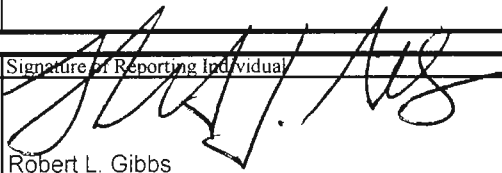

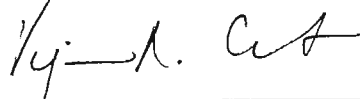


Executive Branch Personnel PUBLIC FINANCIAL DISCLOSURE REPORT

| | | | | | | | |
|--|---|------------------------------------|---|--|--|---|---|
| Date of Appointment, Candidacy, Election or Nomination (Month, Day, Year) | Reporting Status (Check appropriate boxes) | Incumbent <input type="checkbox"/> | Calendar Year Covered by Report | New Entrant, Nominee, or Candidate <input checked="" type="checkbox"/> | Termination Filer <input type="checkbox"/> | Termination Date (If Applicable) (Month, Day, Year) | <p style="text-align: center;">Fee for Late Filing</p> <p>Any individual who is required to file this report and does so more than 30 days after the date the report is required to be filed, or, if an extension is granted, more than 30 days after the last day of the filing extension period shall be subject to a \$200 fee.</p> |
| January 20, 2009 | | | | | | | |
| Reporting Individual's Name | Last Name | | First Name and Middle Initial | | | | |
| | Gibbs | | Robert L | | | | |
| Position for Which Filing | Title of Position | | Department or Agency (If Applicable) | | | | |
| | Assistant to the President and Press Secretary | | Executive Office of the President | | | | |
| Location of Present Office (or forwarding address) | Address (Number, Street, City, State, and ZIP Code) | | | | Telephone No. (Include Area Code) | | |
| | 1600 Pennsylvania Ave. NW, Washington, DC 20500 | | | | 202-456-1414 | | |
| Position(s) Held with the Federal Government During the Preceding 12 Months (If Not Same as Above) | Title of Position(s) and Date(s) Held | | | | | | |
| | None | | | | | | |
| Presidential Nominees Subject to Senate Confirmation | Name of Congressional Committee Considering Nomination | | Do You Intend to Create a Qualified Diversified Trust? | | | | |
| | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| Certification | Signature of Reporting Individual | | | | Date (Month, Day, Year) | | |
| I CERTIFY that the statements I have made on this form and all attached schedules are true, complete and correct to the best of my knowledge. |  | | | | 2/23/09 | | |
| | Robert L. Gibbs | | | | | | |
| Other Review (If desired by agency) | Signature of Other Reviewer | | | | Date (Month, Day, Year) | | |
| |  | | | | 3/14/09 | | |
| | Signature of Designated Agency Ethics Official/Reviewing Official | | | | Date (Month, Day, Year) | | |
| Agency Ethics Official's Opinion On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations (subject to any comments in the box below). |  | | | | 3/16/09 | | |
| Office of Government Ethics Use Only | Signature | | | | Date (Month, Day, Year) | | |
| Comments of Reviewing Officials (If additional space is required, use the reverse side of this sheet) | | | | | | | |
| (Check box if filing extension granted & indicate number of days _____) <input checked="" type="checkbox"/> | | | | | | | |
| (Check box if comments are continued on the reverse side) <input type="checkbox"/> | | | | | | | |
| Agency Use Only | | | | | | | |
| OGE Use Only | | | | | | | |

Reporting Periods

Incumbents: The reporting period is the preceding calendar year except Part II of Schedule C and Part I of Schedule D where you must also include the filing year up to the date you file. Part II of Schedule D is not applicable.

Termination Filers: The reporting period begins at the end of the period covered by your previous filing and ends at the date of termination. Part II of Schedule D is not applicable.

Nominees, New Entrants and Candidates for President and Vice President:

Schedule A--The reporting period for income (BLOCK C) is the preceding calendar year and the current calendar year up to the date of filing. Value assets as of any date you choose that is within 31 days of the date of filing.

Schedule B--Not applicable

Schedule C, Part I (Liabilities)--The reporting period is the preceding calendar year and the current calendar year up to any date you choose that is within 31 days of the date of filing.

Schedule C, Part II (Agreements or Arrangements)-- Show any agreements or arrangements as of the date of filing.

Schedule D--The reporting period is the preceding two calendar years and the current calendar year up to the date of filing.

| | | |
|---|------------|-----------------------|
| Reporting Individual's Name Gibbs, Robert L. | SCHEDULE C | Page Number 4 of 5 |
|---|------------|-----------------------|

Part I: Liabilities

Report liabilities over \$10,000 owed to any one creditor at any time during the reporting period by you, your spouse, or dependent children. Check the highest amount owed during the reporting period. Exclude a mortgage on your

personal residence unless it is rented out; loans secured by automobiles, household furniture or appliances; and liabilities owed to certain relatives listed in instructions. See instructions for revolving charge accounts.

