Form Appro

Executive Branch Personnel PUBLIC FINANCIAL DISCLOSURE REPORT OMB No. 3209-01

| U.S. Office of Government Ethics | | | | | | | | |
|--|-----------------------|---|------------------------------------|-----------|--------------------------|--|--|--|
| Date of Appointment, Candidacy, Election or Nomination (Month, Day, Year) | Reporting Status | Incumbent | Calendar Year Covered by Report | Π | New Entrant, Nominee, | Termination | Termination Date (If Appli- cable) (Month, Day, Year) | Fee for Late Filing |
| 1/21/09 | appropriate boxes) | Incumbent | Covered by Report | ╢ | or Candidate | Filer | | Any individual who is required to file this report and does so more than |
| 177701 | I and Maria | | | | First Name and Middle | | | 30 days after the date the report is |
| Reporting Individual's Name | Last Name | required to be filed, or, if an extension is granted, more than 30 days after the | | | | | | |
| | Rhodes | | | | Benjamin, J | | | last day of the filing extension period |
| Docition for Which Filing | Title of Position | | | | Department or Agency (| If Applicable) | | shall be subject to a \$200 fee. |
| Position for Which Filing | Special Assista | ant to the Presid | dent | | WH Communication | ns / NSC | | Reporting Periods |
| Location of Present Office | Address (Number, | Street, City, State, | and ZIP Code) | _ | | Telephone No. (Inc. | lude Area Code) | Incumbents: The reporting period is |
| (or forwarding address) | 1600 Pa | solvenne | ind Ase, 1 | issi | in DC | 307- | 456-1414 | the preceding calendar year except Part II of Schedule C and Part I of Schedule D where you must also |
| Position(s) Held with the Federal | Title of Position(s) | and Date(s) Held | | | | | | include the filing year up to the date |
| Government During the Preceding 12 Months (If Not Same as Above) | Speechwriter, | Presidential Tra | insition Team | | | | | you file. Part II of Schedule D is not applicable. |
| Presidential Nominees Subject to | Name of Congress | ional Committee Co | onsidering Nomination | | Do You Intend to Create | a Qualified Diversif | ied Trust? | Termination Filers: The reporting period begins at the end of the period |
| Senate Confirmation | | | | | Yes | No | | covered by your previous filing and ends at the date of termination. Part II |
| Certification | Signature of Repor | ting Individual | | | | Date (Month, Day, | Year) | of Schedule D is not applicable. |
| I CERTIFY that the statements I have made on this form and all attached schedules are true, complete and correct to the best of my knowledge. | 1 | K | | | | 2/23/ | 109 | Nominees, New Entrants and Candidates for President and Vice President: |
| to the best of my knowledge. | | | | | | | | Schedule AThe reporting period for |
| | Signature of Other | Reviewer | | | | Date (Month, jDay, | Year) | income (BLOCK C) is the preceding calendar year and the current calendar |
| Other Review (If desired by agency) | /111 | 1 la (. | flore | _ | | 2/25 | 5/09 | year up to the date of filing. Value assets as of any date you choose that is within 31 days of the date of filing. |
| Agency Ethics Official's Opinion | Signature of Desig | nated Agency Ethic | s Official/Reviewing O | fficial | | Date (Month, Day, | Year) | Schedule BNot applicable. |
| On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations (subject to any comments in the box below). | Vy- | - K. Cu | + | | | 3/11/09 | | Schedule C. Part I (Liabilities)— The reporting period is the preceding calendar year and the current calendar year up to any date you choose that is |
| Office of Government Ethics | Signature / | | | | | Date (Month, Day, | Year) | within 31 days of the date of filing. |
| Use Only | } | | | | | | | Schedule C. Part II (Agreements or Arrangements) Show any agreements |
| Comments of Reviewing Officials (If additional addition | ional space is requir | ed, use the reverse. | side of this sheet) | | | | | or arrangements as of the date of |
| | | | (Check bo | ox if fil | ling extension granted & | indicate number of d | avs) | filing. |
| | | | , | 55 | | , and the second | | Schedule D—The reporting period is the preceding two calendar years and the current calendar year up to the date of filing. |
| | | | | | | | | Agency Use Only |
| | | | | | | | | } |
| | | | | | (0) | | | OGE Use Only |
| | | | | | (Check box if comme | nts are continued on | the reverse side) | |

| Rep | orting Inc | Government Ethics Irvidual's Name | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | - | | | Page Number | |
|--|--|--|--------------------|--------------------|---------------------|----------------------|-----------------------|-----------------------|------------------------|------------------|--------------------------|----------------------------|--------------------|-------------------|--------------------------|----------------|-----------------|-----------|---|----------|---------------|--------------------|-------------------------|-------------------|-------------------|--------------------|---------------------|----------------------|-------------------------|-------------------|---------------------------|------------|------------------|---|-----------------------------|
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| | | Assets and Income | | | | | геро | t clo | ose o | of rioc | | | | | | | | | | | | | | | | k C | | that | | | n \$ | 201 |)" i | is checked, no | |
| For | VOIL VO | ur spouse, and dependent children, | 13. | T | T | | - ix | | | | 4 | | | | | | 26. | ┢ | T | pe | | | | | | | | noui | ıt | | | | | | |
| rep pro vali ing in i wit | ort each duction ue excee period, ncome d h such ir | asset held for investment or the of income which had a fair market ding \$1,000 at the close of the repoor which generated more than \$200 uring the reporting period, together acome. f. also report the source and actual | \$1,001) | 1 | 0 | 00 | 000 | 000 | 000'0 | * | 000,000 | ,000,000 | - \$50,000,000 | 9 | ment Fund | | | | | | | in \$201) | | | | | | 0 | | | 000 000 | | | Other Income (Specify Type & Actual | Date (Mo., Day Yr.) Only if |
| than rep- inco act | n from the ort the so ome of n | _ | None (or less than | \$1,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | SS00,001 - \$1,000,000 | Over \$1,000.000 | \$1,000,001-\$ 5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$5 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust | Dividends | Rent and Royalties | Interest | Capital Gains | None (or less than | \$201 - \$1,000 | \$1,001 - \$2,500 | \$2,501 - \$5,000 | \$5,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$1,000,000 | Over \$1,000,000* | \$1 000 001 - \$5 000 000 | ord and as | Over \$5,000,000 | Amount) | Honorari |
| | | Central Airlines Common | | | | х | | | 2., | | \$ | | | | 4.0 | | 13 s.d. | х | ,j- 1 | | | | | х | 4.1 | | - ", <u>}</u> | | 1 to 1 | | 1 | | + | | |
| Ex | amples | Doe Jones & Smith, Hometown, State | | 1_ | x | l | 1-1 | | | _ | | | | | | L. | 9/3 | | | | | | | | | $[\]$ | 33 | | | I | I | I. | | Law Partnership income \$130,000 | |
| | | Kempstone Equity Fund | | 1_ | | | ΞŢ | 1 | | _ | | | , | | Ľ. | L. | | _ | _ | | | | | | X | _ | | | | Ι | Ι | Ι. | \perp | | |
| | | IRA: Heartland 500 Index Fund | | 1 | ļ | _ | | _ | x | _ | 32% | | 1.000 | _ | X | _ | | | ". · | | | | | | , | х | _ | _ | _ | 1_ | \perp | 1 | 4 | | |
| 1 | Aston | Optimum Mid Cap Core Class | | X | | | | | 建 有 河角 中 | | | | | | X | | | | i ja (j. i | | | × | | | | | " | | | | | | | | |
| 2 | Baron | Growth Fund | | X | | | 19 A | | | | 34 W 24 24 24 | | 80 | | X | ť | | | 1.00 | | ť | × | | | | | | | | | | | 1 | | |
| 3 | Goldm | an Sachs Large Cap Value Fun | d | Х | | | | | 17.8 | | i i | | Ž, | | X | A | | | 7. V. | | er. | х | 7. | | 4, 4 | | - | | | | | 1 | 1 | | |
| 4 | Mutual | Discovery Fund | | X | | | 33 23 | | | | | | | | X | * | | | | | | × | - 130 - 130 - 130 | | | | | | | | | | | | |
| 5 | Smith I | Barney Bank Deposit Program | | | x | | | | | | | | 1 | | , | | \$2.7E | | | | | х | | | | | | | | | | | T | | |
| 6 | CREF | Stock | | × | ,,3 ,, 1 | | | | | | はない | | | | | | | | | | | X | | | | | | | | | | | | | |
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| U | C.F.R Part 2634 S. Office of Government Ethics sporting Individual's Name | | | | | | | | | | S | CI | HE | ED | UL | Æ | A | co | nti | inu | ied | - | | | | | | | | | | Page Num | ber | |
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| | Assets and Income | | | | Val | a repo | t clo | g pe | of erio | | | | | | | | | | | lyp y is | | | | | k C | for t | that | | | л \$3 | 201) | " is check | :d. no | |
| H | BLOCK A | - | | _ | | | BLO | CKI | 3 | | | | | - | T- | × | ╀╌ | | ype | | T | _ | _ | _ | BI | OC! | C | ıt. | | _ | | | | |
| | None | None (or less than \$1,001) | \$1,001 - \$15,000 | \$15,001 - \$50,000 | 550,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000.000 * | \$1,000,001 - \$ 5,000,000 | 55,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over 550,000,000 | Excepted lavestment Kund | 1 | Qualified Trust | Dividends | Royalties | | Gains special despite | None (or less than \$201) | 5201 - 51.000 | \$1,001 - \$2,500 | \$2,501 - \$5,000 | \$5,001 - \$15,000 | \$15,001 - \$50,000 | | \$100,001 - \$1,000,000 | Over \$1,000,000* | \$1,000,001 - \$5,000,000 | 1 9 | lnc (Spe Typ Ac | rual | Date (Mo., Dav. Yr.) Only if Honoraria |
| 1 | CREF Global Equities | | X | | | | | | | | | | | | | 4000 | | 1000 | | + | × | 1 | 1 | | | | | | | 1 | T | | | |
| 2 | CREF Inflation-Linked Bond | - | × | - | | | - | | | - | | | | - | - | 25.62.00 | | 123 | - | + | × | + | + | - | - | | - | - | - | + | 1 | | | |
| 3 | Artisan International Fund | | × | Γ | П | | | | | | | | | X | * | \vdash | T | 3.75 | 1 | + | × | 1 | 1 | | 1 | | \vdash | | | 1 | + | | | |

* This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the asset/income is either that of the filer or jointly held by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate.

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4 Artisan Mid Cap Value Fund

5 Davis Venture Fund

8 Deleware Value Fund

8 Janus Overseas Fund

9 Royce Premier Fund

7 American Funds Growth Fund of America

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| Reporting Individual's Name | SCHEDULE A continued (Use only if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Assets and Income | | | | | at | ion clos | se o | | ets | | | | | | | | | e: ty | | | | | | | | | | | s20 | 01)" | is checked, no | |
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| | | | | | 4 | - | - | | | | | | | | | 7 | Ty | pe | 1 | 7 | - 1 | 7 | | | Am | oun | lt l | | | T | | |
| Nove - | Specify Type & Actual | | | | | | | | | | | | Date (Mo., Dav. Yr.) Only if Honoraria | | | | | | | | | | | | | | | | | | | |
| None | | | | | | | £3 | 1 | 1 | \perp | \perp | \perp | | | | | | 1 | | | 13 | | | | 100 | | | _ | | _ | | |
| Thornburg International Value Fund | | X | | | | İ | | | | | | 1 | Χľ | | | | | - | | × | | | | | | | 7 | | | | | |
| Legg Mason Opportunity Trust | | | X | | | | | | | - | | | X | | | | | | | × | | | | | 10 10 10 10 | | | | | | | |
| 3 Legg Mason Value Trust | T | | X | | <i>'</i> | | 1 | | | | T | 1 | X | ** | | | | | | × | | | 7. | | . 1 | | | | : | | | |
| Obama for America | T | | | | | | | | | | T | T | | | | | | | | | | | | | 177. | X | | | | | Salary: \$65,000 | |
| 5 Presidential Transition Team | T | | | | | | 1 | 1 | T | | 1 | 1 | | 1 | | | | | - | | 1 | | | x | | | | | | \$11, | 500 in 2008 / \$12, | 000 in 2009 |
| 6 E ★ | T | | ¥ | | | 1 | | 1 | 1 | + | 1 | 1 | 1 | | | | - ". | | 1 | | | | | | : | | ,i. * | | | | \$2,٤ | |
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| * This category applies only if the asset/income mark the other higher categories of value, as approximately applied to the categories of value, as approximately applied to the categories of value. | is sole | ely tl | hat o | f the | file | r's sp | ous | e or d | lepe | nden | t ch | ildr | en. | If th | ne as | sset/i | inco | me is | s eit | her | that | of th | ne fi | ler o | r joi | ntly | held | by th | he fi | ler w | ith the spouse or dep | endent childre |

Prior Editions Cannot be Used.

* Deleted non-repertable informator 3111/09

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| Rep | oorting Individual's Name | | SCHEDULE D | *************************************** | Page Number | |
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| Pa | rt I: Positions Held Outs | ide U.S. Government | | *************************************** | | |
| cor | port any positions held during the appensated or not. Positions include ector, trustee, general partner, propr | but are not limited to those of an officer, | consultant of any corporation, firm, parti non-profit organization or educational in social, fraternal, or political entities and | nership, or other business enterprise or any astitution. Exclude positions with religious those solely of an honorary nature. | y S. | |
| | Ornan | ization (Name and Address) | Transforming in | Pacisian VIII | None | T- () (- V-) |
| _ | Nat'l Assn of Rock Collectors | | Type of Organization Non-profit education | Position Held President | From (Mo., Yr.) 6/92 | To (Mo., Yr.) Present |
| Ex | Doe Jones & Smith, Hometow | n, State | Law firm | Partner | 7/85 | 1/00 |
| 1 | Woodrow Wilson International | Center for Scholars | Education | Special Assistant to the President | 6/02 | 8/07 |
| 2 | Obama for America | | Political Campaign | Senior Speechwriter | 7/07 | 11/08 |
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| Re bus | port sources of more than \$5,000 co | Excess Of \$5,000 Paid by One Sompensation received by you or your ed directly by you during any one year of names of clients and customers of any | corporation, firm, partnership, or other b | ousiness enterprise, or any other non-profit the services generating a fee or payment ort the U.S. Government as a source. | Do not comp if you are an Termination Vice Preside or Presidenti None | Incumbent, Filer, or ntial |
| - | Source (Name and Address) | | | Brief Description of Duties | | |
| Exa | Imples: Doe Jones & Smith, Hometown | n, State e Jones & Smith), Moneytown, State | Legal services Legal services in connection with universit | v construction | | |
| 1 | Woodrow Wilson Wilson Interna | | | upport for the director of the Wilson Ce | enter | |
| 2 | Obama for America | | Wrote speeches and advised on fore | eign policy for presidential candidate | | |
| 3 | Presidential Transition Team | | Wrote speeches and advised on fore | eign policy for presidential transition | | |
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| D. | Editions Connet De Used # - | | | ~~~~~ | | |