

## FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2012

*Report Required by the Ethics  
in Government Act of 1978  
(5 U.S.C. app. §§ 101-111)*

|  |  |  |
|--|--|--|
| <b>1. Person Reporting (last name, first, middle initial)</b><br><br>Kennedy, Anthony M.   | <b>2. Court or Organization</b><br><br>U.S. Supreme Court  | <b>3. Date of Report</b><br><br>04/26/2013                       |
| <b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b><br><br>Associate Justice  | <b>5a. Report Type (check appropriate type)</b><br><input type="checkbox"/> Nomination <input type="checkbox"/> Date<br><input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final<br><b>5b.</b> <input type="checkbox"/> Amended Report | <b>6. Reporting Period</b><br><br>01/01/2012<br>to<br>12/31/2012 |
| <b>7. Chambers or Office Address</b><br><br>One First Street, N.E.<br>Washington, D.C. 20543   |  |  |
| <b>IMPORTANT NOTES:</b> <i>The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information.</i> |  |  |

**I. POSITIONS.** *(Reporting individual only; see pp. 9-13 of filing instructions.)*

NONE *(No reportable positions.)*

|    | <u>POSITION</u>           | <u>NAME OF ORGANIZATION/ENTITY</u>           |
|----|---------------------------|--|
| 1. | Adjunct Professor         | McGeorge School of Law, Univ. of the Pacific |
| 2. | Member, Board of Trustees | Colonial Williamsburg Foundation             |
| 3. |                           |  |
| 4. |                           |  |
| 5. |                           |  |

**II. AGREEMENTS.** *(Reporting individual only; see pp. 14-16 of filing instructions.)*

NONE *(No reportable agreements.)*

|    | <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|----|-------------|--------------------------|
| 1. |             |                          |
| 2. |             |                          |
| 3. |             |                          |

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

**A. Filer's Non-Investment Income**

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u><br><i>(yours, not spouse's)</i> |
|-------------|------------------------|---|
| 1.          |                        |   |
| 2.          |                        |   |
| 3.          |                        |   |
| 4.          |                        |   |

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.*

*(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1.          |                        |
| 2.          |                        |
| 3.          |                        |
| 4.          |                        |

**IV. REIMBURSEMENTS** -- *transportation, lodging, food, entertainment.*

*(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)*

NONE *(No reportable reimbursements.)*

|    | <u>SOURCE</u>                                       | <u>DATES</u>   | <u>LOCATION</u>  | <u>PURPOSE</u>                                | <u>ITEMS PAID OR PROVIDED</u>  |
|----|---|----------------|------------------|---|--|
| 1. | Annenberg Foundation                                | January 29     | Palm Springs, CA | Speak at dedication ceremony, attend meetings | Lodging, food, and transportation from Washington, DC to Palm Springs and return (self and spouse) |
| 2. | Colonial Williamsburg Foundation                    | April 20-22    | Williamsburg, VA | Attend Board meetings                         | Lodging and food in Williamsburg, VA (self and spouse)   |
| 3. | Supreme Court of Nevada; Judicial Leadership Summit | April 30-May 2 | Las Vegas, NV    | Address Conference                            | Lodging, food, and transportation from Washington, DC to Las Vegas, NV and return (self)           |
| 4. | Aspen Institute, Justice and Society Program        | July 9-13      | Aspen, CO        | Speech  | Lodging, food, and transportation from Washington, DC to Aspen and return (self and spouse)        |

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|    |   |                |                  |   |   |
|----|---|----------------|------------------|---|---|
| 5. | Ninth Circuit Conference                        | August 14-18   | Maui, HI         | Address conference and attend conference sessions | Lodging, food, and transportation from Washington, DC to Maui, HI (self and spouse)   |
| 6. | Department of State and The Opperman Foundation | September 4-17 | London and Paris | See part VIII                                     | Lodging, food, and transportation from Washington, DC to London/Paris/return. Prorated with DOS and The Opperman Foundation (self/spouse) |
| 7. | Colonial Williamsburg Foundation                | November 16-17 | Williamsburg, VA | Attend Board meetings                             | Lodging and food in Williamsburg, VA (self and spouse)  |

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1.            |                    |              |
| 2.            |                    |              |
| 3.            |                    |              |
| 4.            |                    |              |
| 5.            |                    |              |

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|-----------------|--------------------|-------------------|
| 1.              |                    |                   |
| 2.              |                    |                   |
| 3.              |                    |                   |
| 4.              |                    |                   |
| 5.              |                    |                   |

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## VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A<br>Description of Assets<br>(including trust assets)<br><br>Place "(X)" after each asset<br>exempt from prior disclosure | B<br>Income during<br>reporting period |  | C<br>Gross value at end<br>of reporting period |                                    | D<br>Transactions during reporting period |                  |                          |                         |  |
|--|--|--|--|------------------------------------|---|------------------|--------------------------|-------------------------|--|
|  | (1)                                    | (2)                                    | (1)  | (2)                                | (1)                                       | (2)              | (3)                      | (4)                     | (5)  |
|  | Amount<br>Code 1<br>(A-H)              | Type (e.g.,<br>div., rent,<br>or int.) | Value<br>Code 2<br>(J-P)                       | Value<br>Method<br>Code 3<br>(Q-W) | Type (e.g.,<br>buy, sell,<br>redemption)  | Date<br>mm/dd/yy | Value<br>Code 2<br>(J-P) | Gain<br>Code 1<br>(A-H) | Identity of<br>buyer/seller<br>(if private<br>transaction) |
| 1. Cash in PNC Bank  | B                                      | Interest                               | N  | T                                  |   |                  |                          |                         |  |
| 2. Genworth Financial Life and Annuity<br>(universal life policy)  | A                                      | Dividend                               | L  | T                                  |   |                  |                          |                         |  |
| 3. Metropolitan Life Ins. (whole life policy)  | A                                      | Dividend                               | K  | T                                  |   |                  |                          |                         |  |
| 4. New England Life Ins. Co. (whole life<br>policy)  | A                                      | Dividend                               | K  | T                                  |   |                  |                          |                         |  |
| 5.   |  |  |  |                                    |   |                  |                          |                         |  |
| 6.   |  |  |  |                                    |   |                  |                          |                         |  |
| 7.   |  |  |  |                                    |   |                  |                          |                         |  |
| 8.   |  |  |  |                                    |   |                  |                          |                         |  |
| 9.   |  |  |  |                                    |   |                  |                          |                         |  |
| 10.  |  |  |  |                                    |   |                  |                          |                         |  |
| 11.  |  |  |  |                                    |   |                  |                          |                         |  |
| 12.  |  |  |  |                                    |   |                  |                          |                         |  |
| 13.  |  |  |  |                                    |   |                  |                          |                         |  |
| 14.  |  |  |  |                                    |   |                  |                          |                         |  |
| 15.  |  |  |  |                                    |   |                  |                          |                         |  |
| 16.  |  |  |  |                                    |   |                  |                          |                         |  |
| 17.  |  |  |  |                                    |   |                  |                          |                         |  |

1. Income Gain Codes: A = \$1,000 or less; B = \$1,001 - \$2,500; C = \$2,501 - \$5,000; D = \$5,001 - \$15,000; L = \$15,001 - \$50,000; F = \$50,001 - \$100,000; G = \$100,001 - \$1,000,000; H1 = \$1,000,001 - \$5,000,000; H2 = More than \$5,000,000; I = \$15,000 or less; J = \$15,001 - \$50,000; K = \$50,001 - \$100,000; L = \$100,001 - \$250,000; M = \$250,001 - \$500,000; N = \$500,001 - \$1,000,000; O = \$1,000,001 - \$5,000,000; P1 = \$5,000,001 - \$25,000,000; P2 = \$25,000,001 - \$50,000,000; P3 = \$50,000,001 - \$50,000,000; P4 = More than \$50,000,000; Q = Appraisal; R = Cost (Real Estate Only); S = Assessment; T = Cash Market; U = Book Value; V = Other; W = Estimated

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of report.)*

Part IV, Reimbursements, Line 6, Purpose: Teach Constitutional law course at Notre Dame law school, London campus; Address class at London School of Economics; Discuss current legal issues with Department of State staff in Paris; Deliver Opperman Lecture in Paris, France

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## IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: *S/ Anthony M. Kennedy*

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
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