None

Category of Amount or Value (x)

| Creditors (Name and Address) | Type of Liability | Date Incurred | Interest Rate | Term if applicable | Category of Amount or Value (x) | | | | | | | | | | | | | | |
|--|--|---------------|------------------|----------------------|---------------------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|-------------------|---------------------------|----------------------------|-----------------------------|-------------------|--|--|--|--|
| | | | | | \$10,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000* | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | | | | |
| Examples: First District Bank, Washington, DC John Jones, 123 J St., Washington, DC | Mortgage on rental property, Delaware Promissory note | 1991 1999 | 8% 10% | 25 yrs. on demand | | | x | | | | | | | | | | | | |
| 1 Flagstar Bank J Detroit, Michigan | mortgage on rental property, 3737 Keller, VA | 2004 | 5.875% | 30 years | | | | x | | | | | | | | | | | |
| 2 USAA Federal Savings Bank J San Antonio, Texas | mortgage on rental property, 3737 Keller, VA | 2005 | 2.89% | 20 years | | | x | | | | | | | | | | | | |
| 3 CitiMortgage J DesMoines, Iowa | mortgage on rental property, 525 N Fayette, VA | 2007 | 7% | 30 years | | | | | x | | | | | | | | | | |
| 4 American Express, Newark, NJ J Merrill Lynch Visa Card, Wilmington DE | revolving charge card revolving charge card | 2008 2008 | 10.99% 25.99% | demand demand | | x | | | | | | | | | | | | | |
| 5 SLM Education Credit Finance Corp S Madison, Wisconsin | law school student loan | 1997 | 4.76% | 5 years ¹ | | x | | | | | | | | | | | | | |

* This category applies only if the liability is solely that of the filer's spouse or dependent children. If the liability is that of the filer or a joint liability of the filer with the spouse or dependent children, mark the other higher categories, as appropriate.

Part II: Agreements or Arrangements

Report your agreements or arrangements for: continuing participation in an employee benefit plan (e.g. 401k, deferred compensation); (2) continuation payment by a former employer (including severance payments); (3) leaves

of absence; and (4) future employment. See instructions regarding the reporting of negotiations for any of these arrangements or benefits

None

| Status and Terms of any Agreement or Arrangement | Parties | Date |
|--|------------------------------------|------|
| Example: Pursuant to partnership agreement, will receive lump sum payment of capital account & partnership share calculated on service performed through 1/00. | Doe Jones & Smith, Hometown, State | 7/85 |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |

| | | |
|---|------------|-----------------------|
| Reporting Individual's Name Gibbs, Robert L. | SCHEDULE D | Page Number 5 of 5 |
|---|------------|-----------------------|

Part I: Positions Held Outside U.S. Government

Report any positions held during the applicable reporting period, whether compensated or not. Positions include but are not limited to those of an officer, director, trustee, general partner, proprietor, representative, employee, or

consultant of any corporation, firm, partnership, or other business enterprise or any non-profit organization or educational institution. **Exclude** positions with religious, social, fraternal, or political entities and those solely of an honorary nature.

None

| | Organization (Name and Address) | Type of Organization | Position Held | From (Mo., Yr.) | To (Mo., Yr.) |
|-----------|--|----------------------------------|----------------------|-----------------|-----------------|
| Examples: | Nat'l Assn. of Rock Collectors, NY, NY Doe Jones & Smith, Hometown, State | Non-profit education Law firm | President Partner | 6/92 7/85 | Present 1/00 |
| 1 | Obama For America Chicago, Illinois | Campaign | Press Secretary | 02/2007 | 01/2009 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |

Part II: Compensation In Excess Of \$5,000 Paid by One Source

Report sources of more than \$5,000 compensation received by you or your business affiliation for services provided directly by you during any one year of the reporting period. This includes the names of clients and customers of any

corporation, firm, partnership, or other business enterprise, or any other non-profit organization when you directly provided the services generating a fee or payment of more than \$5,000. You need not report the U.S. Government as a source.

Do not complete this part if you are an Incumbent, Termination Filer, or Vice Presidential or Presidential Candidate

None

| | Source (Name and Address) | Brief Description of Duties |
|-----------|--|---|
| Examples: | Doe Jones & Smith, Hometown, State Metro University (client of Doe Jones & Smith), Moneytown, State | Legal services Legal services in connection with university construction |
| 1 | Obama For America Chicago, Illinois | Press Secretary |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |