Yr.)<br>Oalv if<br>Honorari |
| None  | X                           | S                                       | \$               |                    | 14                                  | 66                      | 0                  | S                          | S                        | S                           | °                 | Е                        | G              | 0               | e         | a                  | -        | 0             | Ne                        | \$2             | SI              | 23                | S5               | SI                 | SS                  | 15                      | ð                 | IS                        | Ó               |  |  |
| TIME WAM STOLE                              |                             | X                                       |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 | X         |                    |          |               | ×                         |                 |                 |                   |                  |                    |                     | 8                       |                   |                           |                 |  |  |
| InA   |                             |   |                  |                    | 1                                   |                         |                    |                            |                          |                             |                   |                          |                |                 |           |                    |          |               |                           |                 |                 |                   |                  |                    |                     |                         |                   |                           |                 |  |  |
| CULUMINA CHANKOSUE                          |                             | X                                       |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 |           |                    | Х        | 144           | X                         |                 |                 |                   |                  |                    |                     |                         |                   |                           |                 |  |  |
| MICLOSAFY STOCK                             |                             | X                                       |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 | ×         |                    |          |               | x                         |                 |                 |                   |                  |                    |                     |                         |                   |                           |                 |  |  |
| Com scoch                                   | 5 X/ / 24                   | X                                       |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 | x         |                    |          |               | X                         |                 |                 |                   |                  | ž                  |                     |                         |                   |                           |                 |  |  |
| Crong Stock<br>SEP-Willout Patimpal         | *                           | X                                       |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 |           |                    | x        |               | ×                         |                 |                 | è                 |                  |                    |                     |                         |                   |                           |                 |  |  |
|   |                             | 10/00/000000000000000000000000000000000 |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 |           |                    |          |               |                           |                 |                 | 25                |                  |                    |                     |                         |                   |                           |                 | B48,461  |  |
| OBAMA FOR ANIERICA<br>OBAMA-BIDEN TRANSMION |                             | a constanting                           |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 |           |                    |          |               |                           |                 |                 |                   |                  |                    |                     |                         |                   |                           |                 | *16,154  | <br>i=   |
| SWITHSONIAN FOR-PROFIT                      |                             | Chebronouth Libre                       |                  |                    |                                     |                         |                    |                            |                          |                             |                   |                          |                |                 |           |                    |          |               |                           |                 |                 |                   |                  |                    |                     |                         |                   |                           |                 | Incorre  |  |

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| SF 278 (Rev. 03/2000)<br>5 C.F.R Part 2634  |   |   |   |   |                          |
|---|---|---|---|---|--------------------------|
| U.S. Office of Government Ethics Reporting Individual's Name  |   |   |   | Page Number                                   |                          |
| PHILIP M Schnim   |   | SCHEDULE D  |   |   | 6                        |
| Part I: Positions Held Outside  | U.S. Government   |   |   |   |                          |
| Report any positions held during the applic<br>compensated or not. Positions include but<br>director, trustee, general partner, proprietor  | are not limited to those of an officer.                                 | consultant of any corporation, firm, partner<br>non-profit organization or educational insti<br>social, fraternal, or political entities and the        | tution. Exclude positions with religiou | y<br>s.<br>None                               |                          |
| Organizatio   | n (Name and Address)  | Type of Organization  | Position Held                           | From (Mo., Yr.)                               | To (Mo., Yr.)            |
| Examples: Nat'l Assn. of Rock Collectors, NY,<br>Doe Jones & Smith, Hometown, Sta   |   | Non-profit education  | President Partner                       | 6/92  | Present                  |
| 1 OBAMA - BIDEN 7   | MONIEVAN  | PRESIDENTIM THANS. Non  | Dimector, LOUG AFFAMS                   | Nex Zous                                      | PRESENT                  |
| 2 OBAMA FUN AM  | ENICA   | CAMPAIGN (COMMITTEE   | SENIOR ADVISOR                          | JUS ZUS                                       | NOV 2008                 |
| 3   |   |   |   |   |                          |
| 4   |   |   |   |   |                          |
| 5   |   |   |   |   |                          |
| 6   |   |   |   |   |                          |
| <b>Part II: Compensation In Exce</b><br>Report sources of more than \$5,000 compe<br>business affiliation for services provided di<br>the reporting period. This includes the nam | nsation received by you or your<br>rectly by you during any one year of | <b>Irce</b><br>corporation, firm, partnership, or other busi<br>organization when you directly provided th<br>of more than \$5,000. You need not report | e services generating a fee or payment  | t if you are an<br>Termination<br>Vice Presid | ential<br>tial Candidate |
| Source (Name and Address)   |   |   | Brief Description of Duties             |   |                          |
| Examples: Doe Jones & Smith, Hometown, Sta<br>Metro University (client of Doe Jon   |   | Legal services<br>Legal services in connection with university c  | onstruction                             |   |                          |
| 1 OBALLIA - BINEN TRA   | NSITION   | ASSIST IN PASSIO  | OUTIAL TRANSI NON                       |   |                          |
| 2 OBAMA FUR AM  | onicat  | ASSIN IN PUCSIAEN   | time (AMPAICA)                          |   |                          |
| 3   |   |   |   |   |                          |
| 4   |   |   |   |   |                          |
| 5   |   |   |   |   |                          |
| 6   |   |   |   |   |                          |
| Prior Editions Cannot Be Used.  |   |   |   |   |                          |

5.4.5